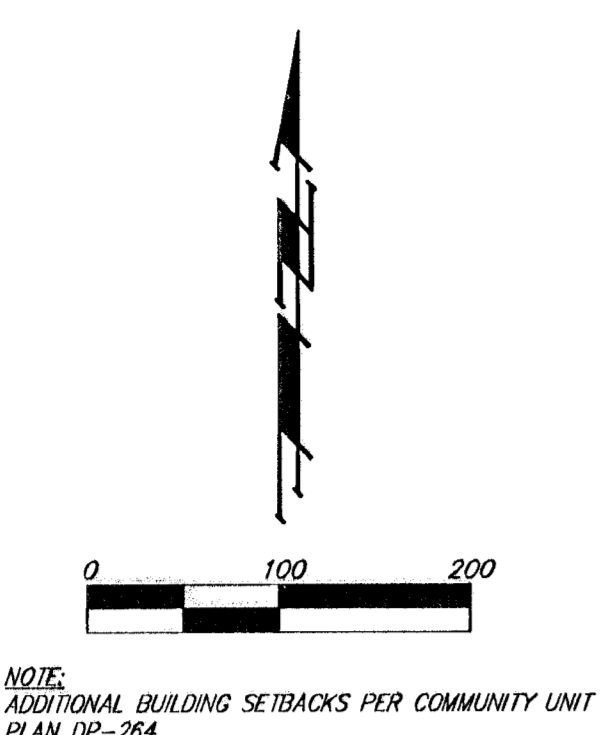


# BLATTNER ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D  
4-25-05



NOTE:  
ADDITIONAL BUILDING SETBACKS PER COMMUNITY UNIT  
PLAN DP-264.

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #5 REBAR W/ "ARMSTRONG" CAP (FOUND)
- = 3/4" IRON PIPE (FOUND)
- △ = 1" COUNTY DISC IN CONC. (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C) = CALCULATED
- (C-D) = CALCULATED PER DESCRIBED INFO.

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas.

Security Savings Bank, FSB  
*Brian L. Chamberlin*, Sr. U.P.  
BRIAN L. CHAMBERLIN

State of Kansas) SS The foregoing instrument acknowledged before me, this 22<sup>nd</sup> day of April, 2005, by Brian L. Chamberlin Sr. U.P. of Security Savings Bank, FSB, on behalf of the bank.

NOLAN COMSTOCK  
Notary Public - State of Kansas  
My App't. Expires 9-7-08  
*Nolan Comstock*, Notary Public  
My App't. Exp. 9-7-08

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract in the SW1/4 of Sec. 12, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point on the south line of said SW1/4, said point being 905 feet east of the SW corner of said SW1/4; thence north parallel to the west line of said SW1/4, 60 rods; thence east parallel to the south line of said SW1/4, 435 feet; thence south parallel to the west line of said SW1/4, 60 rods; thence west, 435 feet to the point of beginning, TOGETHER with a tract in the SW1/4 of Sec. 12, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point on the south line of said SW1/4, said point being 470 feet east of the SW corner of said SW1/4; thence north parallel to the west line of said SW1/4, 60 rods; thence east parallel to the south line of said SW1/4, 435 feet; thence south parallel to the west line of said SW1/4, 60 rods to the south line of said SW1/4; thence west, 435 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).  
Baughman Company, P.A.

This plat of "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2004.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
Ronald L. Marnell  
\_\_\_\_\_, Secretary  
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_, Mayor  
Carlos Mayans  
\_\_\_\_\_, City Clerk  
Karen Sublett

*Michael D. Conroy*, Surveyor  
Michael G. Conroy  
Notary Seal: MICHAEL D. CONROY, Notary Public - State of Kansas, My App't. Expires 12-31-05

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and a Street, to be known as "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The wall easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas.

Louis Development Company, a Kansas Corporation  
*Shawn Blattner*, President  
Shawn Blattner  
Crادن, LLC  
*Bob Craden*, MEMBER  
Bob Craden

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_.  
\_\_\_\_\_, County Clerk  
Don Brace

State of Kansas) SS The foregoing instrument acknowledged before me, this 19<sup>th</sup> day of April, 2005, by Shawn Blattner, President of Louis Development Company, a Kansas Corporation, on behalf of the corporation.

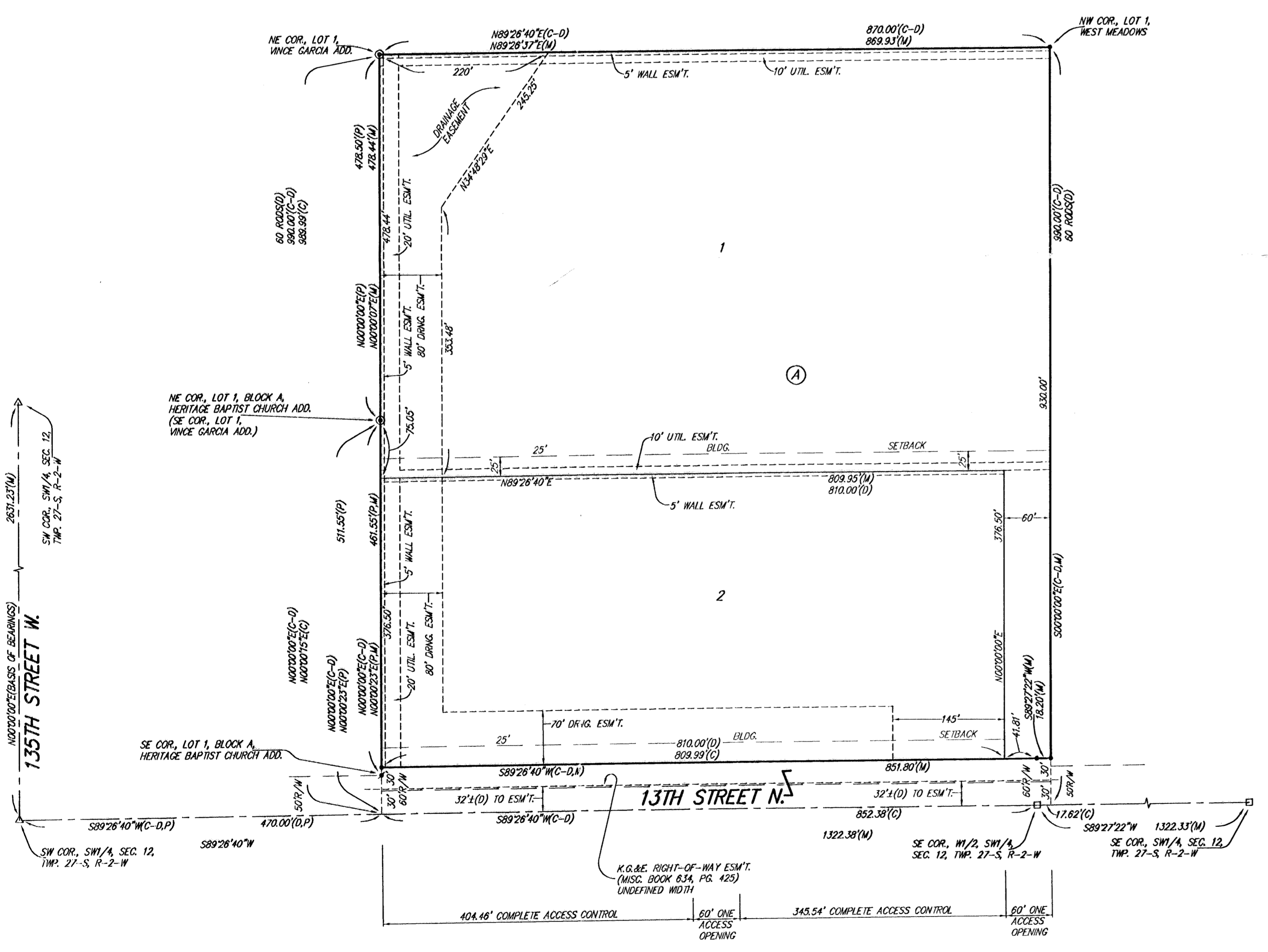
JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My App't. Expires 11-7-05  
*Judith M. Terhune*, Notary Public  
JUDITH M. TERHUNE  
My App't. Exp. 11-7-05

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek  
\_\_\_\_\_, Deputy  
Linda Kizzire

State of Kansas) SS The foregoing instrument acknowledged before me, this 19<sup>th</sup> day of April, 2005, by BOB CRAIG, MEMBER of Crادن, LLC, on behalf of the limited liability company.

JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My App't. Expires 11-7-05  
*Judith M. Terhune*, Notary Public  
JUDITH M. TERHUNE  
My App't. Exp. 11-7-05



NOTE:  
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.