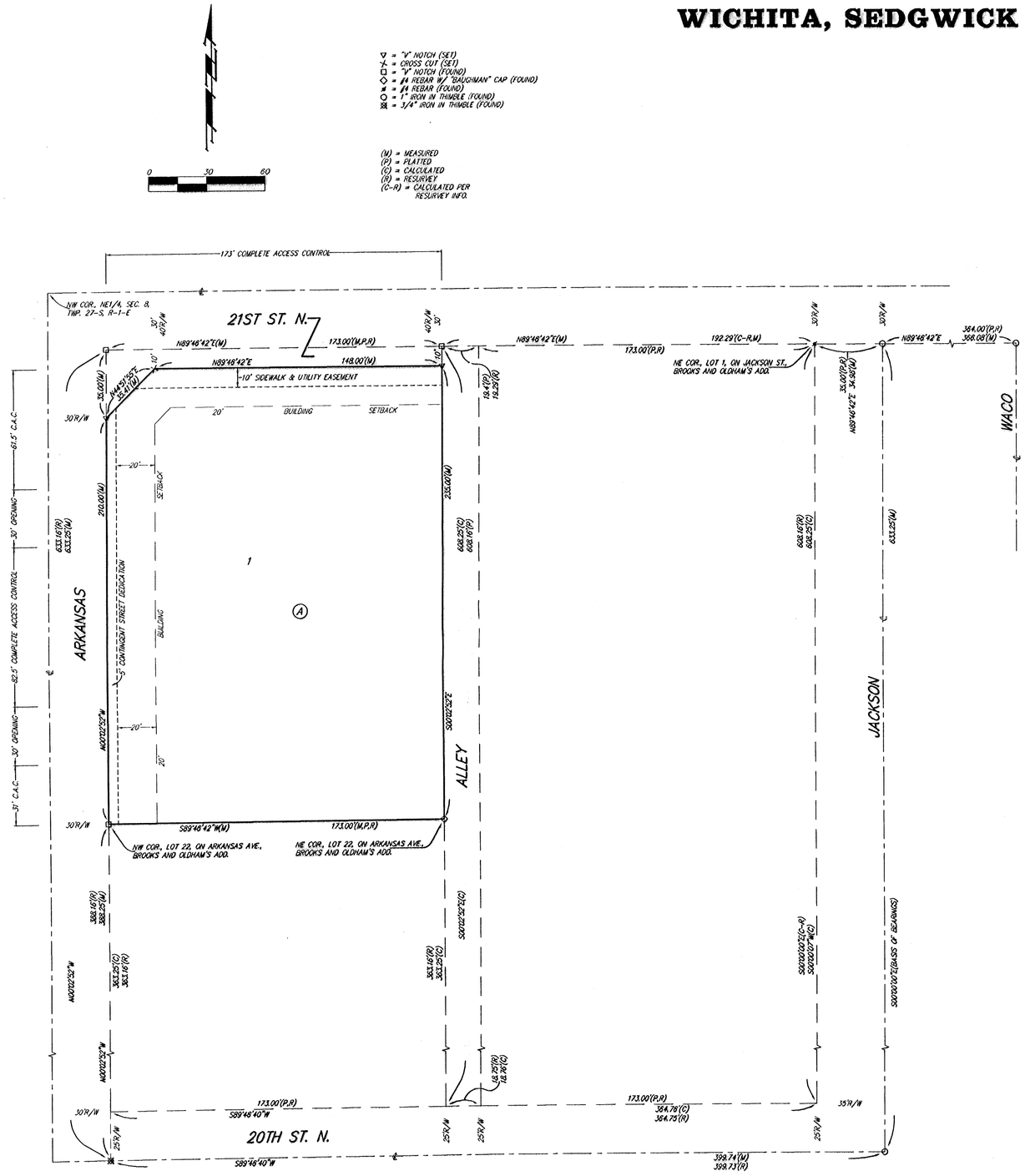
BUFF CAR WASH ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

State of Kansas) SS
Sedgwick County)

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "BUFF CAR WASH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of a tract of land lying in the Northeast Quarter of Section 8, Township 27 South, Range 1 East of the Sixth Principal Meridian, Sedgwick County, Kansas, being more particularly described as follows: Lots 2, 4, 6, 8, 10, 12, 14, 16, 18 and 20, on Arkansas Avenue, in Brooks and Oldham's Addition to the City of Wichita, Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey 9-15-10-2004 Surveyor
Michael G. Conrey

MICHAEL G. CONREY NO. 9-15-10 REGISTERED LAND SURVEYOR STATE OF KANSAS

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and Streets to be known as "BUFF CAR WASH ADDITION", Wichita, Sedgwick County, Kansas. The sidewalk and utility easement is hereby granted as indicated for the construction and maintenance of public sidewalks and for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. The Arkansas contingent street dedication shall become effective in the event that the City of Wichita determines a need for the right-of-way for any street related purposes. This contingent dedication shall be a covenant running with the land and shall be binding on all heirs and subsequent owners of all parts of said property covered by said dedication. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas.

ICT, LLC, a Kansas limited liability company

Larry D. Qualls, Managing Member
Larry D. Qualls

State of Kansas) SS
Finney County)

The foregoing instrument acknowledged before me, this 26 day of May, 2004, by Larry D. Qualls, Managing Member of ICT, LLC, a Kansas limited liability company, on behalf of the limited liability company.

Pamela J. Knoll, Notary Public
PAMELA J. KNOLL

My App't. Exp. 9-14-07

PAMELA J. KNOLL NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "BUFF CAR WASH ADDITION", Wichita, Sedgwick County, Kansas.

American State Bank and Trust Company, N.A.

Joseph C. Rottinghaum, Vice President (Title)
JOSEPH C. ROTTINGHAM

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 27 day of May, 2004, by Joseph C. Rottinghaum, VP of American State Bank and Trust Company, N.A., on behalf of the bank.

Cathy A. Brotton, Notary Public
CATHY A. BROTTON

My App't. Exp. 5-13-08

CATHY A. BROTTON Notary Public - State of Kansas My Appt. Expires

This plat of "BUFF CAR WASH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Ronald L. Marnell

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2004.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2004.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2004.

_____, County Clerk
Don Brace

State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2004 at _____ o'clock ___M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211
P:\PLAT\BUFF CAR WASH ADD\DWG\BUFFCARWASHADDF.DWG-MCC