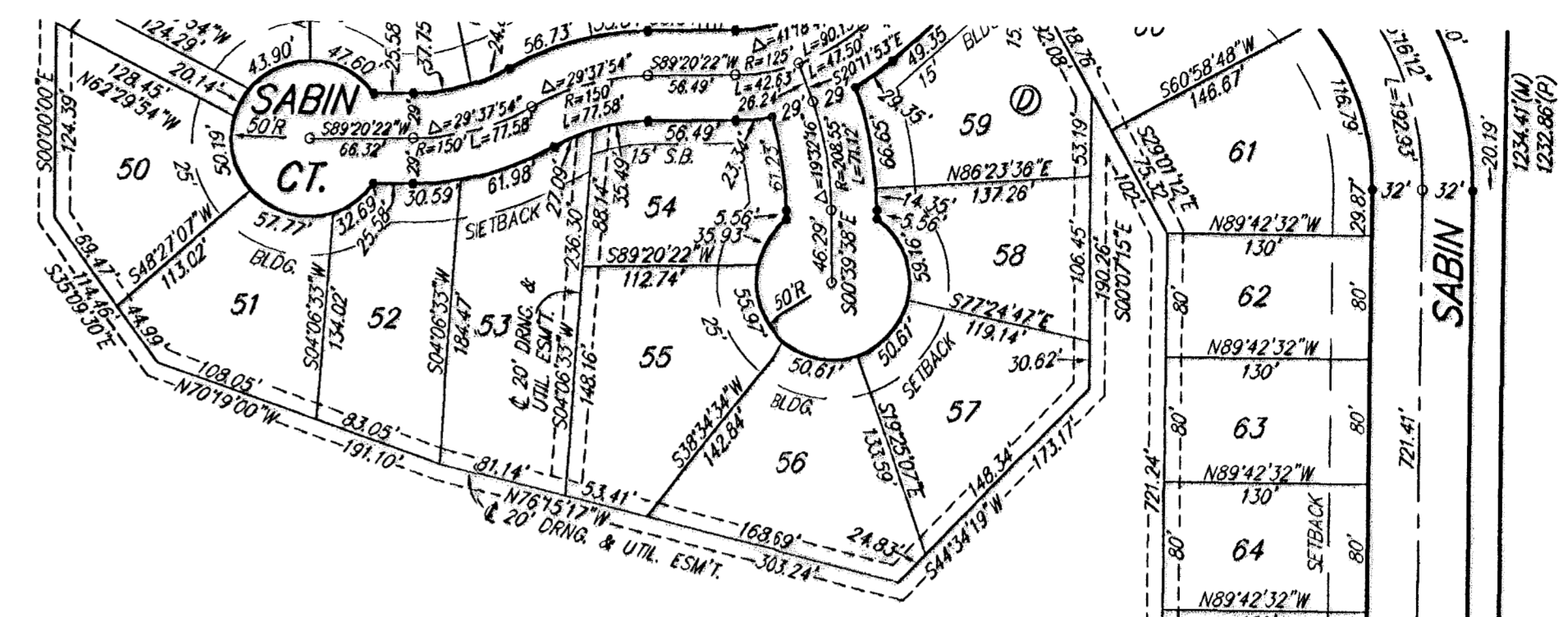


BLUE LAKE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



PROPERTY LINE (TOTAL CURVE)
 $\Delta = 123.354^\circ(C)$
 $R = 22368.60'(C-D)$
 $L = 503.814'(C)$
 $CH. BRG. = N05327.27^\circ(M)$

#5 REBAR (FOUND)
 0.30' E. OF PROP. LINE

CH. BRG. = N10705.17°(M)
 $CH. = 1.40'(M)$
 R/W MON. (FOUND) TO
 #5 REBAR (FOUND)

R/W MON. (FOUND)
 0.34' E. OF PROP. LINE &
 0.97' N. OF N. LINE, SW1/4

PROPERTY LINE
 $R = 22368.60'(C-D)$

CH. BRG. = N05327.27°(M)
 $CH. = 35.15'(M)$
 $CH. = 35.00'(D)$

R/W MON. (FOUND)
 0.02' W. OF PROP. LINE

SEE DETAIL "A"

CH. BRG. = N0508.53°(M1) CH. = 35.15'(M1)
 CH. = 35.00'(D1)

R/W MON. (FOUND)
 0.02' W. OF PROP. LINE

50'x50' KOGA INDENTURE
 OF CONVEYANCE
 (MISC. BK. 559, PG. 281)

R/W MON. (FOUND)
 0.02' E. OF PROP. LINE

R/W MON. (FOUND)
 0.10' W. OF PROP. LINE

#5 REBAR (FOUND)
 3.15' E. & 3.03' N.
 OF NW COR. LOT 3, BLK. 1,
 CROSS OPTICAL ADDITION

BENCHMARK
 Hoover and MacArthur (39th St. South)
 COW Bench Mark, NE corner of intersection.
 41.60' N. of center line.
 69.00' E. of center line.
 20.00' E. of guy pole.
 79.80' N. E. of Section corner iron.

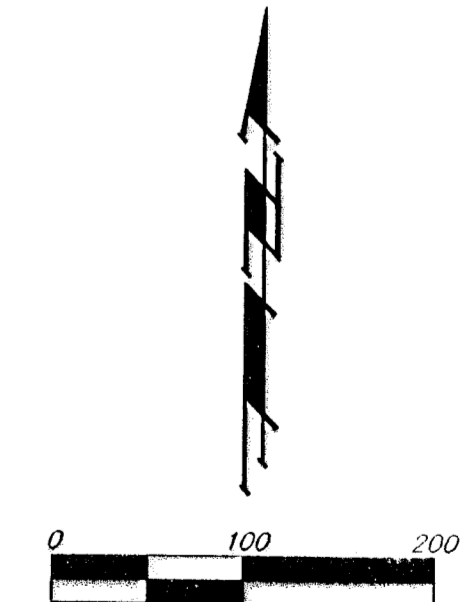
City 121.22' ft
 MSL 1308.62' ft

Big Oiler and MacArthur
 COW Bench Mark, West bound lone,
 east end of bridge.
 East of Hoover.
 City 118.52' ft
 MSL 1303.92' ft

LOT	BLOCK	ELEVATION CITY DATUM
2-53	D	98.5
55-90	D	98.5
96-98	D	98.5

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #5 REBAR (FOUND)
- = 1000 SPIRE (FOUND)
- = #4 REBAR W/ "SAVOY" CAP (FOUND)
- = CONC. FLOOD CONTROL R/W MONUMENT (FOUND)
- ⊠ = 1" IRON (FOUND)
- ⊠ = 1/2" IRON W/ TRIMBLE (FOUND)
- ⊠ = 1" NOTCH (SET)
- ⊠ = 1/2" IRON (FOUND)
- ⊠ = 1" IRON W/ TRIMBLE (FOUND)
- ⊠ = STONE (FOUND)

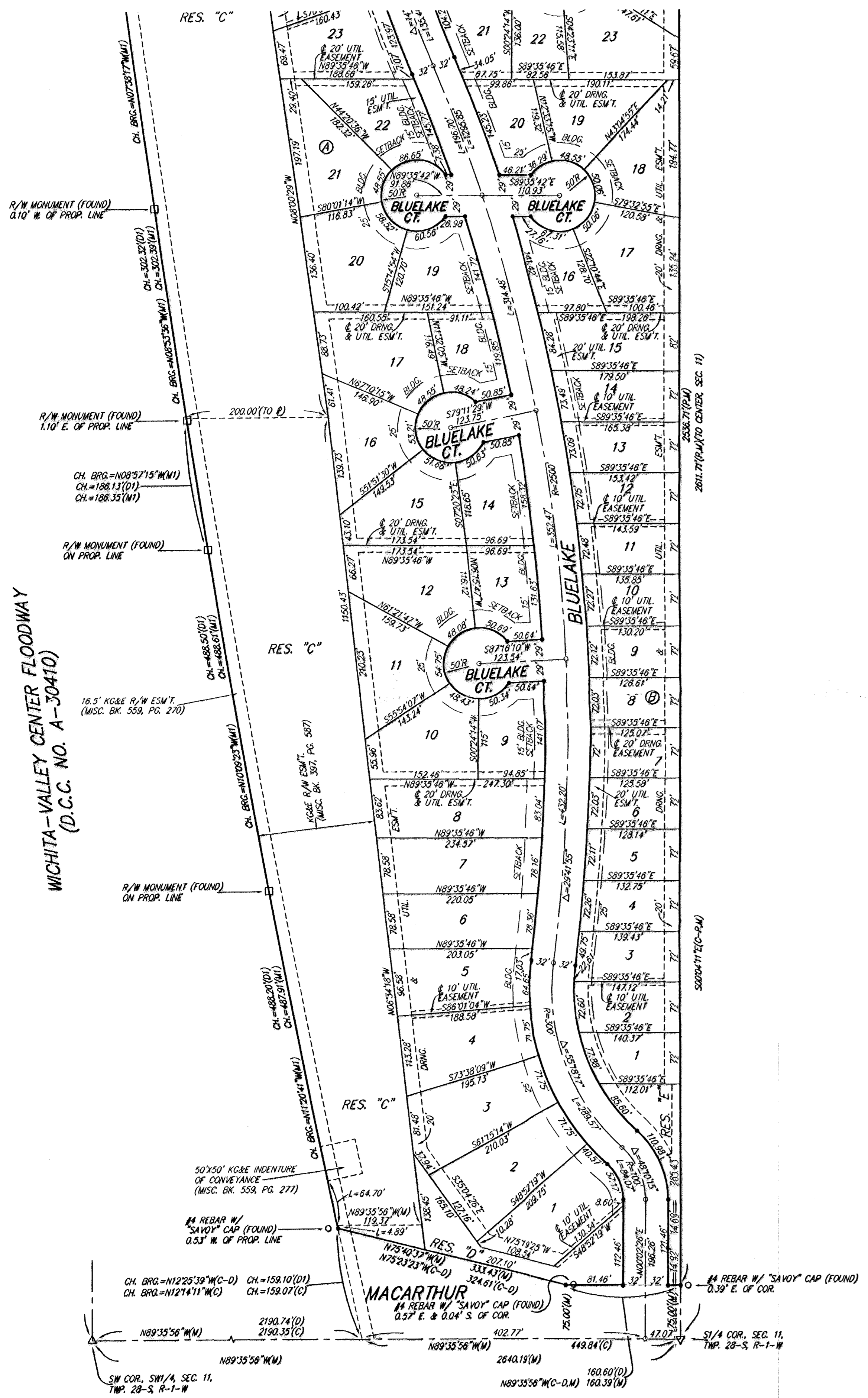
- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C) = CALCULATED
- (C-D) = CALCULATED PER DESCRIBED INFO
- (C-P) = CALCULATED PER PLATTED INFO
- (D1) = DESCRIBED CHORD DISTANCE BETWEEN R/W MONUMENTS
- (M1) = MEASURED CHORD DISTANCE BETWEEN R/W MONUMENTS



NOTE:
 A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain as established unless modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.

BLUE LAKE ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



- #4 REBAR W/ "BAUGHMAN" CAP (SET)
- #5 REBAR (FOUND)
- 100# SPIKE (FOUND)
- #4 REBAR W/ "SAVOY" CAP (FOUND)
- COND. FLOOD CONTROL R/W MONUMENT (FOUND)
- 1" IRON (FOUND)
- 1/2" IRON IN THIMBLE (FOUND)
- V NOTCH (SET)
- 1/2" IRON (FOUND)
- 1" IRON W/ THIMBLE (FOUND)
- STONE (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C) = CALCULATED
- (C-D) = CALCULATED PER DESCRIBED INFO
- (C-P) = CALCULATED PER PLATTED INFO
- (DI) = DESCRIBED CHORD DISTANCE BETWEEN R/W MONUMENTS
- (MI) = MEASURED CHORD DISTANCE BETWEEN R/W MONUMENTS

BENCHMARK:
 Hoover and MacArthur (39th St. South)
 COW Bench Mark, NE corner of intersection
 41.60 ft North of center line
 29.00 ft East of center line
 20.00 ft East of guy pole
 79.80 ft NE of Section corner iron.
 City 121.22 ft
 MSL 1308.62 ft

Big Ditch and MacArthur
 COW Bench Mark, West bound lane, east end of bridge.
 East of Hoover.
 City 116.52 ft
 MSL 1303.92 ft

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
2-53	D	98.5
55-90	D	98.5
96-98	D	98.5

NOTE:
 A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, rights-of-way, or reserves shall remain of established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "BLUE LAKE ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of the SW1/4 of Sec. 11, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas lying east of and adjacent to the east line of the Wichita-Valley Center Floodway, (District Court Case No. A-30410), subject to road rights-of-way of record, TOGETHER with all of Lot 1, Block 1, Big Lake Addition, Wichita, Sedgwick County, Kansas, TOGETHER with that part of the NW1/4 of Sec. 11, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas lying west of and adjacent to the west line of Lot 1, Block 1, in said Big Lake Addition, and lying east of and adjacent to the east line of the Wichita-Valley Center Floodway, (District Court Case No. A-30410), and TOGETHER with that part of 31st Street So. as dedicated in said Big Lake Addition lying west of and adjacent to the following described line: Beginning at a point on the north line of the NE1/4 of Sec. 11, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, said point being 594.00 feet east of the NW corner of said NE1/4; thence S55°31'16"E, (based on bearing call per said Big Lake Addition), 152.82 feet, more or less, to the P.T. of a curve in the north line of Lot 1, Block 1, in said Big Lake Addition, and there ending.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
 All being situated in the NE1/4, NW1/4, and the SW1/4 of Sec. 11, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas
 Baughman Company, P.A.

Michael G. Conroy 017-16-2007 Surveyor
 Michael G. Conroy

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "BLUE LAKE ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The contingent street dedication from the south right-of-way line of Calvert over and across Reserve "B" shall become effective in the event that the City of Wichita determines a need for the right-of-way for any street related purposes. This contingent street dedication shall be a covenant running with the land and shall be binding on all heirs and subsequent owners of all parts of said property covered by said dedication. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for lakes, landscaping, open space, berms, drainage purposes, and utilities as confined to easements. Reserve "B" is hereby reserved for streets, a contingent street dedication, entry monuments, open space, landscaping, berms, drainage purposes, and utilities. Reserve "C" is hereby reserved for open space, landscaping, berms, drainage purposes, electric lines and appurtenances as confined to easements, and water wells and appurtenances as confined to easements. Reserve "D" is hereby reserved for open space, entry monuments, landscaping, berms, drainage purposes, and utilities as confined to easements. Reserve "E" is hereby reserved for streets, entry monuments, open space, landscaping, berms, drainage purposes, and utilities as confined to easements. Reserves "A", "B", "C", "D", and "E" shall be owned and maintained by the homeowners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Blue Lake, LLC, a Kansas limited liability company
James E. Fouts, Member
 James E. Fouts

State of Kansas) SS The foregoing instrument acknowledged before me, this 16th day of JULY, 2004, by James E. Fouts, Member of Blue Lake, LLC, a Kansas limited liability company, on behalf of the limited liability company.

JUDITH M. TERHUNE
 Notary Public - State of Kansas
 My App't. Expires 11-7-2005
Judith M. Terhune, Notary Public
 JUDITH M. TERHUNE

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "BLUE LAKE ADDITION", Wichita, Sedgwick County, Kansas.

First National Bank of Anthony
Richard Ciemny, Branch Pres.
 RICHARD CIEMNY

State of Kansas) SS The foregoing instrument acknowledged before me, this 16th day of JULY, 2004, by Richard Ciemny, Branch President of First National Bank of Anthony, on behalf of the bank.

MURLA K. GROSSMAN
 Notary Public - State of Kansas
 My App't. Expires 7/26/2007
Murla K. Crossman, Notary Public
 MURLA K. GROSSMAN

This plat of "BLUE LAKE ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2004.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
 Ronald L. Marnell
 _____, Secretary
 John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2004.

_____, Mayor
 Carlos Mayans
 _____, City Clerk
 Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2004.

Tricia L. Robello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2004.

_____, County Clerk
 Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2004 at _____ o'clock _____ M. and is duly recorded.

_____, Register of Deeds
 Bill Meek

_____, Deputy
 Linda Kizzire