

ALBERT ACRES ADDITION SEDGWICK COUNTY, KANSAS

State of Kansas }
Sedgwick County } ss

I, the undersigned licensed land surveyor in aforesaid county and state, do hereby certify that under the supervision of the undersigned, we have surveyed and platted "ALBERT ACRES ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

A tract of land in the Northwest 1/4, of Section 23, Township 27 South, Range 2 West, of the 6th Principal Meridian, Sedgwick County, Kansas being more particularly described as follows: The South 285.00 feet of the West 824.00 feet of said Northwest 1/4; EXCEPT for road right-of-way. Said tract contains 217,742 square feet more or less.

Existing public dedications, right-of-ways, and easements being vacated by virtue of K.S.A. 12-512(b).

State of Kansas }
Sedgwick County } ss

This plat of "ALBERT ACRES ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita/Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 2002.

Wichita/Sedgwick County Metropolitan Area Planning Commission.

_____, Chairman
Jerry D. Michaelis

_____, Secretary
Dale Miller

State of Kansas }
Sedgwick County } ss

This is to certify that this instrument was filed for record in the Register of Deeds office at ____ o'clock ____ .m., on the ____ day of _____, 2002, and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

State of Kansas }
Sedgwick County } ss

The dedications shown on this plat, if any, are hereby occupied by the Board of County Commissioners, Sedgwick County, Kansas on _____, 2002.

_____, Chairman
Ben Sciortino

Entered on transfer record this ____ day of _____, 2002.

_____, County Clerk
James Alford

Revised with K.S.A. 58-2005 on this ____ day of _____

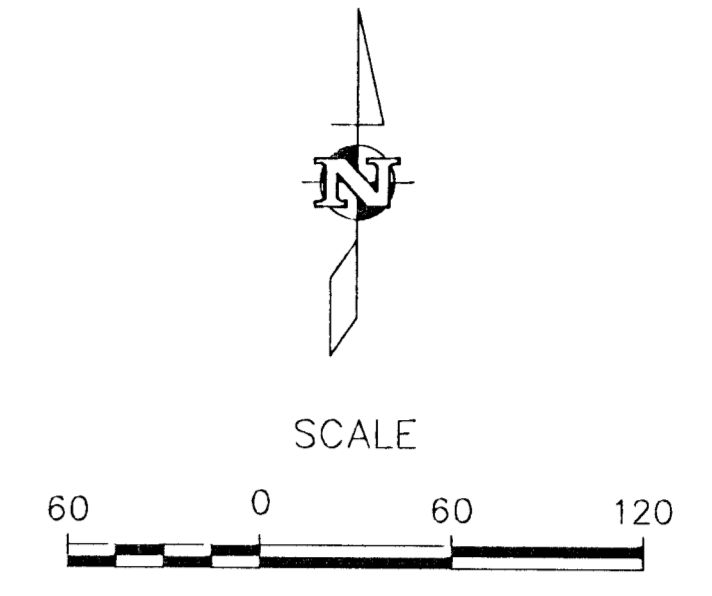
Tricia Roberts, S.S. # 1246
Deputy County Surveyor
Sedgwick County, Kansas

State of Kansas }
City of Wichita } ss

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 2003. At the Direction of the City Council.

_____, City Manager
Chris Cherches

_____, City Clerk
Pat Burnett



LEGEND

- AMINC SET = 5/8" Rebar AMINC CLS #104 (set)
- ▲ = Section Corner (found)



_____, Surveyor
Randall L. Elkins, L.S. # 1294

State of Kansas }
Sedgwick County } ss

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots and a Block, to be known as "ALBERT ACRES ADDITION", Sedgwick County, Kansas. The utility easements are hereby granted as indicated for constructing, maintaining, operating, and repairing public improvements. The access controls are hereby granted to the appropriate governing body as shown hereon EXCEPT that any utilities installed in the utility easement located along the south property line shall be installed in the north (10) ten feet of said easement. All utilities shall be installed underground.

A drainage plan has been developed for the plat. All drainage easements and/or right-of-ways shall remain at established grades, or as modified with the approval of the applicable public agency, and unobstructed to allow for the conveyance of stormwater. Access opening onto 151st shall be closed upon the construction of the future Bluegrass Street along the north property line.

_____, Owner
Donald A. Albert

_____, Owner
Micki K. Albert

State of Kansas }
Sedgwick County } ss

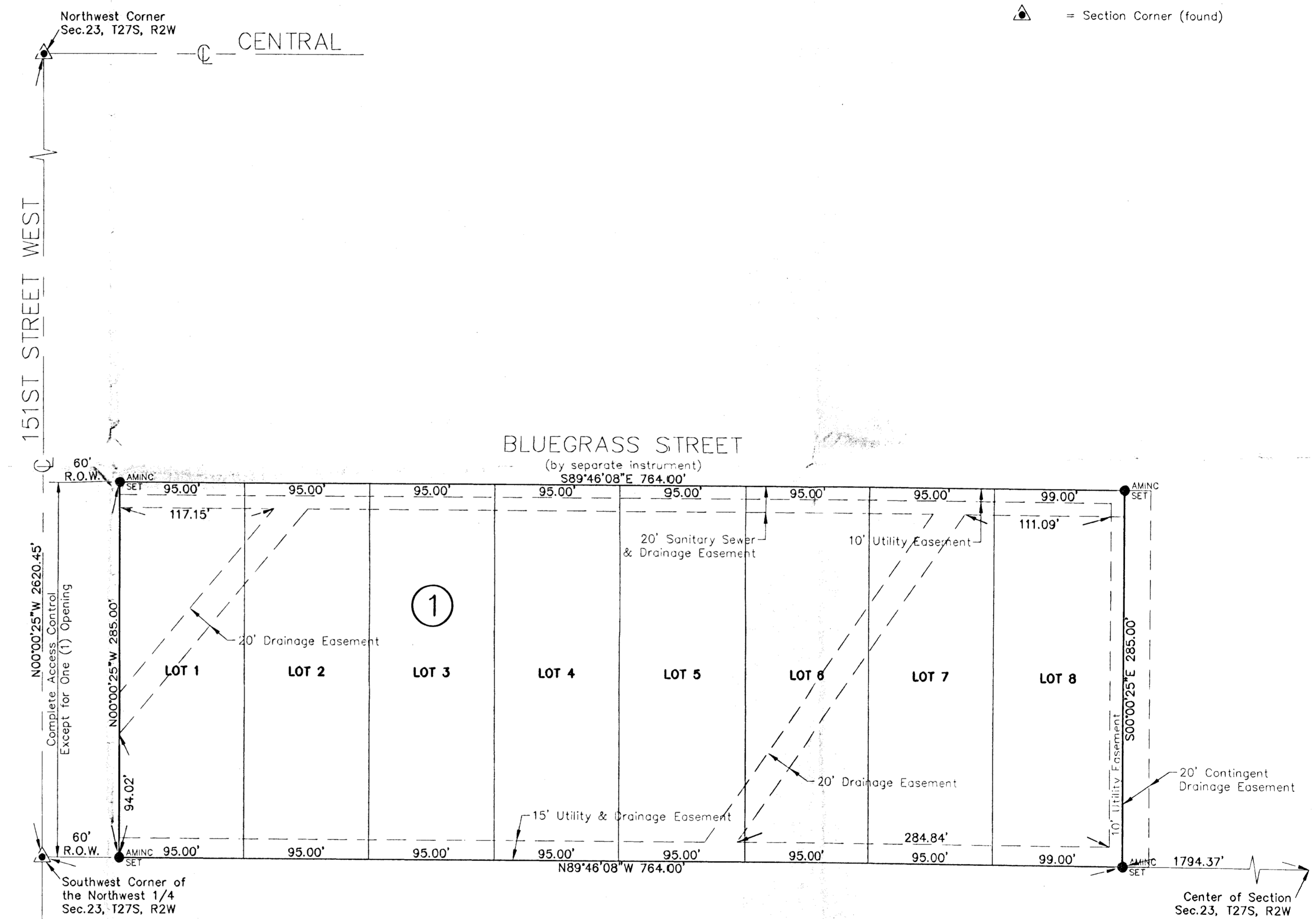
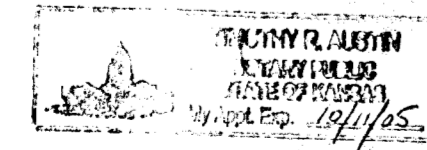
BE IT REMEMBERED that on this 6th day of January, 2002, before me, the undersigned, a notary public in and for the County and

State aforesaid came Donald A. Albert and Micki K. Albert, husband and wife, to me personally known to be the same persons who executed this instrument and such persons duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

October 11, 2005
My appointment expires:

_____, Notary Public
Timothy R. Austin



● BENCHMARK
Railroad Spike in Power Pole
35' Northwest of Northwest
Corner, Northwest 1/4,
Sec. 23, T27S, R2W
Elev. 1390.66 MSL

AUSTIN MILLER Inc.
ENGINEERING SERVICES
142 N. Emporia Wichita, KS 67202
316/265-2870 Fax: 316/265-2839