

COPPER GATE NORTH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

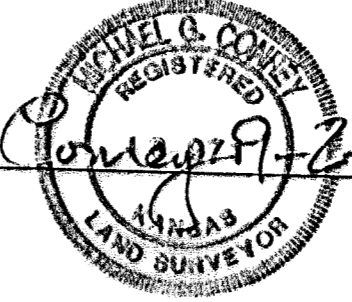
State of Kansas) SS
 Sedgwick County) We, Baughman Company, P.A., Surveyors in
 aforesaid county and state do hereby certify that we have surveyed and
 platted "COPPER GATE NORTH ADDITION", Wichita, Sedgwick County, Kansas
 and that the accompanying plat is a true and correct exhibit of the
 property surveyed, described as the south 50 acres of the E1/2 of the
 SE1/4 of Sec. 11, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County,
 Kansas, except that part platted as Copper Gate Addition, TOGETHER with
 the north 70.00 feet of Lot 4, Block B, in said Copper Gate Addition, all
 being subject to road rights-of-way of record.

This plat of "COPPER GATE NORTH ADDITION",
 the Wichita-Sedgwick County Metropolitan Area Planning Commission,
 Wichita, Kansas.
 Dated this _____ day of _____, 2004.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Existing public easements and dedications
 being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____, Chair
 Ronald L. Marnell
 _____, Secretary
 John L. Schlegel

Michael A. Conrey
 Michael G. Conrey


This plat approved and all dedications
 shown hereon accepted by the City Council of the City of Wichita,
 Kansas, this _____ day of _____, 2004.

_____, Mayor
 Carlos Mayans
 _____, City Clerk
 Karen Sublett

Know all men by these presents that we,
 the undersigned, have caused the land in the surveyors certificate to be
 platted into Lots, Blocks, Streets, and Reserves to be known as "COPPER
 GATE NORTH ADDITION", Wichita, Sedgwick County, Kansas. The utility
 easements are hereby granted as indicated for the construction and
 maintenance of all public utilities. The drainage and utility easements are
 hereby granted as indicated for drainage purposes and for the
 construction and maintenance of all public utilities. The drainage
 easements are hereby granted as indicated for drainage purposes. The
 wall easements are hereby granted as indicated for the construction and
 maintenance of a private screening wall and utility main lines and service
 lines shall be allowed to cross these easements. The streets are hereby
 dedicated to and for the use of the public. Reserve "A" is hereby
 reserved for open space, landscaping, drainage purposes, and utilities as
 confined to easements. Reserve "B" is hereby reserved for open space,
 landscaping, berms, lakes, drainage purposes, and utilities as confined to
 easements. Reserves "A" and "B" shall be owned and maintained by the
 home owners association for the addition. Access controls shall be as
 depicted on the face of the plat and are hereby granted to the City of
 Wichita, Kansas. The Minimum Building Pad Elevations for the lowest
 opening to the structures shall be as indicated on the face of the plat.

Reviewed in accordance with K.S.A. 58-2005
 on this _____ day of _____, 2004.

Tricia L. Robello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Paul E. Kelsey
 Paul E. Kelsey, President

Entered on transfer record this _____ day
 of _____, 2004.

Don Brace
 County Clerk

State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before
 me, this 2nd day of SEPTEMBER, 2004, by Paul E. Kelsey, President
 of Kick'N Development Corp., on behalf of the corporation.

State of Kansas) SS
 Sedgwick County) This is to certify that this plat has been
 filed for record in the office of the Register of Deeds, this _____ day
 of _____, 2004 at _____ o'clock _____ M., and is duly recorded.

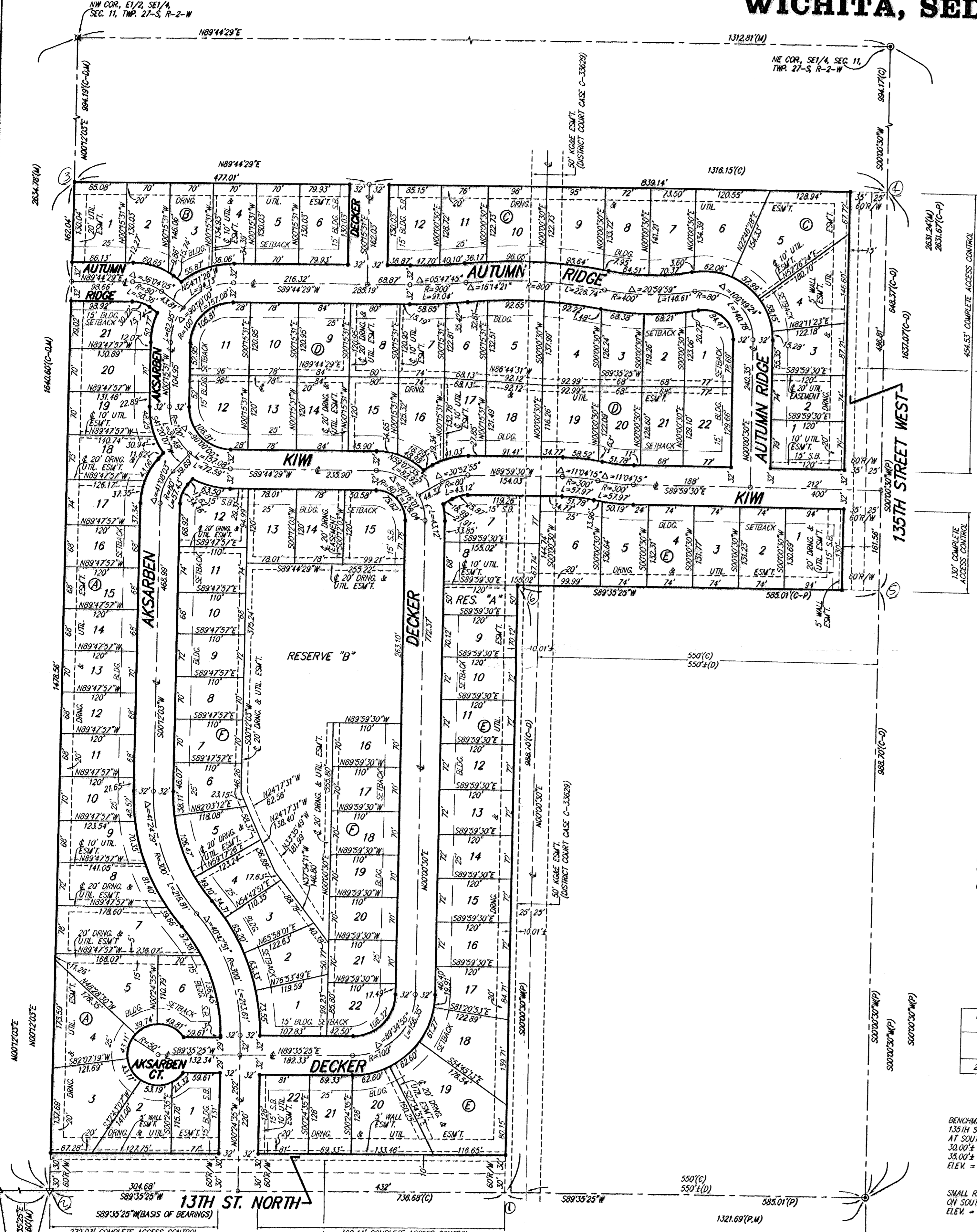
Bill Meek
 Register of Deeds

Judith M. Terhune
 Judith M. Terhune, Notary Public

Linda Kizire
 Deputy

My App't. Exp. 11-7-2005

BAUGHMAN COMPANY P.A.
 ENGINEERING, SURVEYING, & PLANNING
 318-202-7221 • 318 ELLIS • WICHITA, KANSAS 67211
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- #4 REBAR W/ 'BAUGHMAN' CAP (SET)
 - 1" IRON (FOUND)
 - 1" STONE W/ #5 REBAR ON E. SIDE (FOUND)
 - 1" STONE (FOUND)
 - 3" COUNTY DISC IN CONC. (FOUND)
- (M) = MEASURED
 - (C) = CALCULATED
 - (P) = PLATTED
 - (D) = DESCRIBED
 - (C-P) = CALCULATED PER PLATTED INFO.
 - (C-D) = CALCULATED PER DESCRIBED INFO.

LOT	BLOCK	ELEVATION CITY DATUM
2-11,13-21	F	173.5

BENCHMARK:
 135TH ST. W. & 13TH ST. N. - CITY OF WICHITA DISC
 AT SOUTHWEST CORNER OF INTERSECTION,
 30.00'± S. OF & OF 13TH ST. N.
 35.00'± W. OF & OF 135TH ST. W.
 ELEV. = 168.25 CITY DATUM
 (1358.65 NGVD29)

SMALL RAILROAD SPIKE IN 2ND HLP W. OF 135TH ST. W.
 ON SOUTH SIDE OF 13TH ST. N. (N. FACE OF HLP).
 ELEV. = 172.10 CITY DATUM
 (1358.50 NGVD29)

SMALL RAILROAD SPIKE IN 4TH HLP W. OF 135TH ST. W.
 ON SOUTH SIDE OF 13TH ST. N. (N. FACE OF HLP).
 ELEV. = 179.24 CITY DATUM
 (1368.64 NGVD29)

135TH ST. W. & 13TH ST. N. - CITY OF WICHITA DISC
 28.00' E. OF & OF 135TH ST. W.
 ELEV. = 170.33 CITY DATUM
 (1357.73 NGVD29)

NOTE:
 A master grading plan for drainage has been developed for this subdivision
 and is on file with the City of Wichita, Kansas. All drainage easements,
 right-of-ways, or reserves shall remain of established grades or as
 modified with the approval of the City Engineer of the City of Wichita,
 Kansas. No obstructions which impede the flow of this drainage system be
 allowed.