

COPART ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

This plat of "COPART ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2001.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Acting Chair
J. D. Michaels

_____, Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2001.
At the direction of the City Council

_____, City Manager
Chris Cherches

_____, City Clerk
Pat Burnett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2001.

_____,
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2001.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day of _____, 2001 at _____ o'clock _____ M.; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizire

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2001, by Howard Cleous, President of Country Cars Inc., on behalf of the corporation.

_____, Notary Public

My App't. Exp. _____

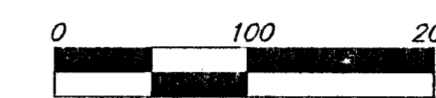
State of California) SS The foregoing instrument acknowledged before
Solano County) me, this _____ day of _____, 2001, by Francis E. Monroe and Bonnie J. Monroe, husband and wife.

_____, Notary Public

My App't. Exp. _____

_____, President
Howard Cleous

_____,
Francis E. Monroe Bonnie J. Monroe



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = FLOOD CONTROL MONUMENT (FOUND)
- × = #4 REBAR (FOUND)
- △ = STONE (FOUND)
- = 3/4" IRON W/ "PEC" CAP (FOUND)
- = #5 REBAR W/ "AMPE" CAP (FOUND)
- ✱ = #5 REBAR W/ "ACLS" CAP (FOUND)
- ⊙ = 1" IRON (FOUND)
- ⊖ = 3/4" IRON W/ THIMBLE (FOUND)

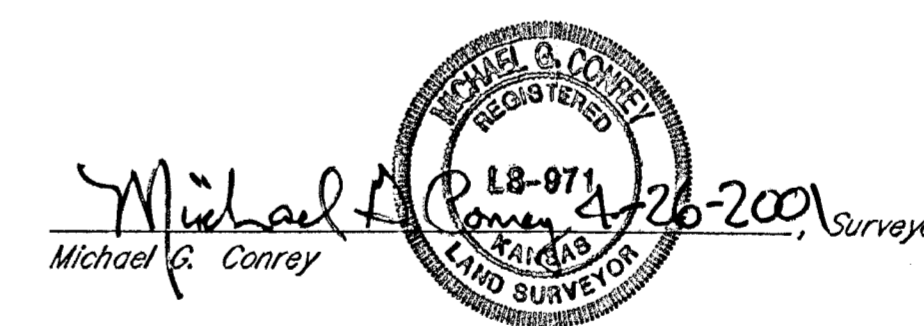
- (M) = MEASURED
- (D) = DESCRIBED
- (C) = CALCULATED
- (P) = PLATTED
- (C-D) = CALCULATED PER DESCRIBED INFO.
- (C-P) = CALCULATED PER PLATTED INFO.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "COPART ADDITION", Wichita, Sedgwick County, Kansas and that the
accompanying plat is a true and correct exhibit of the property surveyed,
described as follows: That part of Government Lot 6, lying east of the
Kansas Turnpike and west of the Big Arkansas River, except land condemned
for levee in Sedgwick County District Court Case #A-48670, all lying within
Section 15, Township 28 South, Range 1 East of the 6th P.M., Sedgwick
County, Kansas, together with the following described tract: Beginning
742 feet east and 1063 feet north of the SW corner of Government Lot 7
in the SW 1/4 of Section 15, Township 28 South, Range 1 East; thence east
216.8 feet to a hedge fence; thence northwesterly along the hedge fence
a little over 266 feet to an iron stake; thence west 178.8 feet; thence south
266 feet to the point of beginning, located in Sedgwick County, Kansas.

Existing public easements, (including District Court Condemnation Case #77C-425 & District Court Case #A-70253), and dedications being vacated by virtue of K.S.A. 12-512(b).

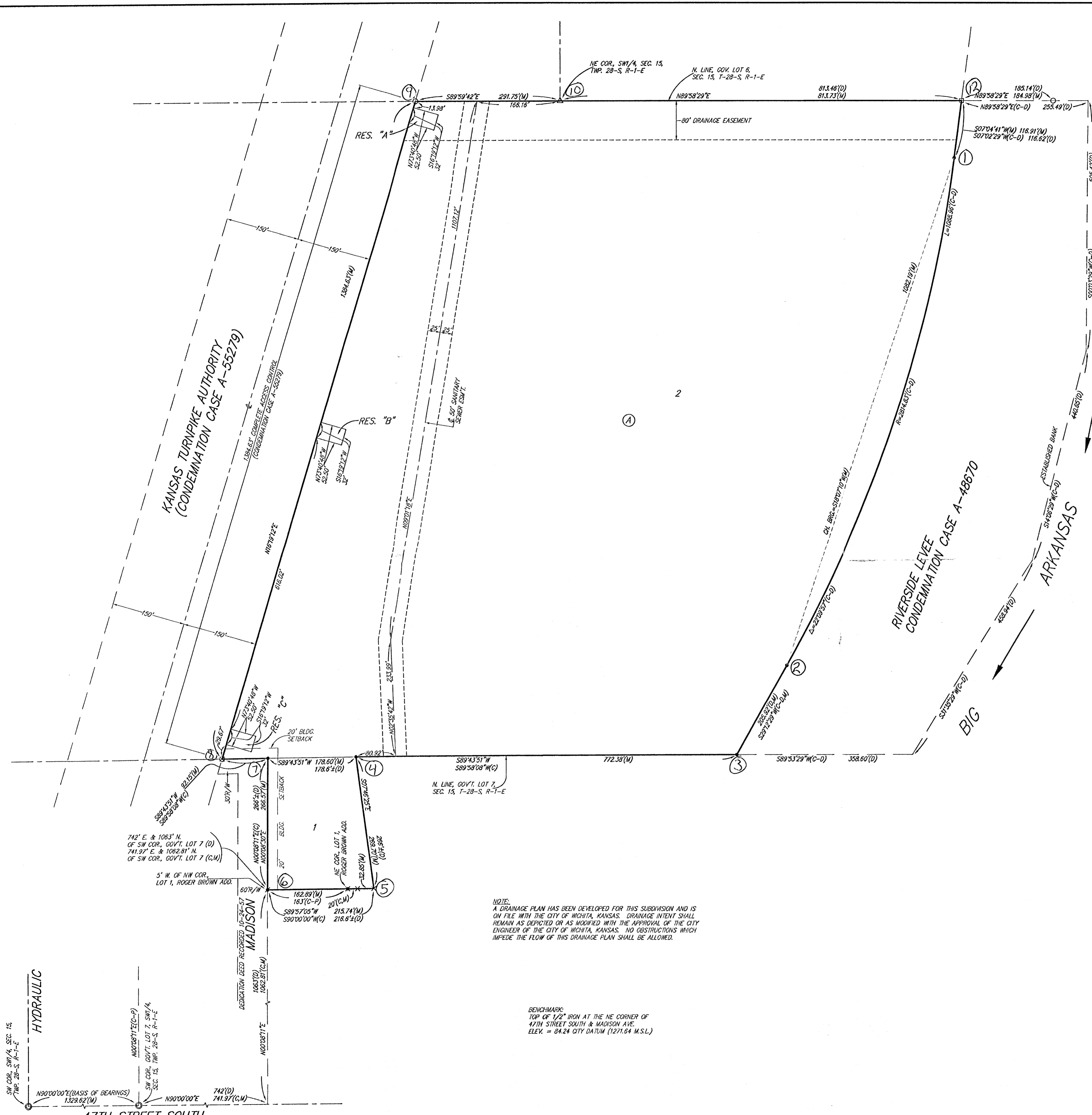
All being situated in the SW 1/4 and the SE 1/4 of Sec. 15, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.



Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots and a Block, to be known as "COPART ADDITION", Wichita, Sedgwick County, Kansas. The drainage easement is hereby granted as indicated for drainage purposes. The sanitary sewer easement is hereby granted as indicated for the construction and maintenance of sanitary sewer systems. Reserves "A", "B", and "C" are hereby reserved for landscaping, open space, and signage. Reserves "A", "B", and "C" shall be owned and maintained by the owner of Lot 2, Block A. All abutters rights of access to or from Kansas Turnpike Authority over and across the west line of Lot 2, Block A, are hereby granted to the appropriate governing body. The Minimum Building Pad Elevations for the lowest opening to the structures on Lot 2, Block A, shall be 83.5 City Datum, (1270.90 M.S.L.).

Country Cars Inc.



NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

BENCHMARK:
TOP OF 1/2" IRON AT THE NE CORNER OF
47TH STREET SOUTH & MADISON AVE.
ELEV. = 84.24 CITY DATUM (1271.84 M.S.L.)

47TH STREET SOUTH

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211
P:\PLAT\COPART ADD\DWG\COPART.DWG-WIC