

# HONG'S ADDITION SEDGWICK COUNTY, KANSAS

SCANNED

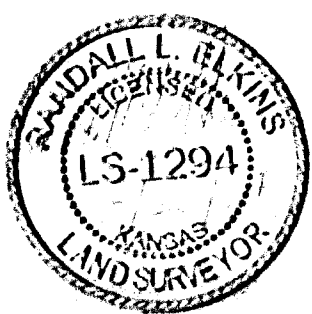
1-27-05

State of Kansas) ss  
Sedgwick County)

I, the undersigned licensed land surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we, AM Consulting, Inc., have surveyed and platted "HONG'S ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

A tract of land in the Southeast Quarter of Section 5, Township 28 South, Range 2 East, of the Sixth Principle Meridian, Sedgwick County, Kansas being more particularly described as follows: Beginning 300 feet east of the Southwest corner of said Southeast Quarter; thence north parallel with the West line of said Southeast Quarter for a distance of 450 feet; thence east parallel with the South line of said Southeast Quarter for a distance of 60 feet; thence north parallel with West line of said Southeast Quarter for a distance of 50 feet; thence east parallel with South line of said Southeast Quarter for a distance of 415 feet; thence south parallel with West line of said Southeast Quarter for a distance of 500 feet to the South line of said Southeast Quarter; thence west along the South line of said Southeast Quarter for a distance of 475 feet to the point of beginning.

Existing public dedications, rights-of-way, and easements being vacated by virtue of K.S.A. 12-512(b).



Randall L. Elkins, L.S. # 1294, Surveyor

State of Kansas) ss  
Sedgwick County)

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and Block, to be known as "HONG'S ADDITION", Sedgwick County, Kansas. The Utility easements are hereby granted as indicated for constructing, maintaining, operating, and repairing utilities. The access controls are hereby granted to the appropriate governing body as shown hereon. Right of Way as shown is hereby dedicated to the public for streets.

A drainage plan has been developed for the plat. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.

Il Sik Hong

Jae Sik Hong

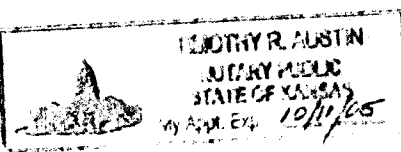
State of Kansas) ss  
Sedgwick County)

BE IT REMEMBERED that on this 29<sup>th</sup> day of November, 2004, before me, the undersigned, a notary public in and for the County and

State aforesaid came Jae Sik Hong and Il Sik Hong to me personally known to be the same persons who executed this instrument and such persons duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public



My appointment expires: 10/1/05

State of Kansas) ss  
City of Wichita)

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_ day of \_\_\_\_\_, 2004. At the Direction of the City Council.

Carlos Mayans, Mayor

Karen Schofield, City Clerk

State of Kansas) ss  
Sedgwick County)

This plat of "HONG'S ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita/Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 22<sup>nd</sup> day of July, 2004.  
Wichita/Sedgwick County Metropolitan Area Planning Commission.

Ron Marnell, Chairman

John L. Schlegel, Secretary

State of Kansas) ss  
Sedgwick County)

This plat approved and all dedications shown hereon, if any, accepted by the Board of County Commissioners of Sedgwick County, Kansas, this \_\_\_ day of \_\_\_\_\_, 2004.

Tom Winters, Chairman

Entered on transfer record this \_\_\_ day of \_\_\_\_\_, 2004.

Don Brace, County Clerk

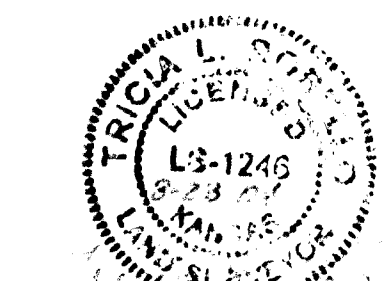
State of Kansas) ss  
Sedgwick County)

This is to certify that this instrument was filed for record in the Register of Deeds office at \_\_\_ o'clock \_\_\_ m., on the \_\_\_ day of \_\_\_\_\_, 2004, and is duly recorded.

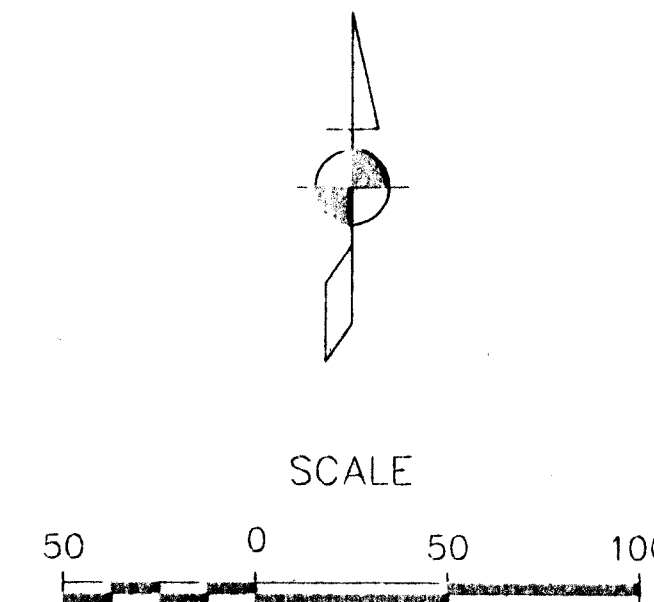
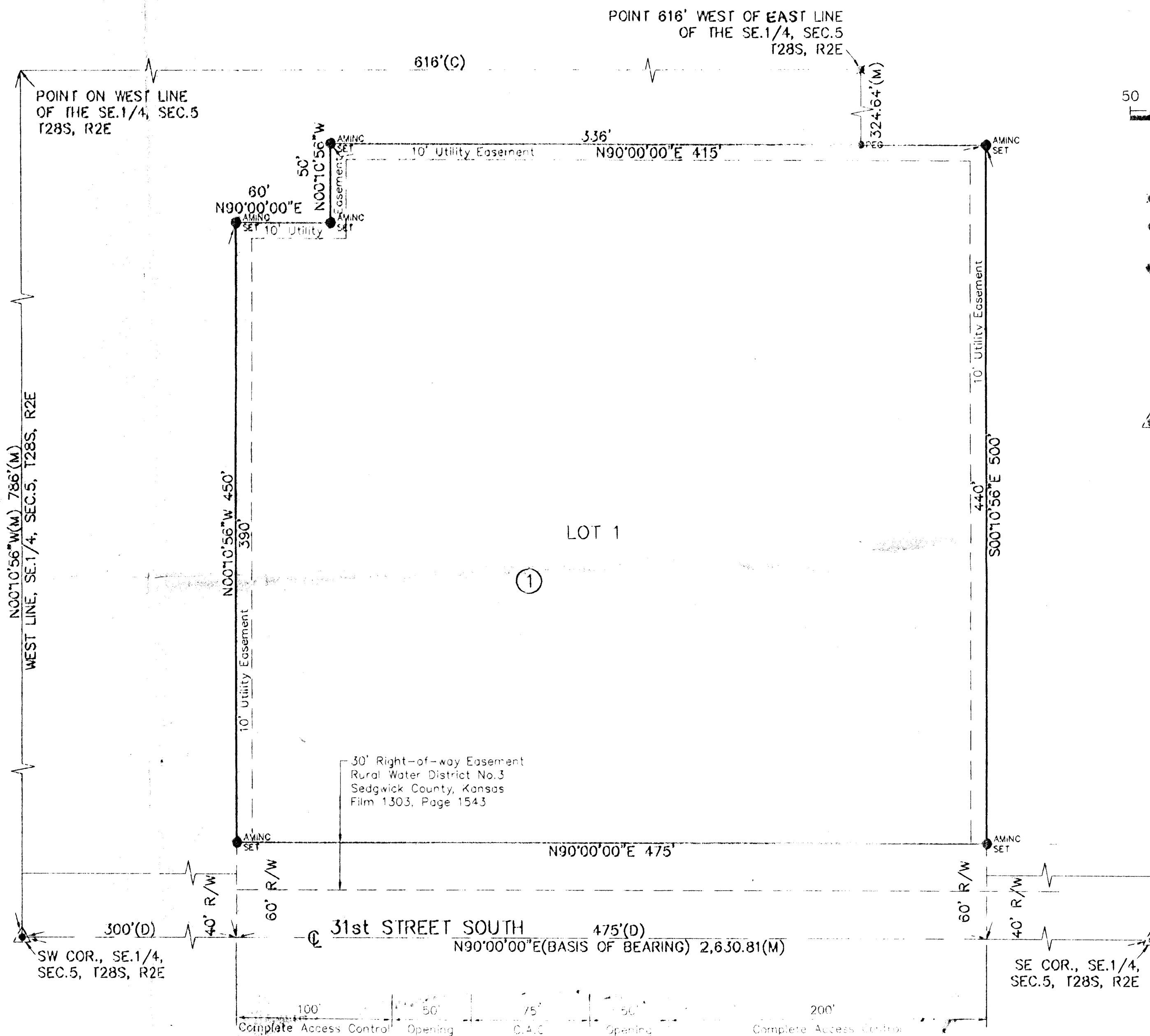
Bill Meek, Register of Deeds

Linda Kizzire, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this 22<sup>nd</sup> day of July, 2004.



Tricia L. Robbins, L.S. # 1246  
Deputy County Surveyor  
Sedgwick County, Kansas



## LEGEND

- = 1/2" Rebar (found)
- PEC = 1/2" Rebar with PEC cap (found)
- AMINC SET = 5/8" Rebar AMINC CLS #104 (set)
- (C) = Calculated
- (D) = Described
- (M) = Measured
- R/W = Right-of-Way
- ▲ = Section Corner

BENCHMARK  
Step bench in South face of PP at 6th PP  
East of Webb Rd., North side of 31st Street South.  
Elev. = 202.95 City Datum (1390.35 MSL)

\* Note  
The east opening will be a contingent right-in/right-out opening filed by separate instrument.

**AM CONSULTING Inc.**  
ENGINEERING SERVICES  
142 N. Emporia Wichita, KS 67202  
316/265-2870 fax: 316/265-2839