

MESSIAH LUTHERAN 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

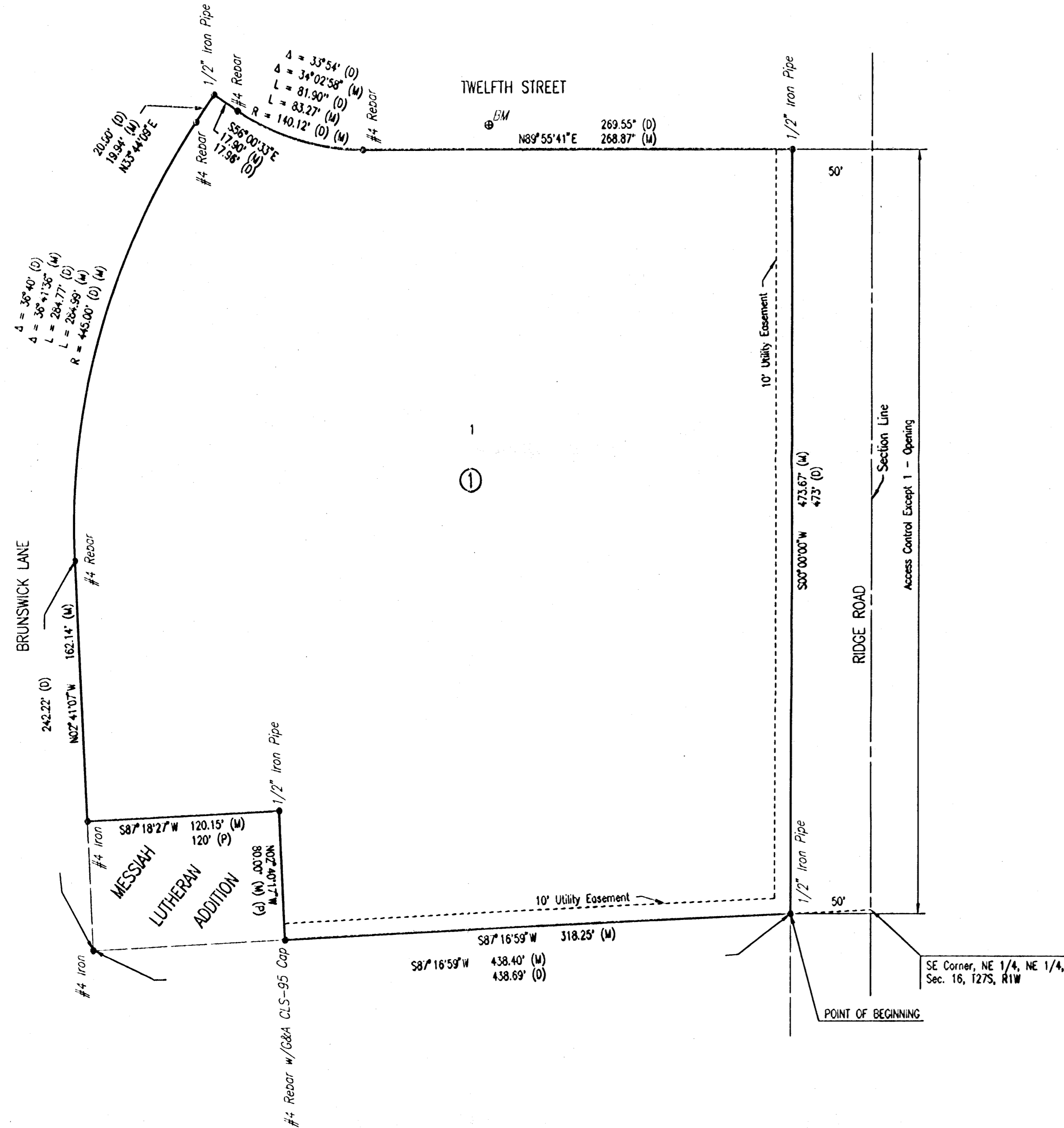
Benchmark: City of Wichita disk on the North end of the East hubguard of outlet structure on the East side of Ridge Road, approx. 175' South of School Street.
Elevation: 130.14 City Datum
1317.54 N.G.V.D.

On Site Benchmark: RR Spike in a power pole on the North side of subject property, approx. 190' West of Ridge Road.
Elevation: 147.53 City Datum
1334.93 N.G.V.D.

SCALE: 1" = 50'

• = FOUND IRON/REBAR
(M) = MEASURED
(D) = DEED

SURVEY BY GRIFFITHS & ASSOCIATES (9-21-00)

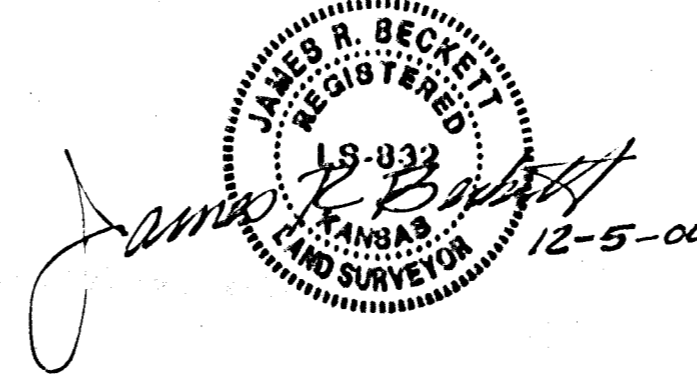


STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

WE, PROFESSIONAL ENGINEERING CONSULTANTS, P.A., ENGINEERS AND SURVEYORS IN AND FOR THE STATE AND COUNTY, DO HEREBY CERTIFY THAT OF THIS DAY OF December, 2000, WE HAVE SURVEYED AND PLATTED MESSIAH LUTHERAN 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS, INTO A LOT AND BLOCK, THE SAME BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 50 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 27 SOUTH, RANGE 1 WEST OF THE SIXTH PRINCIPAL MERIDIAN, SEDGWICK COUNTY, KANSAS; THENCE WEST, ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID NORTHEAST QUARTER, A DISTANCE OF 438.69 FEET; THENCE NORTH AT AN ANGLE OF 90°00', A DISTANCE OF 242.22 FEET; THENCE CURVING TO THE RIGHT WITH A RADIUS OF 445 FEET AND AN INTERNAL ANGLE OF 36°40' FOR A DISTANCE ALONG THE CURVE OF 284.77 FEET TO A POINT OF TANGENT; THENCE CONTINUING IN A STRAIGHT LINE A DISTANCE OF 20 FEET; THENCE TO THE RIGHT AT AN INTERNAL ANGLE OF 90°00', FOR A DISTANCE OF 17.96 FEET; THENCE CURVING LEFT WITH A RADIUS OF 140.12 FEET AND AN INTERNAL ANGLE OF 33°54' FOR A DISTANCE ALONG THE CURVE OF 81.90 FEET TO A POINT OF TANGENT; THENCE CONTINUING IN A STRAIGHT LINE OF 269.55 FEET TO A POINT 50 FEET WEST OF THE EAST LINE OF SAID SECTION 16; THENCE TO THE RIGHT AT AN ANGLE OF 90°00', FOR A DISTANCE OF 473 FEET TO THE POINT OF BEGINNING; EXCEPT THAT PART PLATTED AS "MESSIAH LUTHERAN ADDITION", WICHITA, KANSAS.

THE DEDICATION OF ABUTTERS ACCESS RIGHTS TO RIDGE ROAD ON FILM 866, PAGE 993, IS HEREBY VACATED AND REPLATED BY VIRTUE OF KSA 12-512(b) AMENDED.



JAMES R. BECKETT, R.L.S. NO. 832
PROFESSIONAL ENGINEERING CONSULTANTS, P.A.

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED PROPERTY OWNERS OF THE LAND AS ABOVE SET FORTH IN THE SURVEYOR'S CERTIFICATE, HAVE CAUSED THE LAND TO BE SURVEYED AND PLATTED INTO A LOT AND BLOCK, THE SAME TO BE KNOWN AS MESSIAH LUTHERAN 2ND ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS.

EASEMENTS AS INDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF PUBLIC UTILITIES ARE HEREBY GRANTED.

ALL ABUTTERS RIGHTS OF ACCESS TO AND FROM RIDGE ROAD OVER AND ACROSS THE EAST LINE OF BLOCK 1 ARE HEREBY GRANTED TO THE CITY OF WICHITA PROVIDED HOWEVER THAT BLOCK 1 SHALL HAVE ACCESS TO RIDGE ROAD AT ONE LOCATION AS SHOWN.

A DRAINAGE PLAN HAS BEEN APPROVED FOR THIS PLAT. ALL DRAINAGE EASEMENTS AND RIGHTS-OF-WAY SHALL REMAIN AT ESTABLISHED GRADES AND UNOBSTRUCTED TO ALLOW FOR THE CONVEYANCE OF STORM WATER, UNLESS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER.

OWNER:

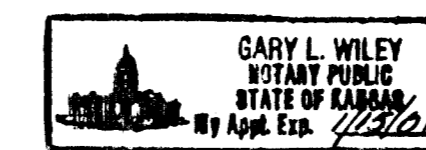
MESSIAH EVANGELICAL LUTHERAN CHURCH, A KANSAS CORPORATION

Mark A. Bowman
MARK BOWMAN, CHAIRMAN

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 28th DAY OF December, 2000, BY MARK BOWMAN, CHAIRMAN OF MESSIAH EVANGELICAL LUTHERAN CHURCH, A KANSAS CORPORATION.

Gary L. Wiley, NOTARY PUBLIC
Gary L. Wiley
MY APPOINTMENT EXPIRES: 4/24/01



THIS PLAT OF MESSIAH LUTHERAN 2ND ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, WICHITA, KANSAS.

DATED THIS 7TH DAY OF DECEMBER, 2000.

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION

Christopher S. Carragher, CHAIRMAN

Marvin S. Krout, SECRETARY

REVIEWED IN ACCORDANCE WITH K.S.A. 58-2005 ON THIS _____ DAY OF _____, 2000.

Tricia L. Robello, LS #1246
DEPUTY COUNTY SURVEYOR
SEDGWICK COUNTY KANSAS

THIS PLAT IS APPROVED AND ALL DEDICATIONS SHOWN HEREON, IF ANY ARE ACCEPTED BY THE CITY COUNCIL OF THE CITY OF WICHITA, KANSAS, THIS _____ DAY OF _____, 2001.

Bob Knight, MAYOR

Pat Burnett, CITY CLERK

ENTERED ON TRANSFER RECORD THIS _____ DAY OF _____, 2001.

Don Brace, COUNTY CLERK

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE AT _____ M., ON THE _____ DAY OF _____, 2001.

Bill Meek, REGISTER OF DEEDS

Linda Kizzire, DEPUTY