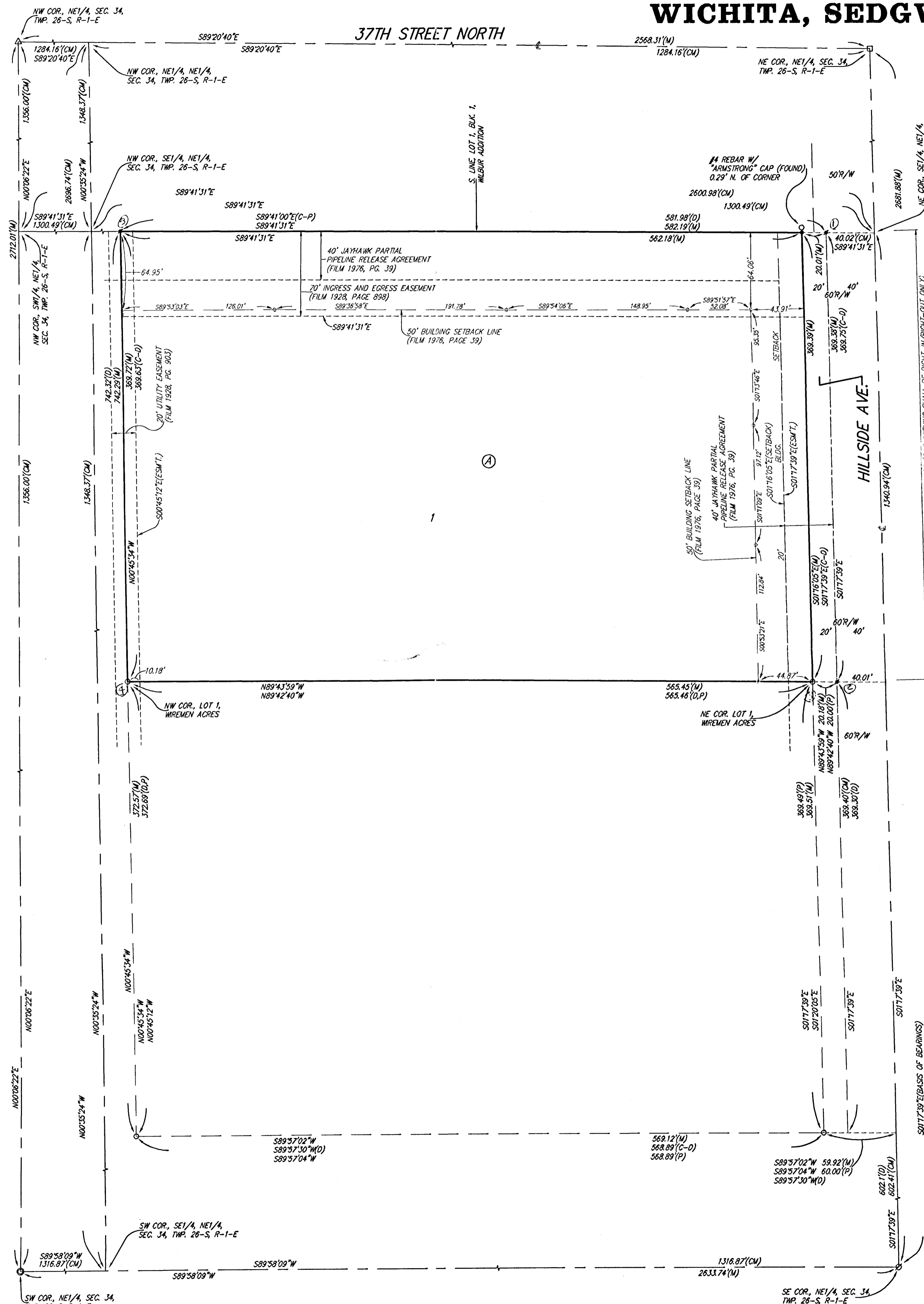


FILE COPY

METRO BUILDING SUPPLY ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



NOTE:
ACCESS CONTROLS IN ACCORDANCE WITH THE ACCESS MANAGEMENT REGULATIONS.

(M) = MEASURED
(P) = PLATTED
(C) = CALCULATED
(D) = DESCRIBED
(CM) = CALCULATED PER MEASURED INFO.
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-P) = CALCULATED PER PLATTED INFO.

• #1 REBAR W/ "BAUGHMAN" CAP (SET)
• #1 REBAR W/ "BAUGHMAN" CAP (FOUND)
• #1 REBAR W/ "ARMSTRONG" CAP (FOUND)
○ = 3/4" IRON (FOUND)
△ = 1/2" IRON IN THIMBLE (FOUND)
□ = #1 REBAR (FOUND)

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and platted "METRO BUILDING SUPPLY ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as beginning at a point 602.10 feet north and 40 feet west of the SE corner of the SE1/4 of the NE1/4 of Sec. 34, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County, Kansas; thence on an assumed bearing of S89°57'30"W parallel with the south line of said SE1/4, a distance of 588.89 feet; thence N00°45'12"W, a distance of 742.32 feet to the north line of said SE1/4; thence S89°42'27"E along the north line of said SE1/4, a distance of 581.98 feet to a point 40 feet west of the NE corner of said SE1/4, being on the west right-of-way line of Hillside Avenue; thence S01°17'39"E along said right-of-way line, a distance of 739.05 feet to the point of beginning, EXCEPT that part described as beginning at a point 602.10 feet north and 40 feet west of the SE corner of the SE1/4 of said NE1/4; thence on an assumed bearing of S89°57'30"W parallel with the south line of said SE1/4, a distance of 588.89 feet; thence N00°45'12"W, a distance of 372.69 feet; thence S89°42'40"E, 585.46 feet to a point 40 feet west of the east line of said SE1/4, being on the west right-of-way line of said Hillside Avenue; thence S01°17'39"E along said right-of-way line, a distance of 369.30 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael G. Conrey, Surveyor

This plat of "METRO BUILDING SUPPLY ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Ronald L. Marnell

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2004.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2004.

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "METRO BUILDING SUPPLY ADDITION", Wichita, Sedgwick County, Kansas. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas.

Nick K. Stavros, Jane E. Stavros

Entered on transfer record this _____ day of _____, 2004.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day of _____, 2004 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

State of Kansas) SS The foregoing instrument acknowledged before Sedgwick County) me, this _____ day of _____, 2004, by Nick K. Stavros and Jane E. Stavros, as husband and wife.

_____, Deputy
Linda Kizzire

_____, Notary Public
My App't. Exp. _____