

FILE COPY **MY HOUSE ADDITION**  
**WICHITA, SEDGWICK COUNTY, KANSAS**

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
 Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and  
 platted "MY HOUSE ADDITION", Wichita, Sedgwick County, Kansas and that  
 the accompanying plat is a true and correct exhibit of the property  
 surveyed, described as a replat of all of Lot 21, Vandale, Sedgwick County,  
 Kansas, together with the north half of Lot 28 in said Vandale.

All being situated in the NE1/4 of Sec. 29, Twp. 28-S,  
 R-1-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications  
 being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey

This plat of "MY HOUSE ADDITION", Wichita,  
 Sedgwick County, Kansas has been submitted to and approved by the  
 Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,  
 Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2004.  
 Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
 Ronald L. Marnell

\_\_\_\_\_, Secretary  
 John L. Schlegel

This plat approved and all dedications  
 shown hereon accepted by the City Council of the City of Wichita,  
 Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

\_\_\_\_\_, Mayor  
 Carlos Mayans

\_\_\_\_\_, City Clerk  
 Karen Sublett

Reviewed in accordance with K.S.A. 58-2005  
 on this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

\_\_\_\_\_,  
 Tricia L. Robello, L.S. #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas

My House, LLC

\_\_\_\_\_, Manager  
 Lee Harp

Entered on transfer record this \_\_\_\_\_ day  
 of \_\_\_\_\_, 2004.

\_\_\_\_\_, County Clerk  
 Don Brace

State of Kansas) SS This is to certify that this plat has been  
 Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
 of \_\_\_\_\_, 2004 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.; and is duly recorded.

\_\_\_\_\_, Register of Deeds  
 Bill Meek

\_\_\_\_\_, Deputy  
 Linda Kizzire

State of Kansas) SS The foregoing instrument acknowledged before  
 Sedgwick County) me, this \_\_\_\_\_ day of \_\_\_\_\_, 2004, by Lee Harp, Manager of  
 My House, LLC, on behalf of the limited liability company.

\_\_\_\_\_, Notary Public

My App't. Exp. \_\_\_\_\_

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - = #4 REBAR (FOUND)
  - = 1" IRON (FOUND)
  - = 1/2" PINCHED IRON (FOUND)
  - = 3/4" IRON (FOUND)
- (M) = MEASURED  
 (P) = PLATTED  
 (C) = CALCULATED  
 (C-P) = CALCULATED PER  
 PLATTED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
7, 8, 21, 22	A	82.0

BENCHMARK:  
 CITY OF WICHITA BENCHMARK DISC.  
 GOLD AND 55TH ST. S.  
 45.00' W. OF 1/4 SEC. COR. IRON  
 48.00' N. OF 1/4 SEC. COR. IRON  
 44.50' N. OF E. OF 55TH ST. S.  
 65.40' NW. OF 1/4 SEC. COR. IRON  
 128.50' W. OF E. PAISAGE  
 54.50' NW. OF E. OF POWER POLE  
 ELEV. = 81.35 CITY DATUM  
 (1268.78 NVD 22)

NOTE:  
 A master grading plan for drainage has been  
 developed for this subdivision and is on file with the  
 City of Wichita, Kansas. All drainage easements,  
 right-of-ways, or reserves shall remain at  
 established grades or as modified with the approval  
 of the City Engineer of the City of Wichita, Kansas.  
 No obstructions which impede the flow of this  
 drainage system be allowed.

NOTE:  
 EASEMENT RIGHT-OF-WAY AGREEMENT GRANTED TO CITIES  
 SERVICE OIL COMPANY RECORDED IN MISC. BOOK 373, PAGE  
 494 (AND PARTIALLY RELEASED AS TO THAT PORTION OF  
 SAID RIGHT-OF-WAY AGREEMENT LING WITHIN CHAMBERLAIN'S  
 SECOND SUBDIVISION IN VANDALE IN MISC. BOOK 441, PAGE  
 475), AND IN MISC. BOOK 374, PAGE 571 (AND PARTIALLY  
 RELEASED AS TO THAT PORTION OF SAID RIGHT-OF-WAY  
 AGREEMENT LING WITHIN SAID CHAMBERLAIN'S SECOND  
 SUBDIVISION IN VANDALE IN MISC. BOOK 441, PAGE 471), THE  
 TELECOMMUNICATION RIGHTS HAVING BEEN TRANSFERRED TO  
 SEA BREEZE COMMUNICATION COMPANY PURSUANT TO AN  
 UNRECORDED AGREEMENT DATED MAY 17, 1999, AS AMENDED  
 AND RESTATED (SUCH TRANSFERRED CONTRIBUTED RIGHT,  
 TITLE, AND INTEREST RELATED TO THE RIGHT TO INSTALL AND  
 OPERATE FIBER OPTIC TELECOMMUNICATION NETWORKS AND  
 RELATED FACILITIES ON THE RIGHT-OF-WAY), BY SEMINOLE  
 TRANSPORTATION AND GATHERING, L.P., THE CURRENT  
 ASSIGNEE, IS IN THE PROCESS OF BEING CONFIRMED THIS  
 SEVENTH DAY OF APRIL, 2004.

