


# PIER 37 ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, *Baughman Company, P.A.*, Surveyors  
Sedgwick County) in aforesaid county and state do hereby certify that we have surveyed  
and platted "PIER 37 ADDITION", Wichita, Sedgwick County, Kansas and  
that the accompanying plat is a true and correct exhibit of the  
property surveyed, described as follows: The E1/2 of the NE1/4 of Sec.  
33, Twp. 26-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT  
that part platted as Hoskinson 2nd Addition, Sedgwick County, Kansas, and  
EXCEPT that part of the E1/2 of said NE1/4 described as follows: Beginning  
at the NW corner of Lot 8, Block 1, in said Hoskinson 2nd Addition; thence  
S00°07'35"W along the west line of said Lot 8, 206.00 feet to the SW corner  
of said Lot 8; thence S89°29'08"W parallel with the north line of said NE1/4,  
205.00 feet; thence N00°07'35"E parallel with the west line of said Lot 8,  
206.00 feet; thence N89°29'08"E parallel with the north line of said NE1/4,  
205.00 feet to the point of beginning, TOGETHER with that part of the W1/2  
of the NE1/4 of Sec. 33, Twp. 26-S, R-1-W of the 6th P.M., Sedgwick  
County, Kansas described as follows: Beginning at the NE corner of the W1/2  
of said NE1/4; thence westerly along the north line of said NE1/4, 360.00  
feet; thence southerly perpendicular to the north line of said NE1/4, 95.00  
feet; thence southeasterly with a deflection angle to the left of 55°25'09",  
30.01 feet; thence easterly with a deflection angle to the left of 34°34'51"  
and parallel with the north line of said NE1/4, 79.12 feet; thence  
northeasterly with a deflection angle to the left of 14°02'34", 16.46 feet;  
thence easterly with a deflection angle to the right of 14°02'34" and parallel  
with the north line of said NE1/4, 22.67 feet; thence southeasterly with a  
deflection angle to the right of 46°18'08", 45.52 feet; thence southeasterly,  
350.27 feet, more or less, to a point on the east line of the W1/2 of said  
NE1/4, said point being 440.00 feet south of the NE corner of the W1/2 of  
said NE1/4; thence northerly along the east line of the W1/2 of said NE1/4,  
440.00 feet to the point of beginning, all being subject to road  
rights-of-way of record.

Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).  
*Baughman Company, P.A.*

*Michael G. Conrey*, Surveyor  
Michael G. Conrey



FINAL TRACING REC'D

*1/18/07*

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, a Block, Streets, and Reserves to be known as "PIER  
37 ADDITION", Wichita, Sedgwick County, Kansas. The utility easements  
are hereby granted as indicated for the construction and maintenance of  
all public utilities. The private drainage easements shall be located as  
indicated on the face of the plat and shall be for drainage purposes  
within said Pier 37 Addition. Each private drainage easement shall be  
owned by the respective underlying Lots and the drainage system lying  
within the private drainage easements shall be maintained by the  
homeowners association for the addition. The drainage and utility  
easements are hereby granted as indicated for drainage purposes and for  
the construction and maintenance of all public utilities. The street,  
drainage, and utility easements are hereby granted as indicated for street  
purposes, for drainage purposes, and for the construction and  
maintenance of all public utilities. The streets are hereby dedicated to  
and for the use of the public. Reserve "A" is hereby reserved for a  
private street, drainage purposes, entry monuments and features,  
screening walls, landscaping, signage, open space, and utilities. Reserve  
"A" shall provide access to or from Lots 1 through 29, inclusive, Block A.  
Reserves "B" and "D" are hereby reserved for lakes, open space, floodway,  
drainage purposes, landscaping, and utilities as confined to easements.  
No buildings or other obstructions shall be constructed or placed on or  
within said floodway, nor shall any fill, change of grade, creation of  
channel, or any other work be carried on without the permission of the  
Engineer for the City of Wichita, Kansas. Reserve "C" is hereby reserved  
for private streets as confined to easements, open space, drainage  
purposes, landscaping, parking, berms, and utilities as confined to  
easements. Reserves "A", "B", and "C" shall be owned and maintained by  
the homeowners association for the addition. Reserve "D" shall be owned  
and maintained by the owner of Lot 30, Block A. Access controls shall  
be as depicted on the face of the plat and are hereby granted to the  
City of Wichita, Kansas. The Minimum Building Pad Elevations for the  
lowest opening to the structures shall be as indicated on the face of the  
plat.

RRGNL, L.L.C.,  
a Kansas limited liability company

*Jay W. Russell*, Partner  
Jay W. Russell

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this 16<sup>th</sup> day of JANUARY, 2007, by Jay W. Russell, Partner  
of RRGNL, L.L.C., a Kansas limited liability company, on behalf of the limited  
liability company.

*Judith M. Terhune*, Notary Public  
JUDITH M. TERHUNE  
My App't. Exp. 11-7-07

We, the undersigned, holders of a mortgage on the  
above described property, do hereby consent to this plat of "PIER 37  
ADDITION", Wichita, Sedgwick County, Kansas.  
Security Savings Bank, F.S.B.

*Brett H. Wegans*, VP  
BRETT H. WEGANS

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this 18<sup>th</sup> day of JANUARY, 2007, by BRETT H. WEGANS,  
VICA- PRES. of Security Savings Bank, F.S.B., on behalf of the bank.

*Judith M. Terhune*, Notary Public  
JUDITH M. TERHUNE  
My App't. Exp. 11-7-07

This plat of "PIER 37 ADDITION", Wichita,  
Sedgwick County, Kansas has been submitted to and approved by the  
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,  
Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2006.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
*Darrell A. Downing*  
\_\_\_\_\_, Secretary  
*John L. Schlegel*

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_, Mayor  
*Carlos Mayans*  
\_\_\_\_\_, City Clerk  
*Karen Sublett*

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_.

*Tricia L. Robello, L.S. #1246*  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_.

\_\_\_\_\_, County Clerk  
*Don Brace*

State of Kansas) SS This is to certify that this plat has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and is duly recorded.

\_\_\_\_\_, Register of Deeds  
*Bill Meek*

\_\_\_\_\_, Deputy  
*Tonya Buckingham*