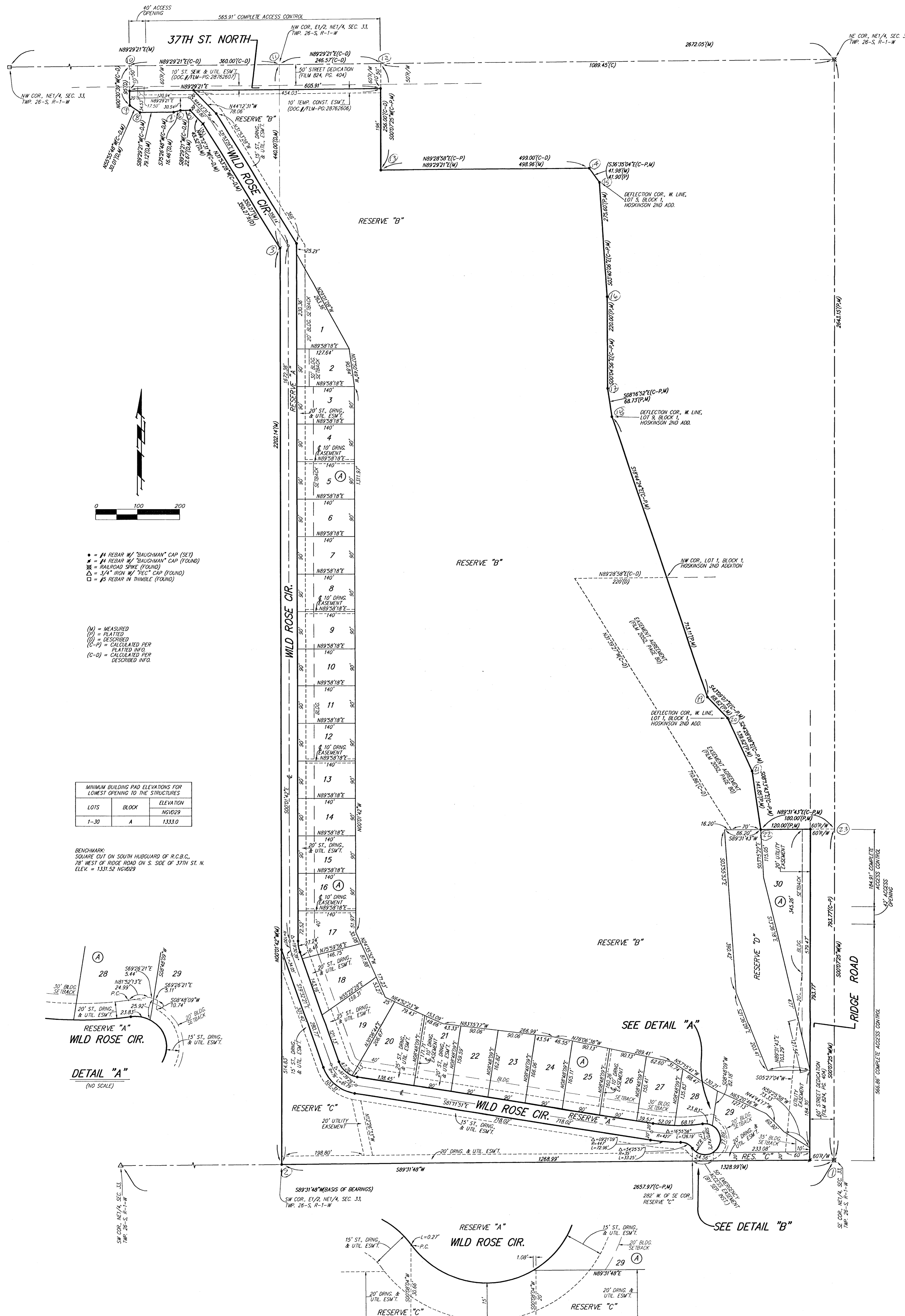


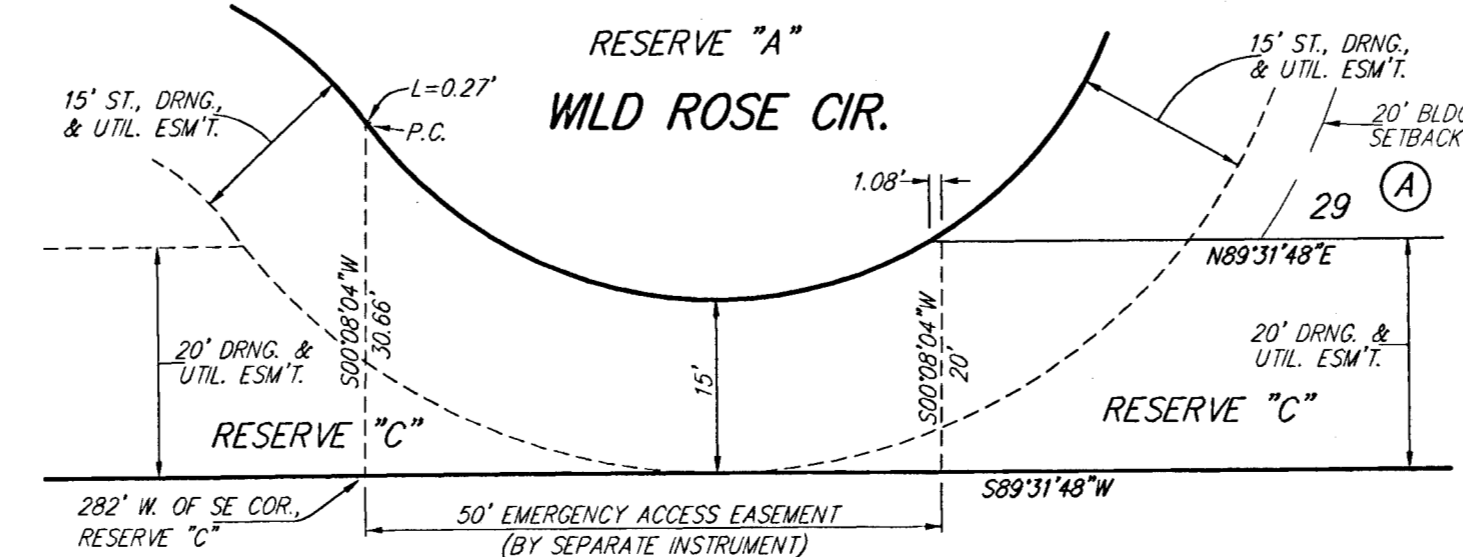
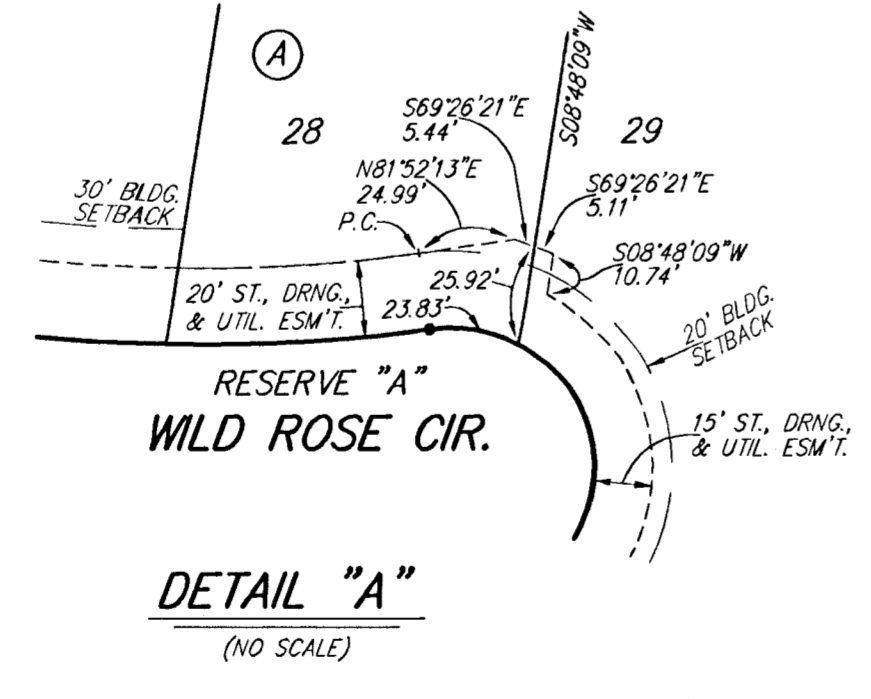
# PIER 37 ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- = #1 REBAR W/ "DAUGHMAN" CAP (EXT)
  - = #1 REBAR W/ "DAUGHMAN" CAP (FOUND)
  - ⊗ = RAILROAD SPIKE (FOUND)
  - △ = 3/4" ROD W/ "75°C" CAP (FOUND)
  - = #5 REBAR IN TANGLE (FOUND)
- 
- (M) = MEASURED
  - (P) = PLATTED
  - (D) = DESCRIBED
  - (C-P) = CALCULATED PER PLATTED INFO
  - (C-D) = CALCULATED PER DESCRIBED INFO

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURE'S		
LOTS	BLOCK	ELEVATION
1-30	A	1333.0

BENCHMARK:  
SQUARE CUT ON SOUTH HUBBARD OF R.C.B.C.,  
78' WEST OF RIDGE ROAD ON S. SIDE OF 37TH ST. N.  
ELEV. = 1337.52 NGVD29



NOTES:  
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS.  
ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPED THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.


12/29/06

# PIER 37 ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

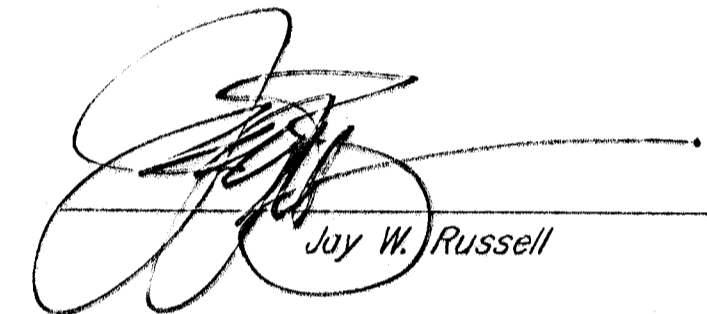
State of Kansas) SS We, Baughman Company, P.A., Surveyors  
Sedgwick County) in aforesaid county and state do hereby certify that we have surveyed  
and platted "PIER 37 ADDITION", Wichita, Sedgwick County, Kansas and  
that the accompanying plat is a true and correct exhibit of the  
property surveyed, described as follows: The E1/2 of the NE1/4 of Sec.  
33, Twp. 26-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT  
that part platted as Hoskinson 2nd Addition, Sedgwick County, Kansas, and  
EXCEPT that part of the E1/2 of said NE1/4 described as follows: Beginning  
at the NW corner of Lot 8, Block 1, in said Hoskinson 2nd Addition; thence  
S00°07'35"W along the west line of said Lot 8, 206.00 feet to the SW corner  
of said Lot 8; thence S89°29'08"W parallel with the north line of said NE1/4,  
205.00 feet; thence N00°07'35"E parallel with the west line of said Lot 8,  
206.00 feet; thence N89°29'08"E parallel with the north line of said NE1/4,  
205.00 feet to the point of beginning, TOGETHER with that part of the W1/2  
of the NE1/4 of Sec. 33, Twp. 26-S, R-1-W of the 6th P.M., Sedgwick  
County, Kansas described as follows: Beginning at the NE corner of the W1/2  
of said NE1/4; thence westerly along the north line of said NE1/4, 360.00  
feet; thence southerly perpendicular to the north line of said NE1/4, 95.00  
feet; thence southeasterly with a deflection angle to the left of 55°25'09",  
30.01 feet; thence easterly with a deflection angle to the left of 34°34'51"  
and parallel with the north line of said NE1/4, 79.12 feet; thence  
northeasterly with a deflection angle to the left of 14°02'34", 16.46 feet;  
thence easterly with a deflection angle to the right of 14°02'34" and parallel  
with the north line of said NE1/4, 22.67 feet; thence southeasterly with a  
deflection angle to the right of 46°18'08", 45.52 feet; thence southeasterly,  
350.27 feet, more or less, to a point on the east line of the W1/2 of said  
NE1/4, said point being 440.00 feet south of the NE corner of the W1/2 of  
said NE1/4; thence northerly along the east line of the W1/2 of said NE1/4,  
440.00 feet to the point of beginning, all being subject to road  
rights-of-way of record.

Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).  
Baughman Company, P.A.

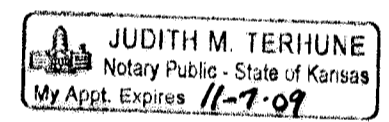
  
Michael A. Conroy, 12-12-2006 Surveyor  
Michael A. Conroy

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, a Block, Streets, and Reserves to be known as "PIER  
37 ADDITION", Wichita, Sedgwick County, Kansas. The utility easements  
are hereby granted as indicated for the construction and maintenance of  
all public utilities. The drainage easements are hereby granted as  
indicated for drainage purposes. The drainage and utility easements are  
hereby granted as indicated for drainage purposes and for the  
construction and maintenance of all public utilities. The street, drainage,  
and utility easements are hereby granted as indicated for street purposes,  
for drainage purposes, and for the construction and maintenance of all  
public utilities. The streets are hereby dedicated to and for the use of  
the public. Reserve "A" is hereby reserved for a private street, drainage  
purposes, entry monuments and features, screening walls, landscaping,  
signage, open space, and utilities. Reserve "A" shall provide access to or  
from Lots 1 through 29, inclusive, Block A. Reserves "B" and "D" are  
hereby reserved for lakes, open space, floodway, drainage purposes,  
landscaping, and utilities as confined to easements. No buildings or other  
obstructions shall be constructed or placed on or within said floodway,  
nor shall any fill, change of grade, creation of channel, or any other work  
be carried on without the permission of the Engineer for the City of  
Wichita, Kansas. Reserve "C" is hereby reserved for private streets as  
confined to easements, open space, drainage purposes, landscaping,  
parking, berms, and utilities as confined to easements. Reserves "A", "B",  
and "C" shall be owned and maintained by the homeowners association for  
the addition. Reserve "D" shall be owned and maintained by the owner of  
Lot 30, Block A. Access controls shall be as depicted on the face of the  
plat and are hereby granted to the City of Wichita, Kansas. The Minimum  
Building Pad Elevations for the lowest opening to the structures shall be  
as indicated on the face of the plat.


RRGNL, L.L.C.,  
a Kansas limited liability company

  
Jay W. Russell, Partner

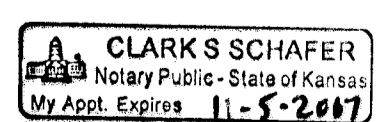
State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this 21<sup>st</sup> day of DECEMBER, 2006, by Jay W. Russell, Partner  
of RRGNL, L.L.C., a Kansas limited liability company, on behalf of the limited  
liability company.

  
Judith M. Terhune, Notary Public  
JUDITH M. TERHUNE  
My App't. Exp. 11-1-09

We, the undersigned, holders of a mortgage on the  
above described property, do hereby consent to this plat of "PIER 37  
ADDITION", Wichita, Sedgwick County, Kansas.  
Security Savings Bank, F.S.B.

  
Brett M. Wegeng, Vice President  
BRETT M. WEGENG

State of Kansas) SS The foregoing instrument acknowledged be-  
Sedgwick County) fore me, this 20<sup>th</sup> day of DECEMBER, 2006, by BRETT M. WEGENG,  
Vice-President of Security Savings Bank, F.S.B., on behalf of the bank.

  
Clark S. Schaffer, Notary Public  
CLARK S. SCHAFER  
My App't. Exp. 11-5-2007

This plat of "PIER 37 ADDITION", Wichita,  
Sedgwick County, Kansas has been submitted to and approved by the  
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,  
Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2006.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
Darrell A. Downing

\_\_\_\_\_, Secretary  
John L. Schlegel

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_, Mayor  
Carlos Mayans

\_\_\_\_\_, City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_.

\_\_\_\_\_, County Clerk  
Don Brace

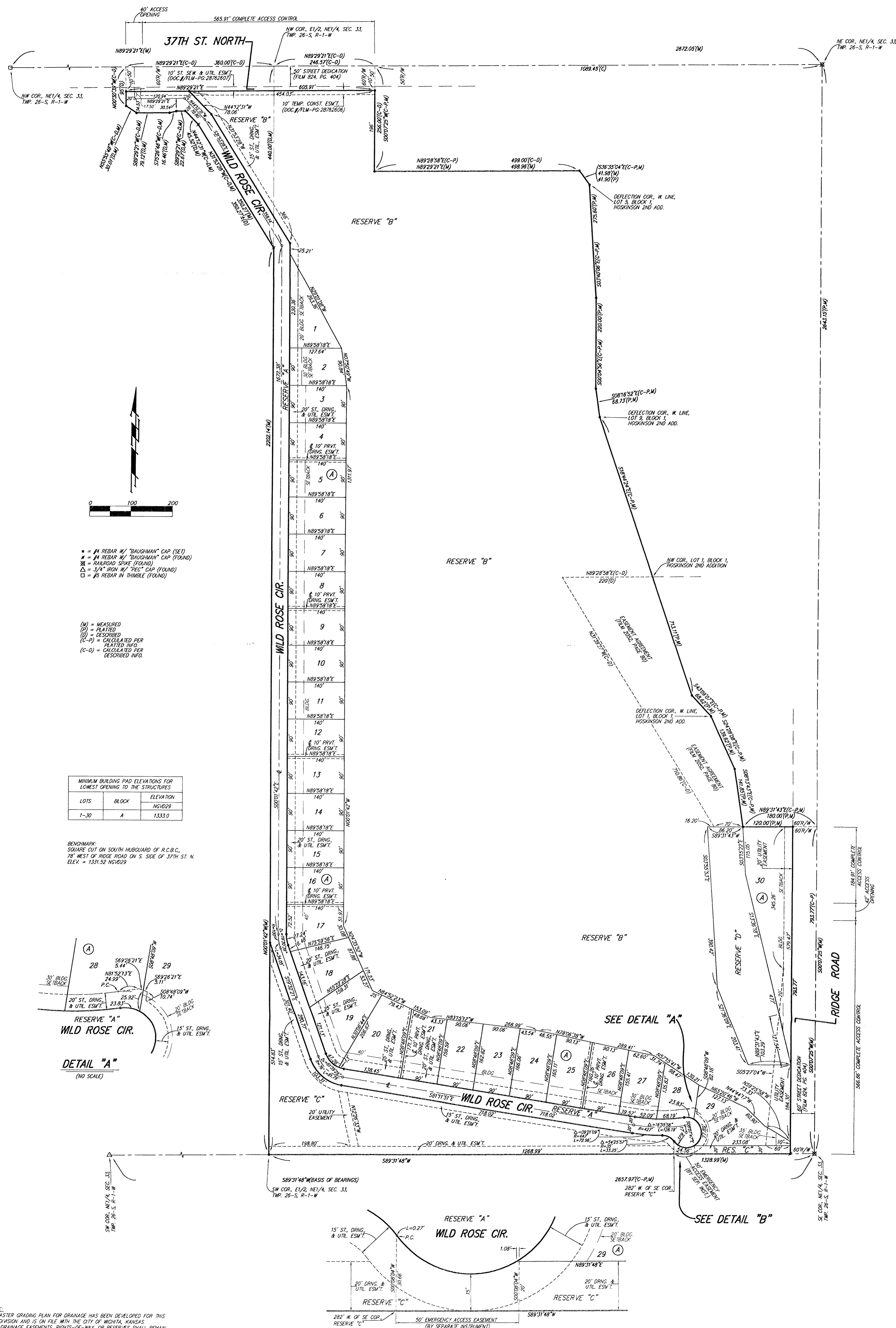
State of Kansas) SS This is to certify that this plat has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.; and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Tonya Buckingham



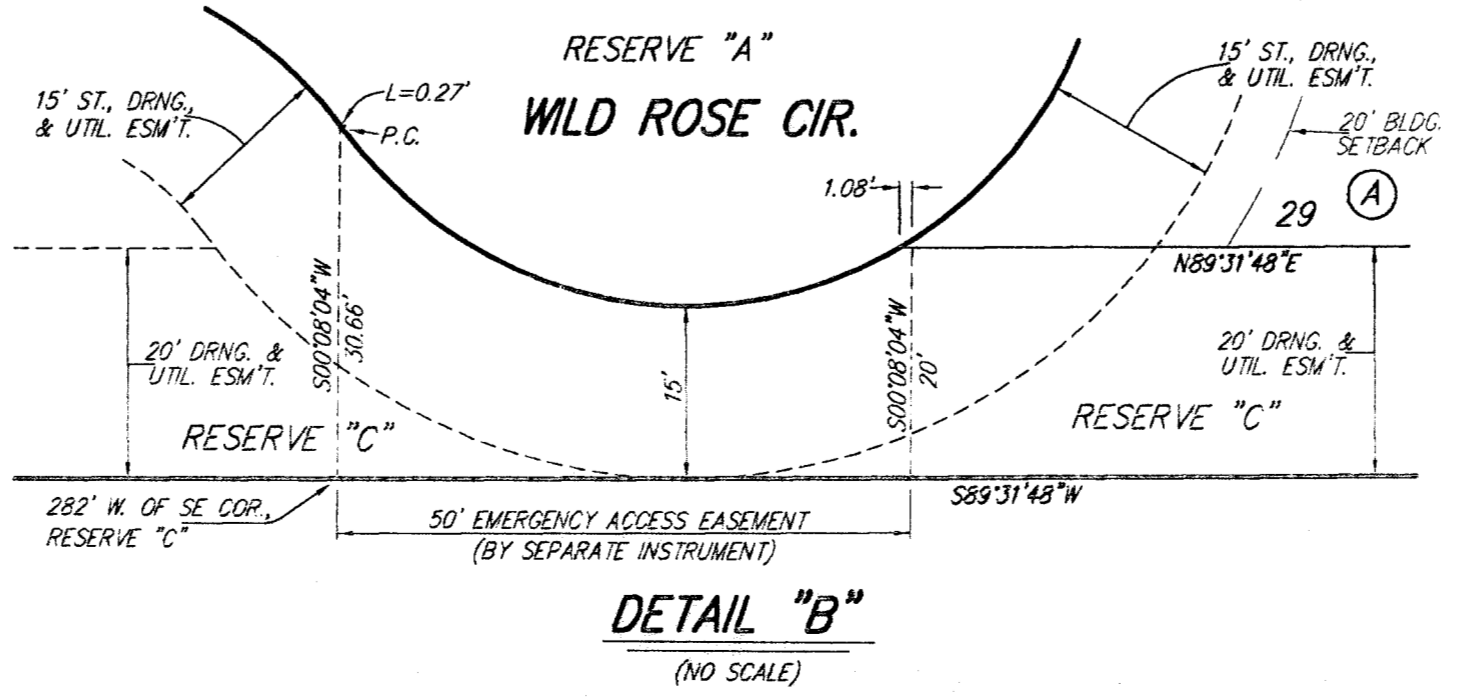
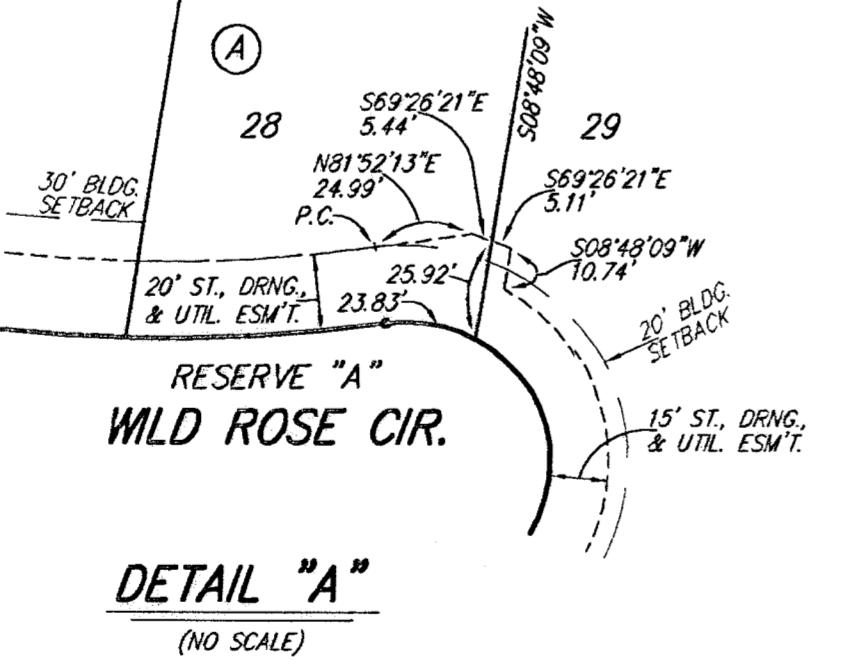
# PIER 37 ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
  - ⊗ = RAILROAD SPIKE (FOUND)
  - △ = 1/4" IRON W/ "TEST" CAP (FOUND)
  - = #5 REBAR IN TROMBLE (FOUND)
- (M) = MEASURED  
(P) = PLATTED  
(D) = DESCRIBED  
(C-P) = CALCULATED PER PLATTED INFO.  
(C-D) = CALCULATED PER DESCRIBED INFO.

LOTS	BLOCK	ELEVATION
1-30	A	1333.0

BENCHMARK:  
SQUARE CUIP ON SOUTH HUBBARD OF R.C.C.  
74' WEST OF RIDGE ROAD ON S. SIDE OF 37TH ST. N.  
ELEV. = 1331.52 NGVD29



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