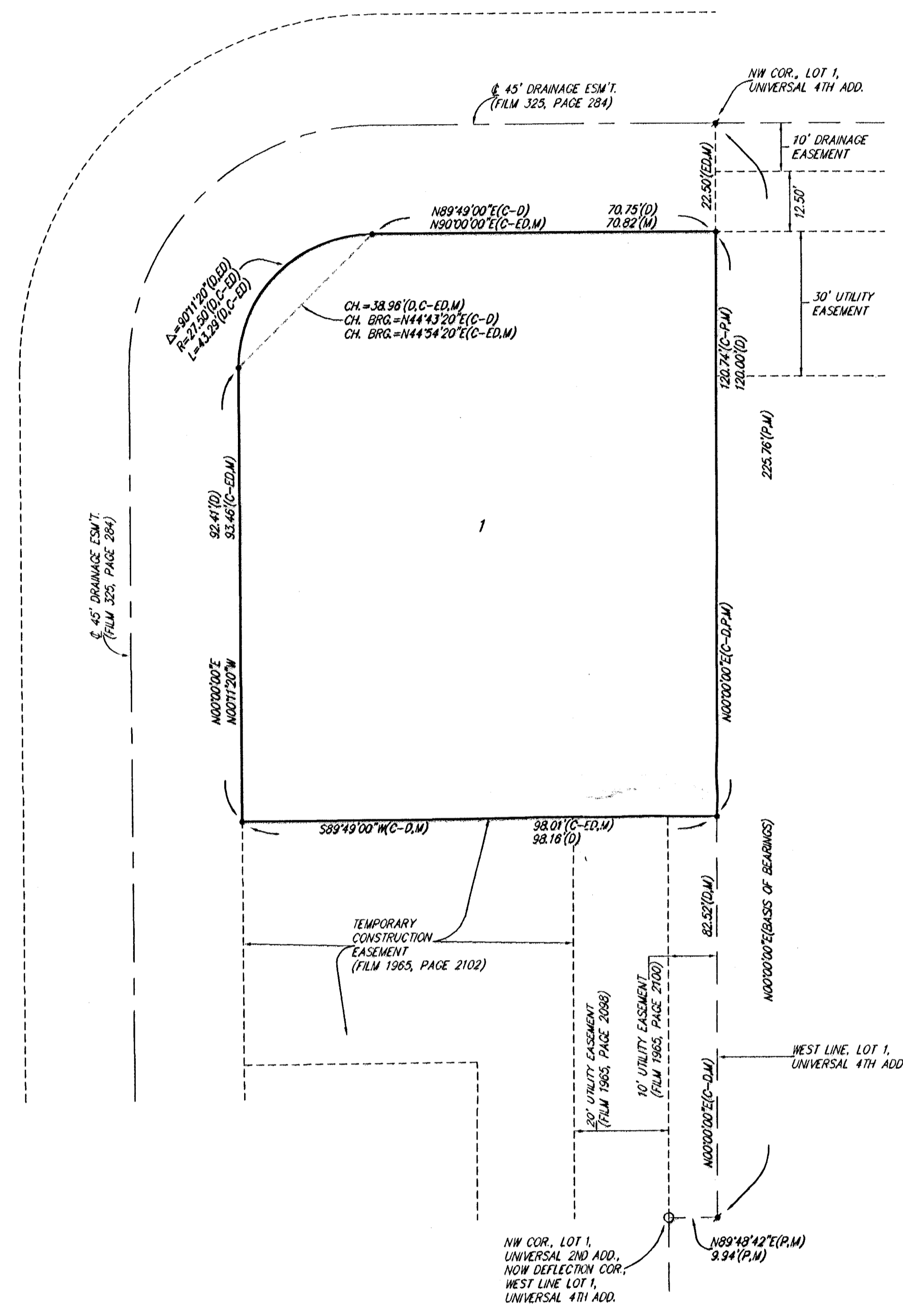


UNIVERSAL 5TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 1/2" IRON (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C-D) = CALCULATED PER DESCRIBED INFO
- (C-P) = CALCULATED PER PLATTED INFO
- (ED) = EASEMENT DESCRIPTION (FILM 325, PAGE 284)
- (C-ED) = CALCULATED PER EASEMENT DESCRIPTION (FILM 325, PAGE 284)

LOT	ELEVATION	
	CITY DATUM	NGVD
1	162.6	1350.0

BENCHMARK:
CITY OF WICHITA BENCHMARK - SE. CORNER OF INTERSECTION OF GREENWICH AND KELLOGG;
NW CORNER OF LIGHT POLE BASE;
48.60' NWK. OF @ OF SS MANHOLE;
48.70' S. OF @ OF TRAFFIC SIGNAL MANHOLE IN KELLOGG MEDIAN;
70.50' E. OF BACK OF E. CURB ON E. SIDE OF MEDIAN IN GREENWICH ROAD;
ELEV. = 164.78 CITY DATUM (1352.18 NGVD)

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

NOTE:
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS PROVIDED FOR THE POSSIBLE CONSTRUCTION OF A SANITARY SEWER LIFT STATION ON THIS SITE. (FILM 1985, PAGE 2084)

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and platted "UNIVERSAL 5TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract of land lying in the Southeast Quarter of Section 21, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas, being more particularly described as follows: Commencing at the Northwest corner of Universal 2nd Addition, an Addition to Wichita, Sedgwick County, Kansas; thence N88°58'47"E, along the North line of said Addition, 10.00 feet; thence N00°50'13"W, parallel with the East line of said Quarter, 82.52 feet to the point of beginning; thence S88°58'47"W, parallel with the said North line, 98.16 feet to the East line of an existing drainage easement, as recorded on Film 325, Page 284 in the Register of Deeds Office; thence N00°50'13"W, along said easement line, 92.41 feet to a point on a curve to the right; thence along said curve and said easement, 43.29 feet, said curve having a radius of 27.50 feet, a central angle of 90°11'20", and a long chord of 38.96 feet, bearing N43°53'07"E; thence N88°58'47"E, along the South line of said easement, 70.75 feet; thence S00°50'13"E, parallel with said East line of said Quarter, 120.00 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conroy, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot to be known as "UNIVERSAL 5TH ADDITION", Wichita, Sedgwick County, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

KleanKar, L.L.C., a Kansas limited liability company

Dennis Maloney, Member

This plat of "UNIVERSAL 5TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2003.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Ronald L. Marnell

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown herein accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2003.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Schofield

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2003.

_____, Deputy County Surveyor
Tricia L. Robello, L.S. #1246
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2003.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2003 at _____ o'clock _____M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

State of Kansas) SS The foregoing instrument acknowledged before me, this 12th day of December, 2003, by Dennis Maloney, Member of KleanKar, L.L.C., a Kansas limited liability company, on behalf of the limited liability company.

Susan K. Monette, Notary Public

My App't. Exp. 11-9-07