

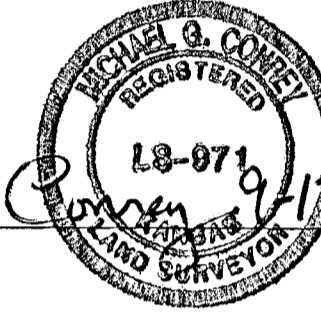
SOUTH RIDGE ACRES

SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and plotted "SOUTH RIDGE ACRES", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as Beginning at a point on the west line and 1115.97 feet north of the SW corner of the W1/2 of the SW1/4 of Section 15, Twp. 28-S, R-1-W, of the 6th P.M., Sedgwick County, Kansas; thence continuing north along the west line of said SW1/4 bearing N00°00'00"E, a distance of 1336.42 feet to a point which is 128.82 feet south of the NW corner of said SW1/4; thence S88°35'00"E a distance of 1327.32 feet; thence S00°09'44"E, along the east line of the W1/2 of said SW1/4, 1286.25 feet to a point 1115.93 feet north of the SE corner of said W1/2 of SW1/4; thence S89°15'07"W parallel with the south line of said SW1/4 a distance of 1330.67 feet to point of beginning; EXCEPT the west 30 feet thereof for road; AND EXCEPT that part conveyed for highway on Film 609, Page 1222, and on Film 1160, Page 1780.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael G. Conrey
Michael G. Conrey, Surveyor



This plat of "SOUTH RIDGE ACRES", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2001.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Acting Chair
J. D. Michaelis
_____, Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2001.

At the direction of the City Council
_____, City Manager
Chris Cherches
_____, City Clerk
Pat Burnett

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____, 2001.

_____, Chair
Carolyn McGinn
ATTEST: _____, County Clerk
Don Brace

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2001.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2001.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2001 at _____ o'clock _____ M.; and is duly recorded.

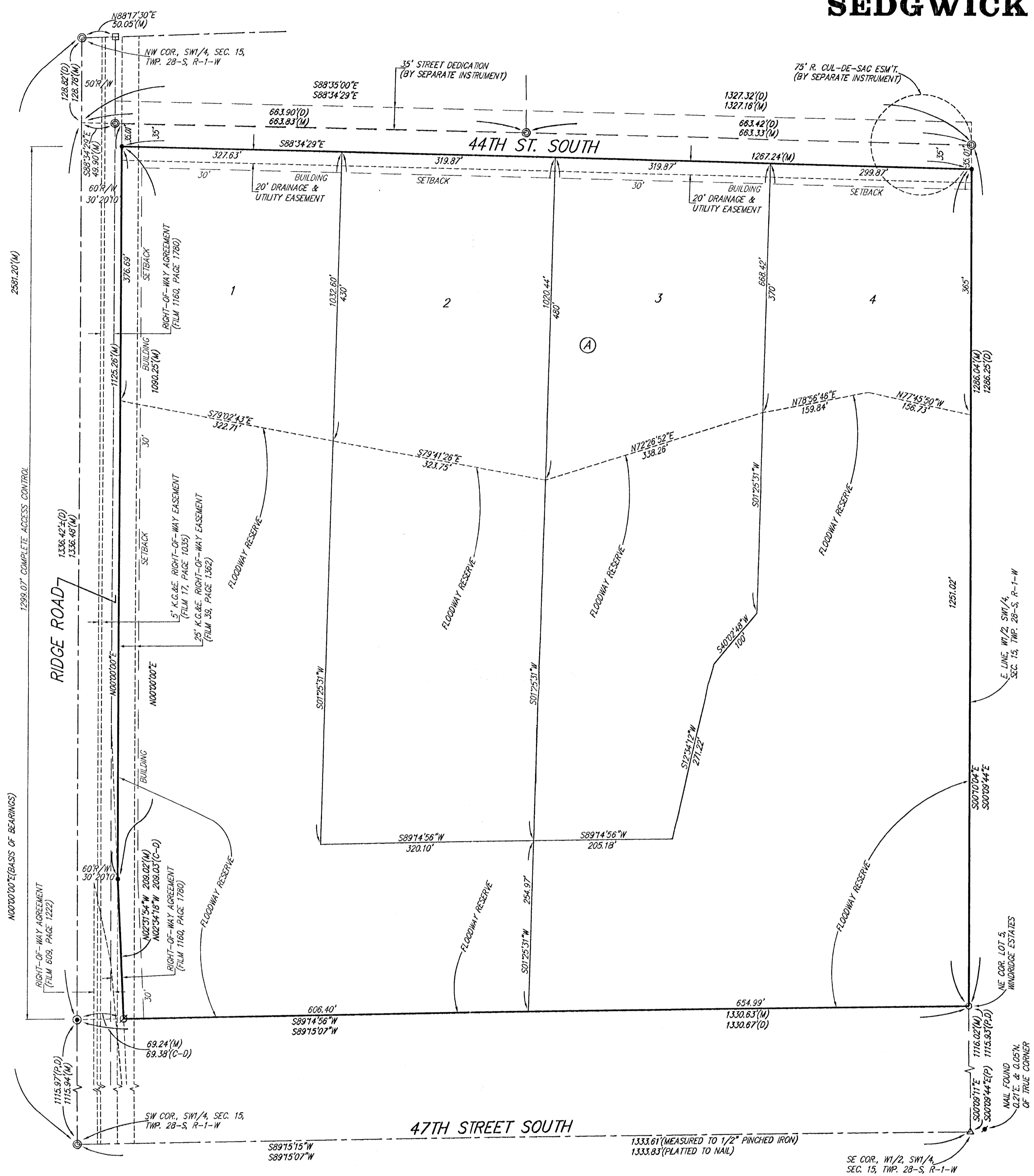
_____, Register of Deeds
Bill Meek
_____, Deputy
Linda Kizzire

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2001, by George Pearson, President of Pearson Excavating, Inc., on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-2005
Judith M. Terhune, Notary Public
JUDITH M. TERHUNE
My App't. Exp. 11-7-2005

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, and Streets, to be known as "SOUTH RIDGE ACRES", Sedgwick County, Kansas. The drainage and utility easement is hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The floodway reserve is hereby reserved for floodway purposes and shall be the responsibility of the owners of each respective Lot, until such time as the appropriate governing body elects to assume the responsibility for maintenance and improvements to the drainage. No buildings shall be constructed or placed on or within said floodway, nor shall any fill, change of grade, creation of channel or other work be carried on without the permission of the Engineer for said appropriate governing body. The streets are hereby dedicated to and for the use of the public. All abutters rights of access to or from Ridge Road over and across the east line of Lot 1, Block A, are hereby granted to the appropriate governing body. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Pearson Excavating, Inc.
George Pearson, President
George Pearson



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = NAIL IN CAP (FOUND)
 - = 1/2" IRON (FOUND)
 - = #4 REBAR W/ "LA" CAP (FOUND)
 - = #4 REBAR (FOUND)
 - = 5/4" IRON (FOUND)
 - = 1/2" PINCHED IRON (FOUND)
 - = NAIL (FOUND)
- (M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(C-D) = CALCULATED PER DESCRIBED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NGVD
1	A	1296.0
2	A	1295.0
3-4	A	1294.0

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE IN THE OFFICE OF THE COUNTY ENGINEER OR THE ENGINEER FOR THE APPROPRIATE GOVERNING BODY. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE COUNTY ENGINEER OR THE ENGINEER FOR THE APPROPRIATE GOVERNING BODY. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

BENCHMARK:
QUASED "C" ON THE NE CORNER OF R.C.B.C. UNDER RIDGE ROAD OVER DRY CREEK.
ELEV. = 1298.75 NGVD