

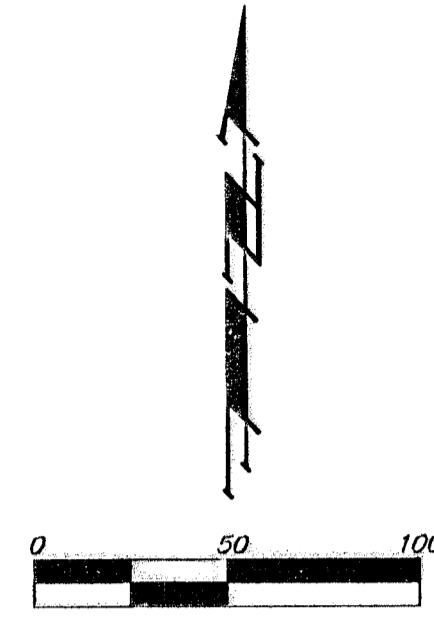
# SHOAL CREEK 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

LOTS	BLOCK	ELEVATION
1,2,3,4	A	141.6 1329.0

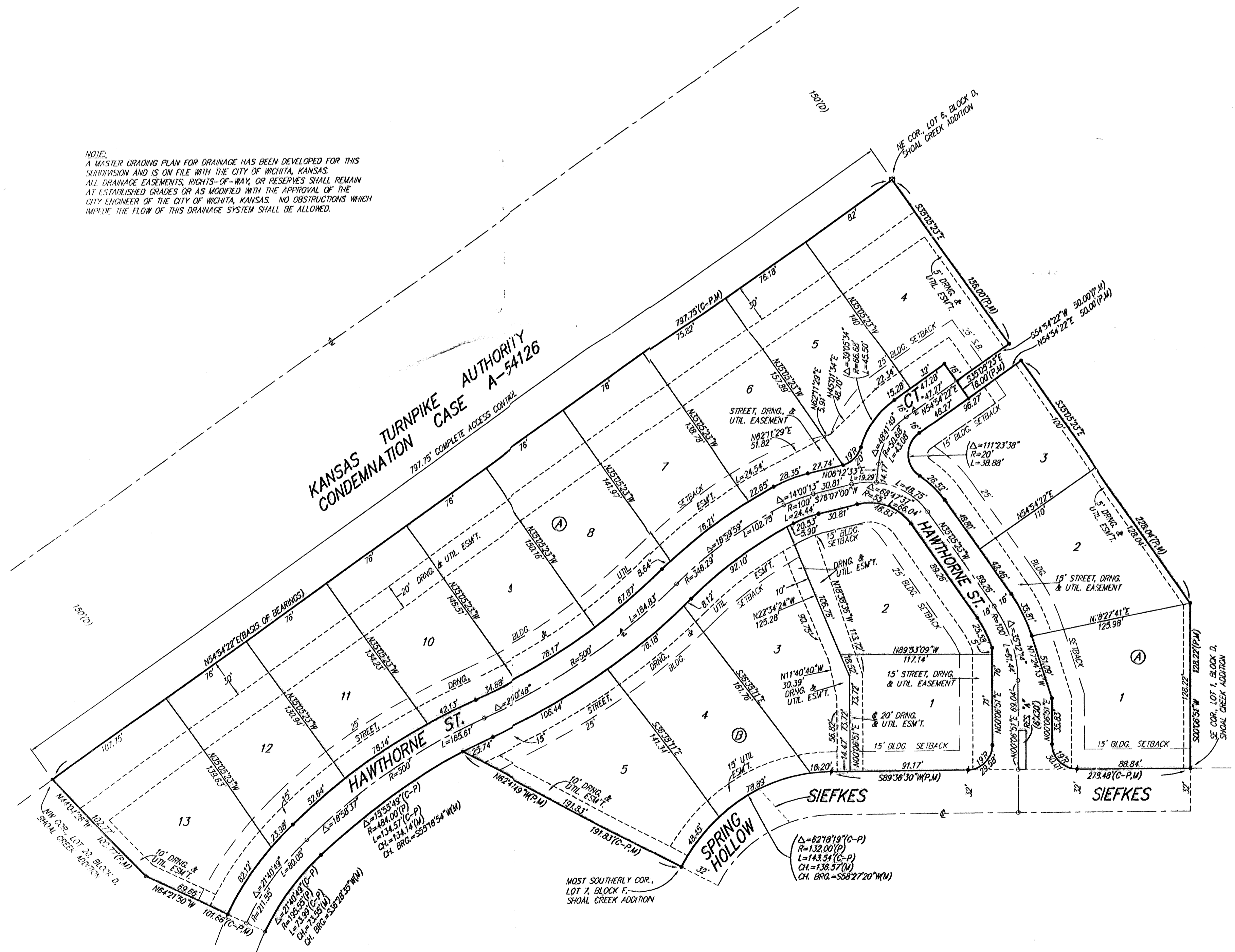
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = #4 REBAR W/ "TEC" CAP (FOUND)

BRANCH MARK:  
"L" CUT ON TOP OF CURB, NORTH SIDE SIEFKES,  
NW OF CENTER LINE OF SIEFKES CT., SHOAL CREEK  
WICHITA ADDITION.  
ELEV. = 135.19 CITY DATUM  
(1329.59 NGVD)

- (M) = MEASURED
- (P) = PLATTED
- (C-P) = CALCULATED PER  
PLATTED INFO.



NOTE:  
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS  
SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS.  
ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN  
AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE  
CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH  
IMPARE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.



State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and  
platted "SHOAL CREEK 3RD ADDITION", Wichita, Sedgwick County, Kansas  
and that the accompanying plat is a true and correct exhibit of the  
property surveyed, described as and being a replat of all of Lots 1, 2, 3,  
4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, and 20, Block D,  
Shoal Creek Addition, Wichita, Sedgwick County, Kansas, together with all  
of Lots 6, 7, 8, 9, 10, 11, and 12, Block F, in said Shoal Creek Addition,  
together with both Hawthorne Cts. as dedicated in said Shoal Creek  
Addition, and together with that part of Hawthorne St. as dedicated in  
said Shoal Creek Addition lying northeast of the following described line:  
Beginning at the most southerly corner of Lot 20 in said Block D; thence  
S64°21'50"E along the southeasterly extension of the southwest line of  
said Lot 20, 32.00 feet to a point on the west line of Lot 5 in said  
Block F, and there ending, and lying north of the following described line:  
Beginning at the most southerly SE corner of Lot 12 in said Block F;  
thence N89°36'30"E, 84.00 feet to the most southerly SW corner of Lot 1  
in said Block D, and there ending.

Existing public easements and dedications  
being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NE1/4 of Sec. 23, Twp. 27-S,  
R-2-E of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

This plat of "SHOAL CREEK 3RD ADDITION",  
Wichita, Sedgwick County, Kansas has been submitted to and approved by  
the Wichita-Sedgwick County Metropolitan Area Planning Commission,  
Wichita, Kansas.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2004.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
Ronald L. Marnell

\_\_\_\_\_, Secretary  
John L. Schlegel

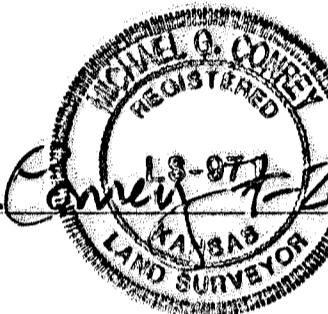
This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

\_\_\_\_\_, Mayor  
Carlos Mayans

\_\_\_\_\_, City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

*Michael G. Conrey*  
Michael G. Conrey, Surveyor



Tricia L. Robella, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2004.

\_\_\_\_\_, County Clerk  
Don Brace

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
platted into Lots, Blocks, a Reserve, and Streets, to be known as "SHOAL  
CREEK 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility  
easements are hereby granted as indicated for the construction and  
maintenance of all public utilities. The drainage and utility easements are  
hereby granted as indicated for drainage purposes and for the  
construction and maintenance of all public utilities. The street, drainage,  
and utility easements are hereby granted as indicated for street related  
purposes, for drainage purposes, and for the construction and  
maintenance of all public utilities. The streets are hereby dedicated to  
and for the use of the public. Reserve "A" is hereby reserved for entry  
monuments, landscaping, streets, open space, and utilities. Reserve "A"  
shall be owned and maintained by the homeowners association for the  
addition. Access controls shall be as depicted on the face of the plat  
and are hereby granted to the City of Wichita, Kansas. The Minimum  
Building Pad Elevations for the lowest opening to the structures shall be  
as indicated on the face of the plat.

Scott Land, L.L.C.

*Jay W. Russell*  
Jay W. Russell, Member

State of Kansas) SS This is to certify that this plat has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2004 at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Bill Meek

\_\_\_\_\_, Deputy  
Linda Kizzire

We, the undersigned holders of mortgages on the  
above described property, do hereby consent to this plat of "SHOAL  
CREEK 3RD ADDITION", Wichita, Sedgwick County, Kansas.

Kanza Bank, 1/k/a State Bank of Kingman

*Max Whittle*  
MAX WHITTLE, Vice-Pres.

State of Kansas) SS The foregoing instrument acknowledged be-  
County) fore me, this 21 day of July, 2004, by MAX WHITTLE,  
Vice-President of Kanza Bank, 1/k/a State Bank of Kingman, on  
behalf of the bank.

*Janice S. Alderson*  
JANICE S. ALDERSON, Notary Public

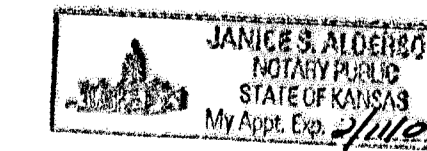
My App't. Exp. 2/11/10

State of Kansas) SS The foregoing instrument acknowledged before  
Sedgwick County) me, this 21 day of JULY, 2004, by Jay W. Russell, Member  
of Scott Land, L.L.C., on behalf of the limited liability company.

JUDITH M. TERHUNE  
Notary Public - State of Kansas  
My App. Expires 11-7-2009

*Judith M. Terhune*  
JUDITH M. TERHUNE, Notary Public

My App't. Exp. 11-7-2009



Baughman Company, P.A.  
115 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE  
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