

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

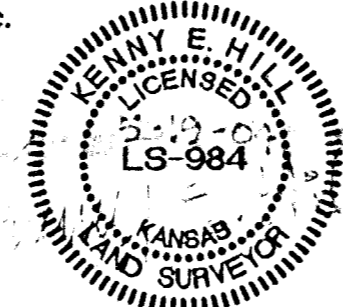
I, Kenny E. Hill, being a duly licensed Land Surveyor in said County and State, do hereby certify that I have been in responsible charge of surveying and platting the "SOUTH HARBOR ADDITION" to Wichita, Sedgwick County, Kansas, being described as follows:

Commencing at the Southeast Corner of the Northwest Quarter of Section 30, Township 26 South, Range 1 East of the 6th P.M. Sedgwick County, Kansas; thence N00°01'56"W on the East line of said Northwest Quarter for a distance of 749.37 feet to the point of beginning; thence S68°01'01"W for a distance of 134.09 feet; thence N90°00'00"W for a distance of 470.86 feet; thence N00°00'00"W for a distance of 1400.61 feet to the Southeast corner of Reserve C, Harbor Isle 3rd Addition; thence N90°00'00"E for a distance of 112.57 feet; thence N16°16'55"E for a distance of 164.56 feet; thence N59°17'24"E for a distance of 153.28 feet; thence N30°42'36"W for a distance of 113.73 feet; thence on a circular curve, lying South of a 114.38 foot chord bearing N59°04'11"E, having a radius of 532.00 feet and a central angle of 12°20'33" for an arc distance of 114.60 feet to a point of tangency; thence N52°53'54"E for a distance of 227.15 feet to a point of curvature; thence on a circular curve to the right having a radius of 418.00 feet and a central angle of 44°52'30" for an arc distance of 327.38 feet to a point of tangency; thence S82°13'36"E for a distance of 177.56 feet to a point of curvature; thence on a circular curve to the left having a radius of 1032.00 feet and a central angle of 07°12'07" for an arc distance of 129.72 feet to a point of tangency; thence S89°25'43"E for a distance of 200.64 feet to a point on the West line of the Wichita-Valley Center Flood Control right-of-way as Condemned in Case Number A-39338; thence S03°14'43"E on said right-of-way for a distance of 75.75 feet to a point of curvature; thence on a 8°50'55" curve to the left for an arc distance of 311.59 feet to a point of tangency; thence S30°47'50"E for a distance of 191.59 feet to a point of curvature; thence on a circular curve to the right having a radius of 382.00 feet and a central angle of 48°58'28" for an arc distance of 326.52 feet to a point of tangency; thence S18°10'38"W for a distance of 196.50 feet to a point of curvature; thence on a circular curve to the left having a radius of 348.00 feet and a central angle of 32°55'14" for an arc distance of 199.95 feet; thence S87°51'01"E for a distance of 95.59 feet to the Northwest corner of the KPTS Addition; thence S00°10'00"E for a distance of 344.61 feet on the West line of said KPTS Addition; thence N82°51'53"W for a distance of 275.42 feet; thence S05°47'57"W for a distance of 216.43 feet; thence S38°25'06"E for a distance of 39.47 feet; thence S30°49'06"W for a distance of 40.30 feet; thence N75°34'54"W for a distance of 85.52; thence S67°55'09"W for a distance of 282.84 feet; thence N77°46'58"W for a distance of 266.66 feet; thence S44°14'04"W for a distance of 72.50; thence S68°01'01"W for a distance of 43.63 feet to the point of beginning, containing 60.58 acres more or less. Previously dedicated easements are hereby vacated by virtue of K.S.A. 12-512(b) except for those shown on the plat and except for a blanket easement for a Westar Energy power line filed in Bk 233, Pg 391. Vacation of the temporary turnaround easement at the south end of Blue Harbor shall become effective upon the extension of the street southward.

The accompanying plat is a true and correct exhibit of property surveyed.

Dated this 19th day of May, 2004.

Poe and Associates, Inc.



Kenny E. Hill, L.S. 984
Vice President

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, have caused the land described in the Surveyor's Certificate to be platted into Lots, Blocks, Streets and Reserves. The streets are hereby dedicated to and for the use of the public. Easements are hereby granted as indicated for the construction and maintenance of drainage and utilities. Reserves A, B and C shall permit ponds, drainage improvements, boat docks, landscaping, irrigation systems and utilities confined to easements. Reserve D shall permit drainage improvements, landscaping, irrigation, walls, berms, fencing, walks, paths, and utilities confined to easements. A drainage plan has been developed for this addition. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and remain unobstructed to allow for the conveyance of stormwater. Easements granted include emergency access between Captivia and Blue Harbor as shown on the face of the plat.

The minimum low opening for the homes built in this addition shall be 134.0 (City of Wichita Datum) or 1321.4 (NGVD Datum). The minimum basement floor elevation for homes built in this addition shall be 131.0 (City of Wichita Datum) or 1318.4 (NGVD Datum).

South Harbor, L.L.C.

Bachman Enterprises, Inc.

Brad C. Bachman, Member

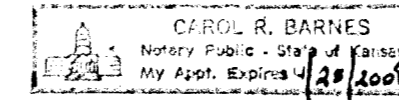
Brad C. Bachman, President

Harbor Properties, L.L.C.

Brad C. Bachman, Member

STATE OF KANSAS, COUNTY OF SEDGWICK: ss.

This instrument was acknowledged before me on this 19th day of May, 2004, by Brad C. Bachman, Member of South Harbor, L.L.C., Harbor Properties, L.L.C. and President of Bachman Enterprises, Inc.



Carol R. Barnes
Notary Public

My Appointment Expires: April 25, 2008

This plat of SOUTH HARBOR ADDITION to Wichita, Sedgwick County, Kansas has been submitted to and approved by this WCHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION, Wichita, Kansas.

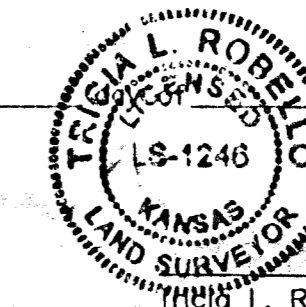
Dated this _____ day of _____, 2004.

WCHITA SEDGWICK COUNTY METROPOLITAN
AREA PLANNING COMMISSION

Ronald L. Marnell, Chairman

John L. Schlegel, Secretary

Reviewed in accordance with K.S.A. 58-2005 on this _____, 2004.



L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2004.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Entered on transfer record this _____ day of _____, 2004.

Don Brace, County Clerk

This is to certify that this instrument was filed for record in the Register of Deeds Office at _____, A.M.-P.M. on the _____ day of _____, 2004.

Bill Meek, Register of Deeds

Linda Kizzire, Chief Deputy

SOUTH HARBOR ADDITION

TO WICHITA - SEDGWICK COUNTY, KANSAS



BENCHMARKS

Amidon & Valley Center Floodway
City of Wichita Bench Mark
Approx. 35th St. North
SE Cor. Bridge, Stamped DLK 2-94
Elev.=146.43 City Datum

Seneca & 46th St. North
City of Wichita Bench Mark
East side conc. headwall
S. side 46th St., 40'± W. of Seneca
57.5' SW of intersection
Stamped DLK 7-94
Elev.=136.48

"□" cut on southwest corner of
north headwall at Meridian Avenue
and Milro.
Elev. 139.85 (City of Wichita Datum)

Northwest Corner KPIS Addition
Found 3/4" I.P. 1.08' W. of Corner

Found 3/4" I.P. on line
Southwest Corner of KPIS Addition

SW Corner USD 259 Addn
Found 3/4" I.P.

SCALE: 1" = 100'

LEGEND

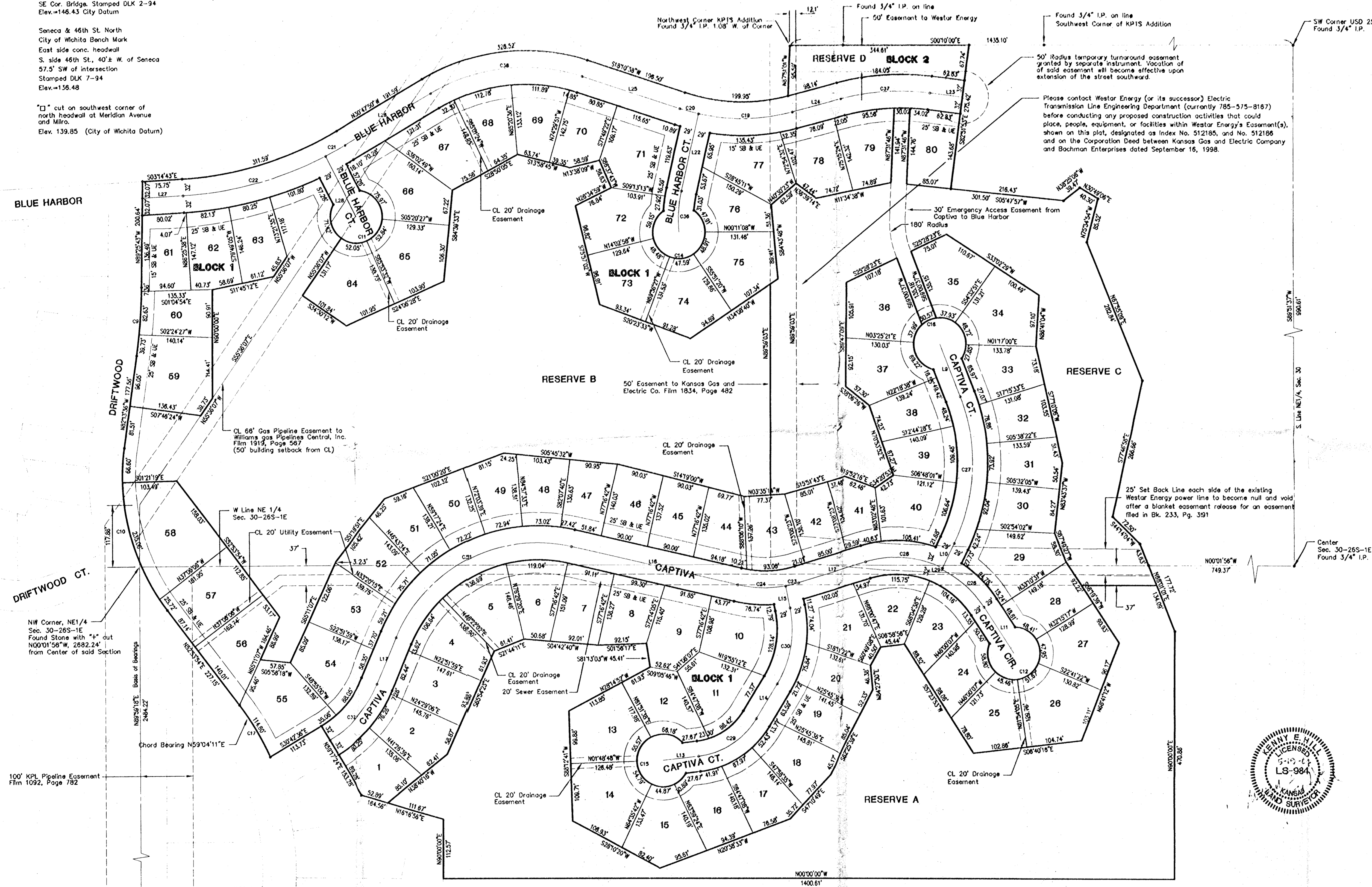
- Building Setback Line SB
- Utility Easement UE
- Iron Set or Found •
- Center Line CL
- Curve Table Dimension C20
- Line Table Dimension L15

CURVE TABLE

| Curve | Length | Radius | Chord | Delta |
|-------|--------|---------|--------|----------|
| C9 | 129.72 | 1032.00 | 129.83 | 071207" |
| C10 | 327.38 | 418.00 | 319.08 | 445230" |
| C11 | 252.29 | 50.00 | 58.00 | 2890556" |
| C12 | 252.29 | 50.00 | 58.00 | 2890556" |
| C13 | 252.29 | 50.00 | 58.00 | 2890556" |
| C14 | 252.05 | 50.00 | 58.19 | 2890556" |
| C15 | 252.29 | 50.00 | 58.00 | 2890556" |
| C16 | 252.29 | 50.00 | 58.00 | 2890556" |
| C17 | 114.60 | 532.00 | 114.38 | 122033" |
| C19 | 101.52 | 380.00 | 119.90 | 272209" |
| C20 | 36.82 | 380.00 | 38.80 | 053305" |
| C21 | 43.08 | 679.96 | 43.07 | 033749" |
| C22 | 283.89 | 679.96 | 281.83 | 235518" |
| C23 | 27.59 | 232.00 | 27.58 | 064852" |
| C24 | 92.19 | 232.00 | 91.58 | 224804" |
| C25 | 108.17 | 200.00 | 106.96 | 305923" |
| C27 | 288.24 | 350.00 | 280.17 | 424143" |
| C28 | 151.27 | 203.00 | 147.79 | 424143" |
| C29 | 136.01 | 150.00 | 131.40 | 513708" |
| C30 | 149.88 | 200.00 | 146.39 | 425810" |
| C31 | 408.97 | 292.00 | 374.82 | 795120" |
| C32 | 143.45 | 225.66 | 141.05 | 362528" |
| C36 | 78.47 | 250.00 | 78.15 | 175904" |
| C37 | 171.83 | 450.00 | 170.79 | 215242" |
| C38 | 299.17 | 350.00 | 290.14 | 495828" |

LINE TABLE

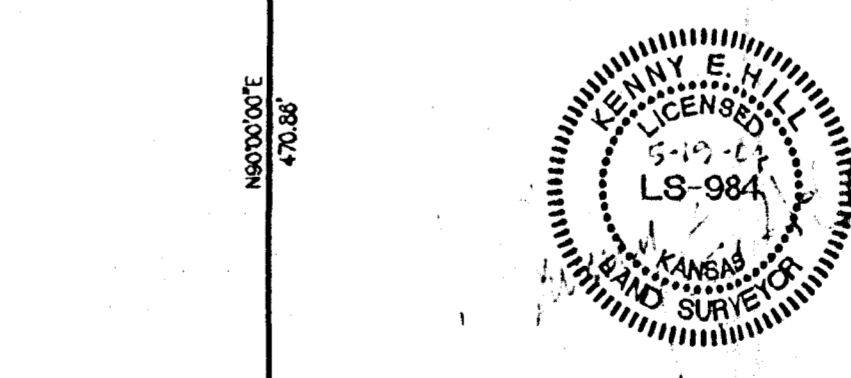
| Line | Length | Bearing |
|------|--------|-------------|
| L9 | 108.70 | S68°38'55"E |
| L10 | 51.88 | S84°09'55"E |
| L11 | 104.58 | N56°49'29"E |
| L12 | 135.60 | S18°51'37"E |
| L13 | 68.40 | S68°51'09"E |
| L14 | 77.37 | S58°48'17"E |
| L15 | 42.45 | S78°15'33"E |
| L16 | 328.03 | S12°43'18"W |
| L17 | 96.08 | S87°08'01"E |
| L22 | 150.60 | N77°22'23"W |
| L23 | 62.83 | N07°08'07"E |
| L24 | 98.14 | N14°44'36"W |
| L25 | 196.60 | N18°19'38"E |
| L26 | 191.59 | N30°47'50"W |
| L27 | 77.89 | N03°14'43"W |
| L28 | 129.39 | S82°49'59"W |
| L29 | 3.00 | S64°09'50"E |



NW Corner, NE1/4
Sec. 30-265-1E
Found Stone with "L" cut
N00°01'58"W, 2882.24'
from Center of said Section

100' KPL Pipeline Easement
Fim 1092, Page 782

NW Corner, NW1/4
Sec. 30-265-1E
Found MKEC Bar and Cop in Thimble



SOUTH HARBOR ADDITION
TO WICHITA - SEDGWICK COUNTY, KANSAS

PE POE AND ASSOCIATES, INC.
CONSULTING ENGINEERS
5940 E. Central, Suite 200 • Wichita, KS 67208 • 316/685-4114