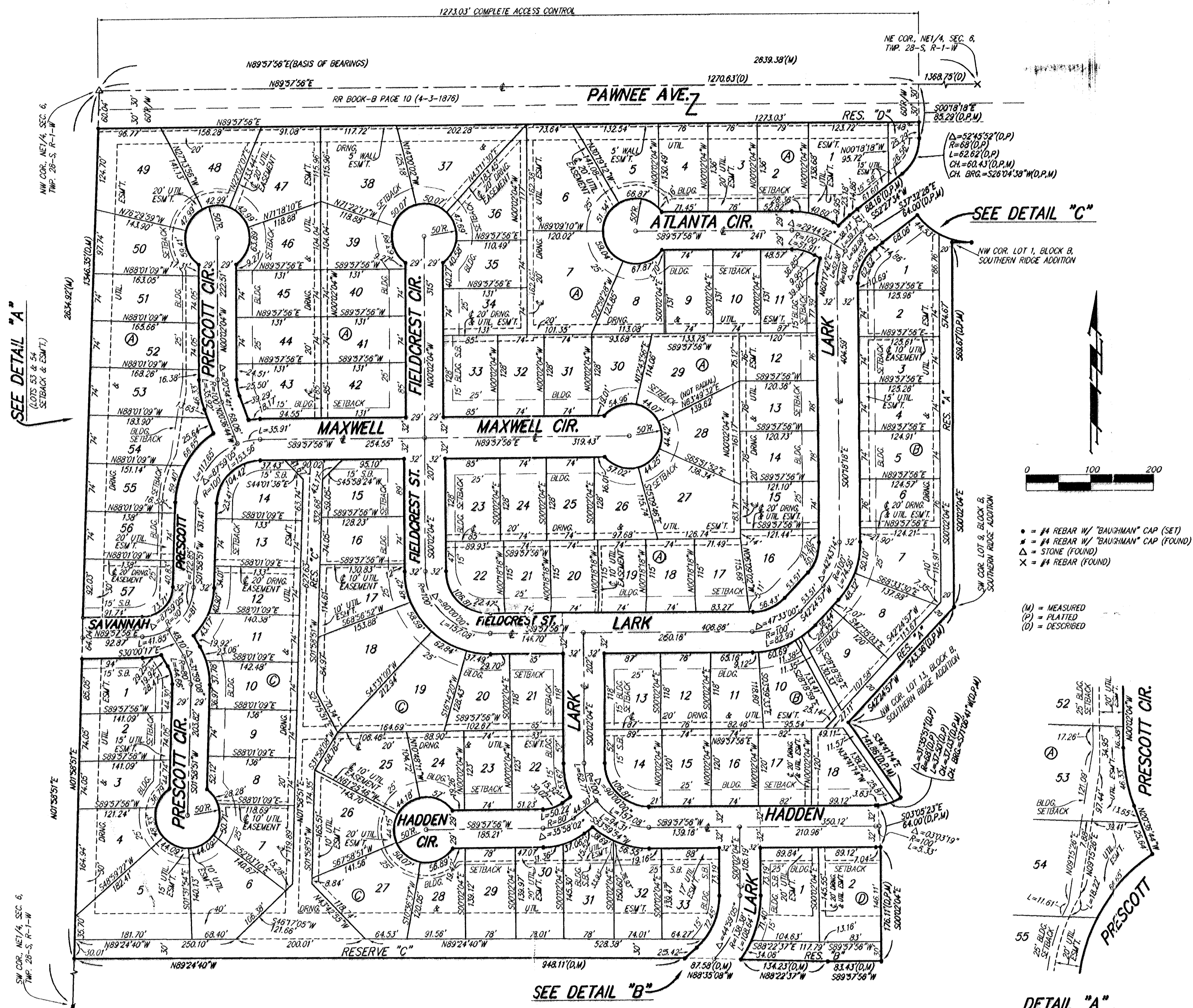


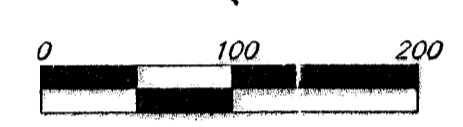
SOUTHERN RIDGE 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



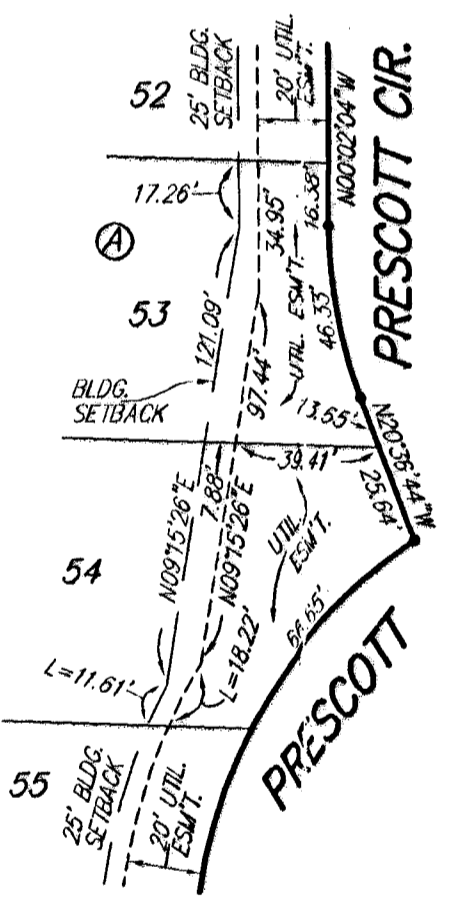
SEE DETAIL "A"
(LOTS 53 & 54 SETBACK & ESM)

SEE DETAIL "B"

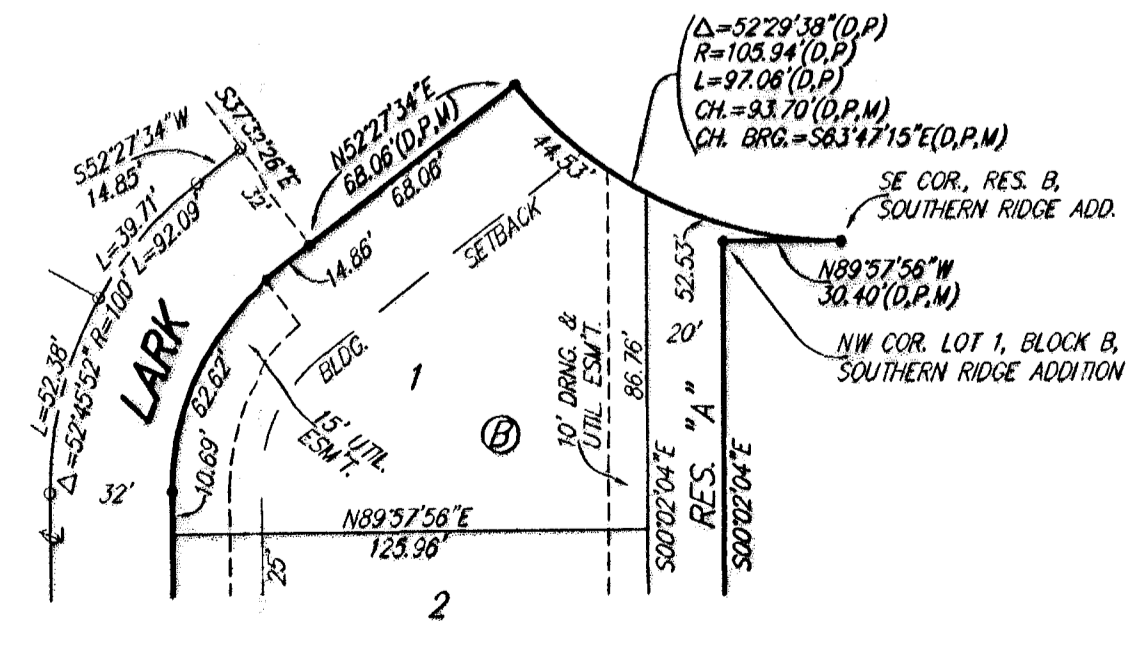
SEE DETAIL "C"



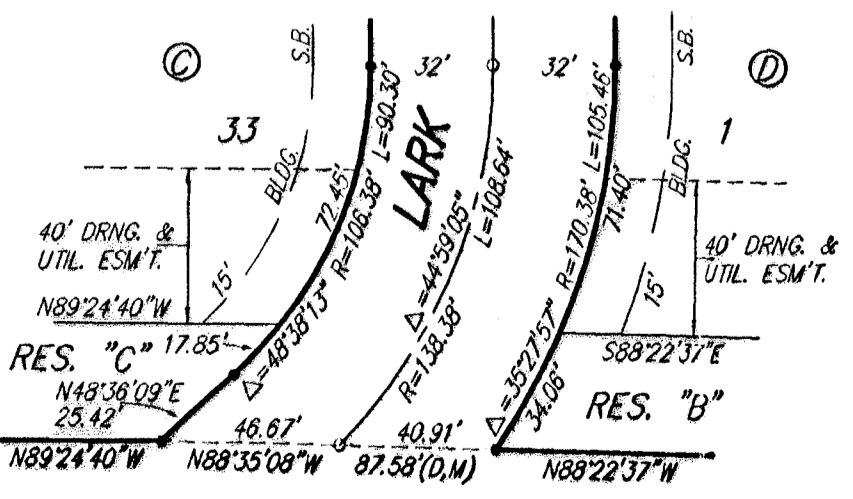
(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED



DETAIL "A"
(NO SCALE)



DETAIL "B"
(NO SCALE)



DETAIL "C"
(NO SCALE)

NOTE:
ALL LOTS WITHIN SOUTHERN RIDGE 2ND ADDITION SHALL HAVE A 5 FOOT INTERIOR SIDYARD SETBACK.

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County and state, do hereby certify that we have surveyed and
platted "SOUTHERN RIDGE 2ND ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as and being a replat of all of Reserve
"B", Southern Ridge Addition, Wichita, Sedgwick County, Kansas, together
with that part of the NE 1/4 of Sec. 6, Twp. 28-S, R-1-W of the 6th
P.M., Sedgwick County, Kansas described as follows: Beginning at the
intersection of the north line of said NE 1/4 with the northerly extension
of the westerly right-of-way line of Lark as dedicated in said Southern
Ridge Addition, said intersection being 1368.75 feet west of the NE
corner of said NE 1/4; thence S00°18'18"E along said extended
right-of-way line, 85.29 feet to the P.C. of a curve to the right in said
westerly right-of-way line; thence southerly and southwesterly along said
curve, having a central angle of 52°45'52" and a radius of 68.00 feet, an
arc distance of 62.62 feet, (having a chord length of 60.43 feet bearing
S26°04'38"W), to the P.I. of said curve; thence S52°27'34"W along the
westerly right-of-way line of said Lark, 88.16 feet to the SW corner of
Lark as dedicated in said Southern Ridge Addition; thence S37°32'26"E,
64.00 feet to the SW corner of Reserve "B" in said Southern Ridge
Addition; thence N89°57'56"E along the south line of said Reserve "B",
107.63 feet to the NW corner of Lot 1, Block B, in said Southern Ridge
Addition; thence S00°02'04"E along the west line of said Block B, 569.67
feet to a deflection corner in said west line; thence S42°24'57"W along
the west line of said Block B, 243.36 feet to a deflection corner in said
west line; thence S34°41'14"E along the west line of said Block B, 141.86
feet to the most southerly corner of Lot 13 in said Block B, said corner
being on the westerly right-of-way line of Westgate as dedicated in said
Southern Ridge Addition; thence southwesterly along said westerly
right-of-way line, being a curve to the right, having a central angle of
31°35'51" and a radius of 68.00 feet, an arc distance of 37.50 feet,
(having a chord length of 37.03 feet bearing S71°06'41"W); thence
S03°05'23"E, 64.00 feet to the NW corner of Reserve "D" in said
Southern Ridge Addition; thence S00°02'04"E along the extended west line
of said Reserve "D", 176.11 feet; thence S89°57'56"W, 83.43 feet; thence
N88°22'37"W, 134.23 feet; thence N88°35'08"W, 87.58 feet; thence
N89°24'40"W, 948.11 feet to a point on the west line of said NE 1/4;
thence N01°58'51"E along the west line of said NE 1/4, 1346.35 feet to
the NW corner of said NE 1/4; thence N89°57'56"E along the north line
of said NE 1/4, 1270.63 feet to the point of beginning, all being subject
to road rights-of-way of record.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael A. Conroy, Surveyor
Michael B. Conroy

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets and Reserves to be known as "SOUTHERN
RIDGE 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements
are hereby granted as indicated for drainage purposes and for the
construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes. The
wall easement is hereby granted as indicated for the construction and
maintenance of a private screening wall and utility main lines and service
lines shall be allowed to cross this easement. The streets are hereby
dedicated to and for the use of the public. Reserve "A", "B", and "C",
are hereby reserved for landscaping, open space, sidewalks, walking paths,
berms, drainage purposes, and utilities. Reserve "D" is hereby reserved
for open space, entry monuments, landscaping, berms, screening walls,
drainage purposes, and utilities as confined to easements. Any utilities
installed in Reserves "A", "B", "C", and "D" shall be installed below
finished grade, and no utilities or related appurtenances shall be allowed
to be installed above finished grade. Reserves "A", "B", "C", and "D" shall
be owned and maintained by the homeowners association for the addition.
Access controls shall be as depicted on the face of the plat and are
hereby granted to the City of Wichita, Kansas.

Maize Road, L.L.C.
Jeffery D. Webster, Managing Member
Jay W. Russell

State of Kansas) SS The foregoing instrument acknowledged before
me, this 17th day of August, 2004, by Jay W. Russell, Managing
Member of Maize Road, L.L.C., on behalf of the limited liability company.

JUDITH M. TERHUNE, Notary Public
My App't. Exp. 11-1-2005

This plat of "SOUTHERN RIDGE 2ND
ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and
approved by the Wichita-Sedgwick County Metropolitan Area Planning
Commission, Wichita, Kansas.
Dated this _____ day of _____, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Ronald L. Marnell, Chair
John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2004.

Carlos Mayans, Mayor
Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2004.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2004.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 2004 at _____ o'clock _____ M; and is duly recorded.

Bill Meek, Register of Deeds
Linda Kizzire, Deputy

We, the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "SOUTHERN
RIDGE 2ND ADDITION", Wichita, Sedgwick County, Kansas.
Stillwater National Bank and Trust Company

Jeffery D. Webster, Notary Public

State of Kansas) SS The foregoing instrument acknowledged before
me, this 18th day of August, 2004, by Jeffrey D. Webster,
Sr. Vice President of Stillwater National Bank and Trust Company, on
behalf of the bank.

KATHLEEN LAUBHAN, Notary Public
My App't. Exp. 10/18/07

