

SOUTHERN RIDGE 3RD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and platted "SOUTHERN RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the NE 1/4 of Section 6, Twp. 28-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT a tract described as follows: Beginning at the NE corner of said section; thence south, a distance of 94.3 feet; thence N89°43'49"W, a distance, of 475 feet; thence north, a distance of 94.3 feet; S89°43'49"E, a distance of 475 feet to the point of beginning, and EXCEPT that part platted as Southern Ridge Addition, Wichita, Sedgwick County, Kansas, and EXCEPT that part platted as Southern Ridge 2nd Addition, Wichita, Sedgwick County, Kansas, all being subject to road rights-of-way of record.

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "SOUTHERN RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas.
Stillwater National Bank and Trust Company

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets and Reserves to be known as "SOUTHERN RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The well easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility main lines and service lines shall be allowed to cross this easement. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for open space, entry monuments, landscaping, berms, drainage purposes, and utilities. Reserve "B" is hereby reserved for open space, landscaping, berms, sidewalks, lakes, drainage purposes, and utilities as confined to easement. Reserve "C" is hereby reserved for landscaping, open space, sidewalks, walking paths, berms, drainage purposes, and utilities as confined to easements. Any utilities installed in Reserves "A" shall be installed below finished grade, and no utilities or related appurtenances shall be allowed to be installed above finished grade. Reserves "A", "B", and "C" shall be owned and maintained by the homeowners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

This plat of "SOUTHERN RIDGE 3RD ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2004.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Morris K. Dunlap
_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2005.

_____, Mayor
Carlos Mayans
_____, City Clerk
Karen Sublett

Maize Road, L.L.C.
_____, Managing Member
Jay W. Russell

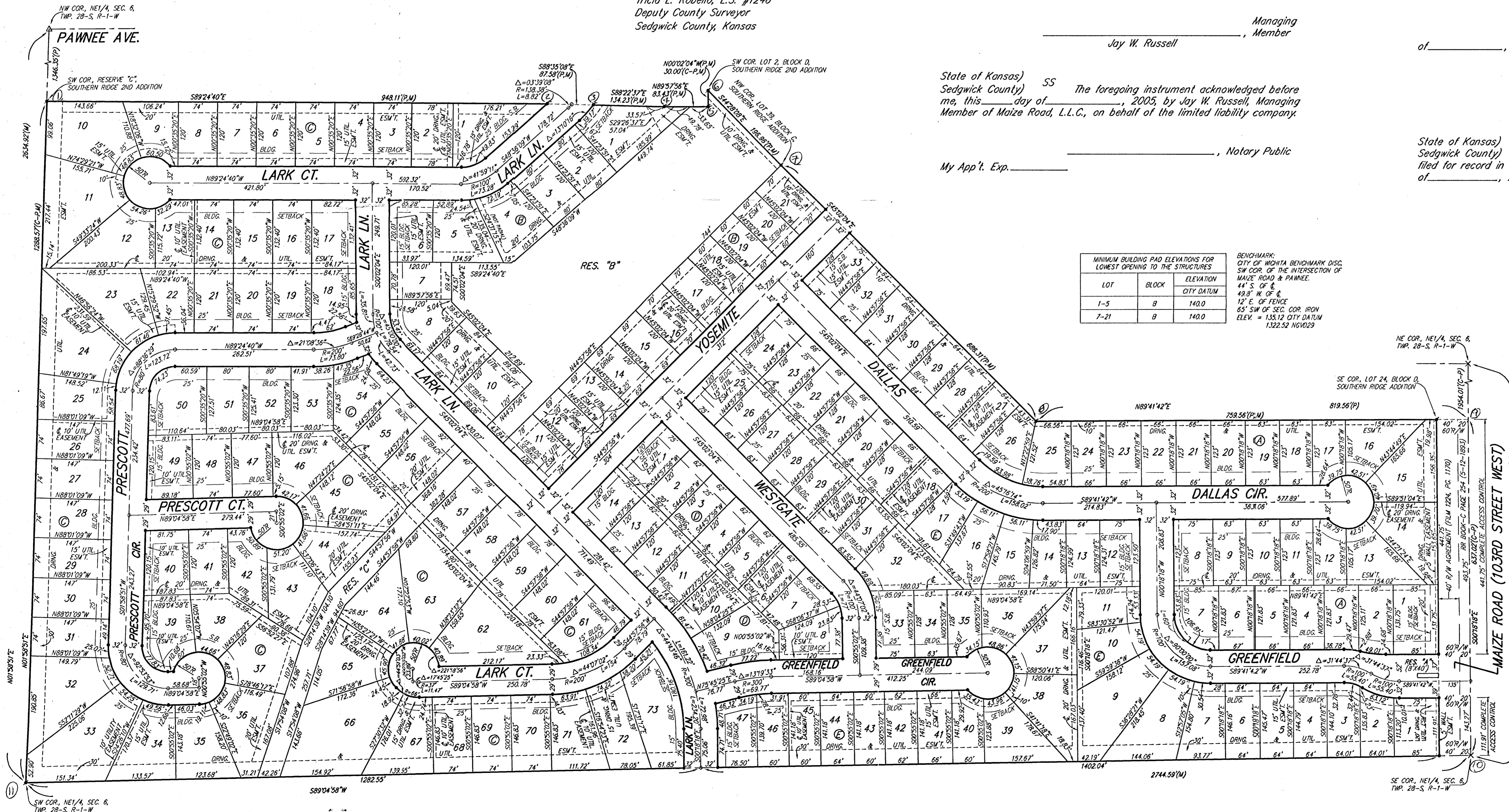
State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2005, by Jay W. Russell, Managing Member of Maize Road, L.L.C., on behalf of the limited liability company.

My App't. Exp. _____, Notary Public

Entered on transfer record this _____ day of _____, 2005.
_____, County Clerk
Don Brace

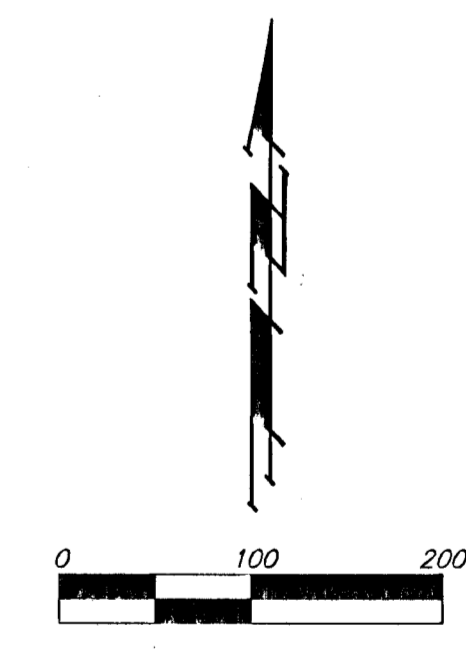
State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2005 at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek
_____, Deputy
Linda Kizzire



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1-5	B	140.0
7-21	B	140.0

BENCHMARK: CITY OF WICHITA BENCHMARK DISC. SW COR. OF THE INTERSECTION OF MAIZE ROAD & PAWNEE. 44' S. OF & 49.8' W. OF & 12' E. OF FENCE 65' SW OF SEC. COR. IRON ELEV. = 135.12 CITY DATUM 1322.52 NGVD29



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - △ = STONE (FOUND)
 - ✕ = #4 REBAR (FOUND)
 - ▲ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- (M) = MEASURED
(P) = PLATED
(C-P) = CALCULATED PER PLATED INFO.

NOTE: ALL LOTS WITHIN SOUTHERN RIDGE 3RD ADDITION SHALL HAVE A 5 FOOT INTERIOR SIDEYARD SETBACK.

NOTE: A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.