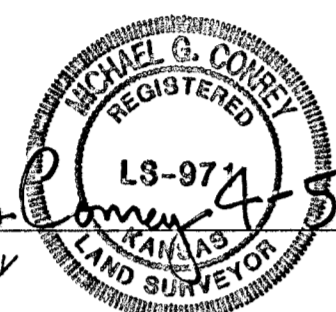


WEST RIDGE ESTATES

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A. Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
platted "WEST RIDGE ESTATES", an Addition to Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as follows: All of Government Lot 5,
together with Government Lot 4, except the north 684.00 feet thereof,
all in the NW1/4 of Sec. 6, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick
County, Kansas.

Existing public easements and dedications vacated
by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.


Michael G. Conrey, Surveyor

We the undersigned, holders of mortgages on
the above described property, do hereby consent to this plat of "WEST
RIDGE ESTATES", an Addition to Wichita, Sedgwick County, Kansas.

State Bank of Colwich

, AUP
SCOTT BRYAN-KENT (Title)

This plat of "WEST RIDGE ESTATES", an Addition to
Wichita, Sedgwick County, Kansas, has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission.

_____, Chairman
William M. Johnson

_____, Secretary
Marvin S. Krout

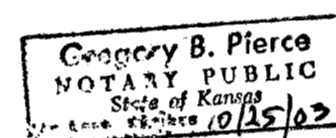
This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2000.

_____, Mayor
Bob Knight

_____, City Clerk
Pat Burnett

State of Kansas) SS The foregoing instrument acknowledged be-
fore me, this 11th day of April, 2000, by Scotty Bryan-Kent,
AUP of the State Bank of Colwich, on behalf of the bank.
(Title)

, Notary Public
My App't. Exp. 10/25/03
GREGORY B. PIERCE



Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2000.

_____,
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

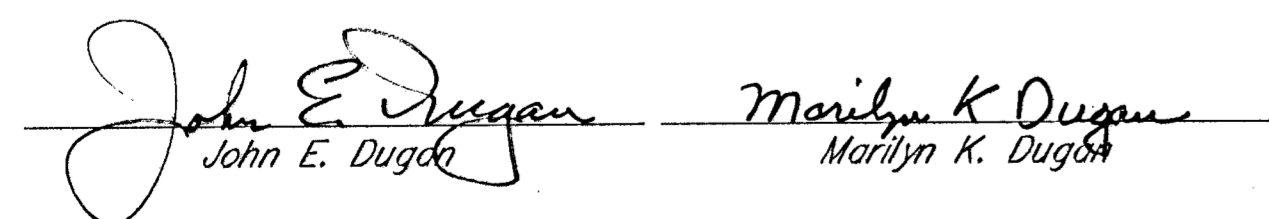
Entered on transfer record this _____ day
of _____, 2000.

_____, County Clerk
James Alford

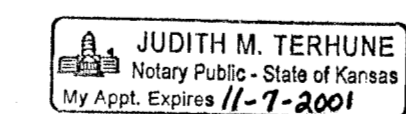
Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to
be platted into Lots, Blocks, Streets, and a Reserve to be known as
"WEST RIDGE ESTATES", an Addition to Wichita, Sedgwick County, Kansas.
The utility easements are hereby granted as indicated for the construction
and maintenance of all public utilities. The drainage easements are hereby
granted as indicated for drainage purposes. The drainage and utility
easements are hereby granted as indicated for drainage purposes and
for the construction and maintenance of all public utilities. The wall
easements are hereby granted as indicated for the construction and
maintenance of a private screening wall and utility main lines and service
lines shall be allowed to cross these easements. The streets are hereby
dedicated to and for the use of the public. Reserve "A" is hereby
reserved for landscaping, open space, berms, lakes, drainage purposes,
and utilities as confined to easements. Access controls shall be as
depicted on the face of the plat. The Minimum Building Pad Elevations
for the lowest opening to the structures shall be as indicated on the
face of the plat.

Kelsey Investments, Inc.

, President
Paul E. Kelsey


John E. Dugan, Marilyn K. Dugan

State of Kansas) SS The foregoing instrument acknowledged before me,
Sedgwick County) this 7th day of APRIL, 2000, by John E. Dugan and Marilyn K.
Dugan, husband and wife.



, Notary Public
My App't. Exp. 11-7-2001
JUDITH M. TERHUNE

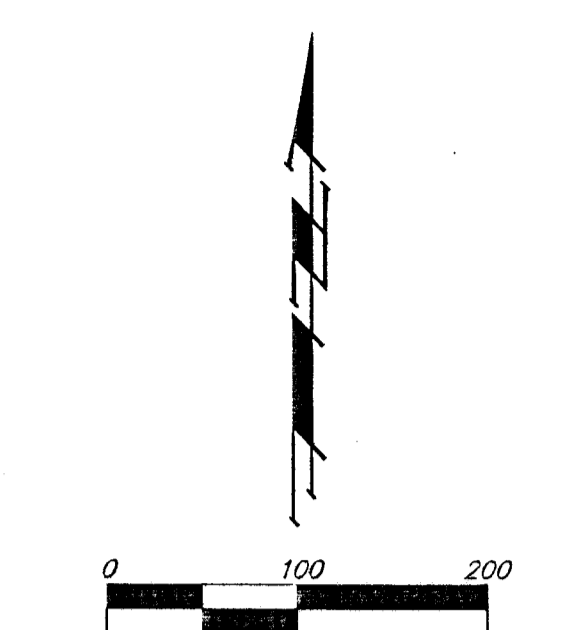
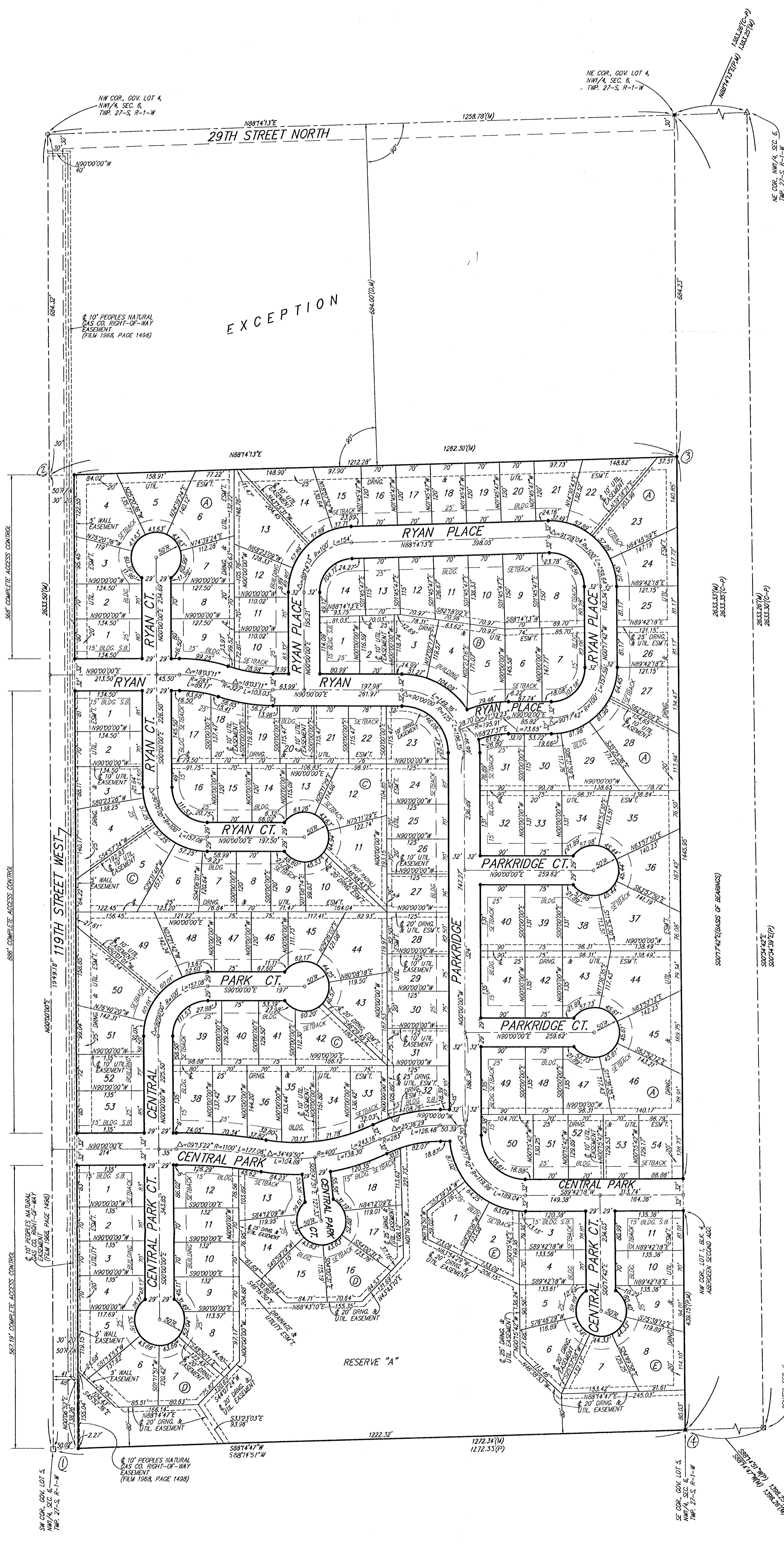
State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2000, at _____ o'clock _____ M; and is duly
recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

WEST RIDGE ESTATES

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - ⊗ = 1" IRON (FOUND)
 - ⊠ = #5 REBAR W/ "FACE" CAP (FOUND)
 - △ = STONE (FOUND)
 - = 1/2" IRON (FOUND)
 - = 1/2" IRON (FOUND)
- (M) = MEASURED
(P) = PLATED
(D) = DESCRIBED
(C-P) = CALCULATED PER PLATED INFO.

NOTE:
A MASTER GRADING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. ALL DRAINAGE EASEMENTS, RIGHTS-OF-WAY, OR RESERVES SHALL REMAIN AT ESTABLISHED GRADES OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPERE THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.

NOTE:
AGREEMENT FOR DRAINAGE PURPOSES (MOCK BOOK 258, PAGE 363) OVER THE W/2 OF THE NW/4 OF SEC. 6, TWP. 27-S, R-1-W.

LOTS	BLOCK	ELEVATION (CITY DATUM)
1-10	D	171.0
11-23	D	171.0
1-2	E	171.0
4-9	E	171.0

BENCHMARK:
197M ST. W & 29TH ST. N. - CITY OF WICHITA BENCHMARK DUC. AT NW CORNER OF INTERSECTION, 43.82 FEET NW OF SECTION COR. IRON, 5.10 FEET WEST OF FACE OF POWER POLE, 48.70 FEET SOUTH OF STEEL FENCE POST.
ELEV. = 123.53 CITY DATUM