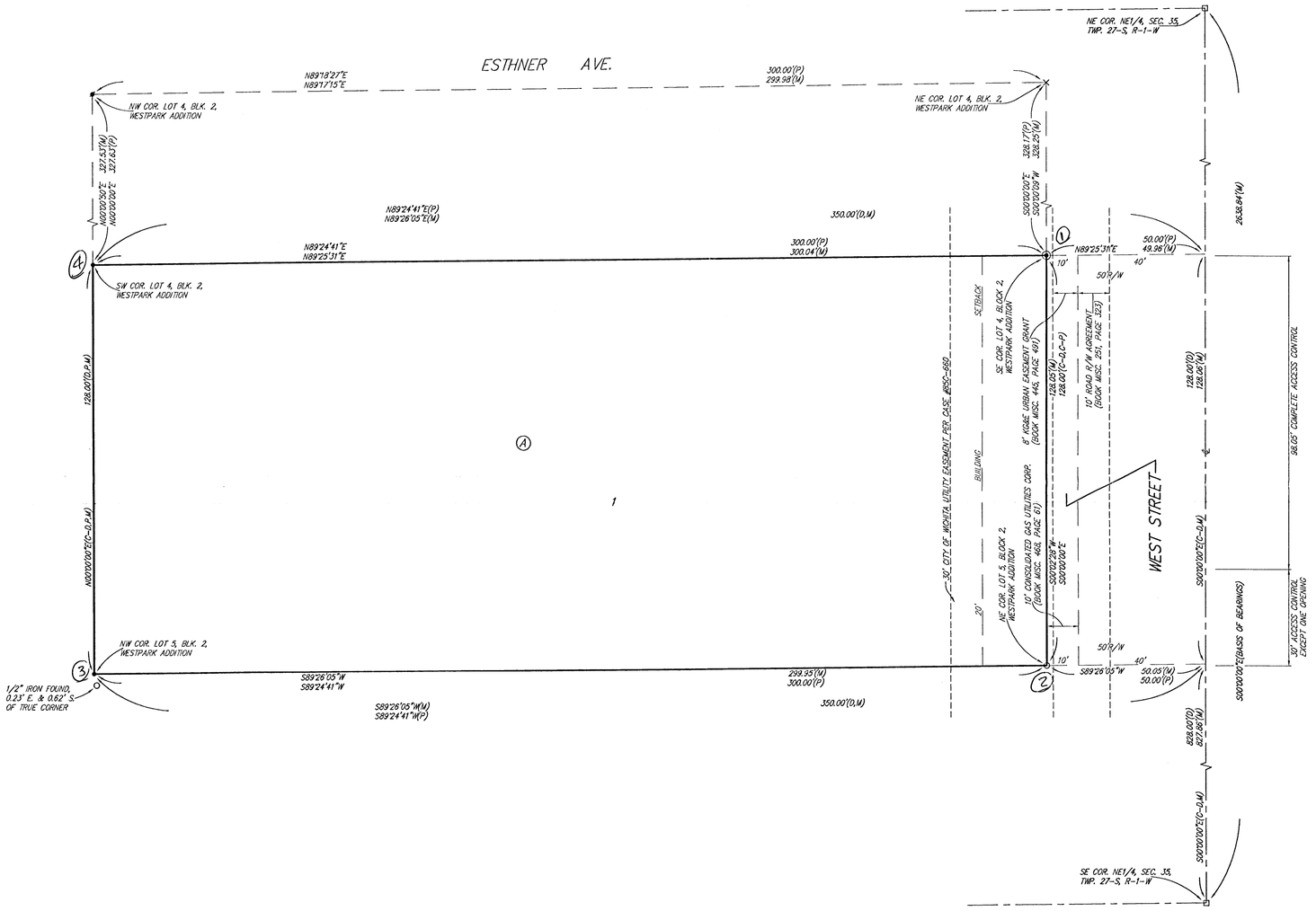
WESTPARK 2ND ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "WESTPARK 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract of land beginning 828 feet north of the SE corner of the NE1/4 of Sec. 35, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas; thence north along the east line of said NE1/4, 128 feet; thence west parallel with the south line of said NE1/4, 350 feet; thence south 128 feet; thence east 350 feet to beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

All being situated in the NE1/4 of Sec. 35, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas.

Baughman Company, P.A.

Michael G. Conrey 6-7-2001, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "WESTPARK 2ND ADDITION", Wichita, Sedgwick County, Kansas. The street is hereby dedicated to and for the use of the public. All abutters rights of access to or from West Street over and across the east line of Lot 1, Block A, are hereby granted to the City of Wichita, Kansas provided, however, that said Lot 1, Block A, shall have access to West Street at one location over the south 30 feet of the east line of said Lot 1, Block A, as shall be determined by the City Engineer of the City of Wichita, Kansas.

DeWitt Land Company, Inc.

_____, President
Dean DeWitt

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 12TH day of JUNE, 2001, by Dean DeWitt, President of DeWitt Land Company, Inc., on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-2001

_____, Notary Public

My App't. Exp. 11-7-2001

We the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "WESTPARK 2ND ADDITION", Wichita, Sedgwick County, Kansas.

Commerce Bank, N.A.

_____, SVP
(Title)

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 12th day of June, 2001, by John McGraw, Sr. Vice President (Title) of Commerce Bank, N.A., on behalf of the bank.

KATHLEEN LAUBHAN
Notary Public - State of Kansas
My Appt. Expires 10/18/03

_____ Notary Public

My App't. Exp. 10-18-03

This plat of "WESTPARK 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2001.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Acting Chair
J. D. Michaelis

_____, Secretary
Marvin S. Krout

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2001.

At the Direction of the City Council

_____, City Manager
Chris Cherches

_____, City Clerk
Pat Burnett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2001.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2001.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2001 at _____ o'clock ___ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

0 20 40

● = #4 REBAR W/ "BAUGHMAN" CAP (SET)
● = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
⊗ = 3/4" IRON (FOUND)
○ = 1/2" IRON (FOUND)
□ = 3/4" IRON IN THIMBLE (FOUND)
× = CROSS (FOUND)

(M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-P) = CALCULATED PER PLATTED INFO.

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211
F:\PLAT\WESTPARK 2ND ADD\DWG\WESTPARK.DWG-MGC

F:\PLAT\WESTPARK 2ND ADD\dwg\westpark.dwg Thu Jun 07 13:34:31 2001