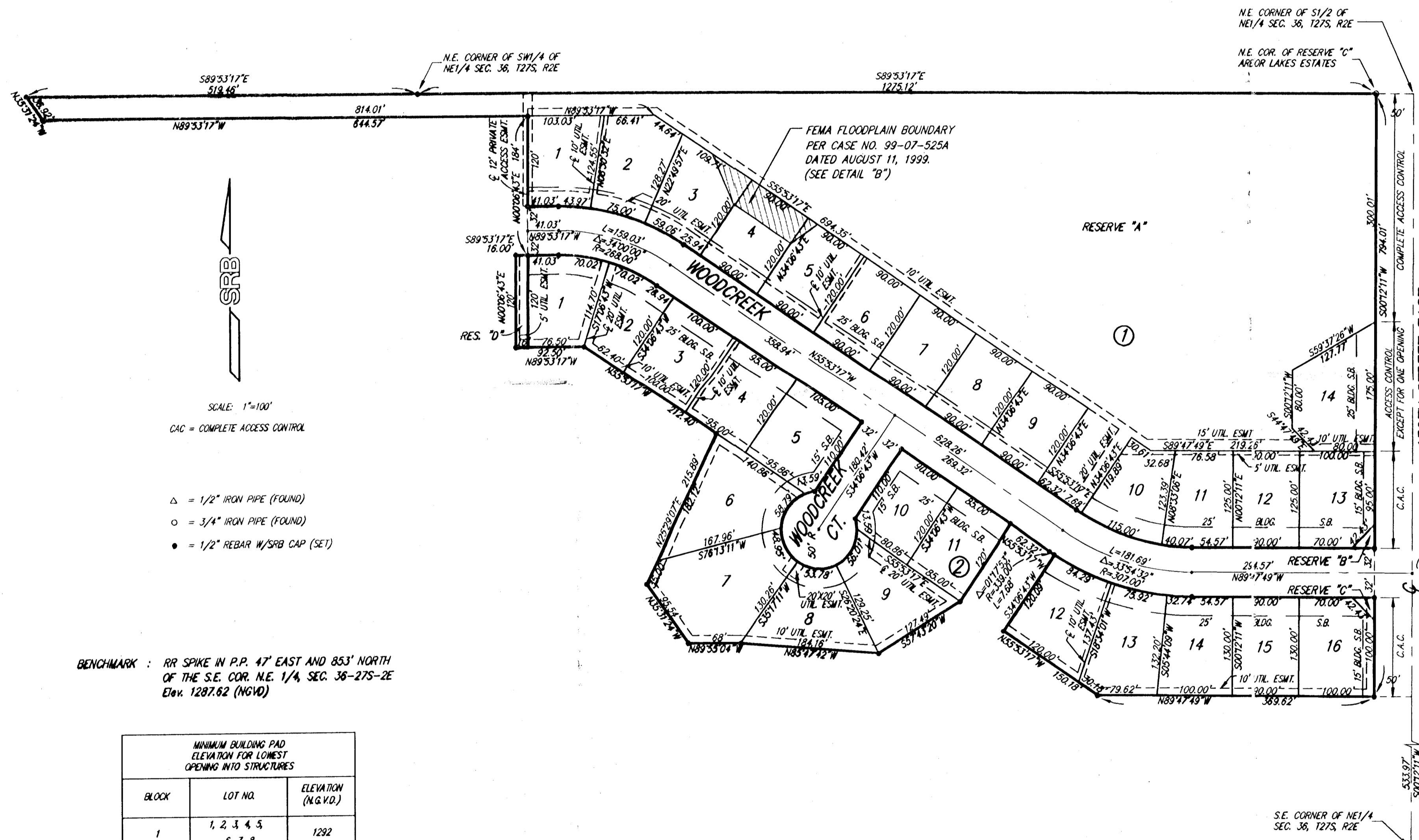


# WHISPERING LAKES ESTATES SECOND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

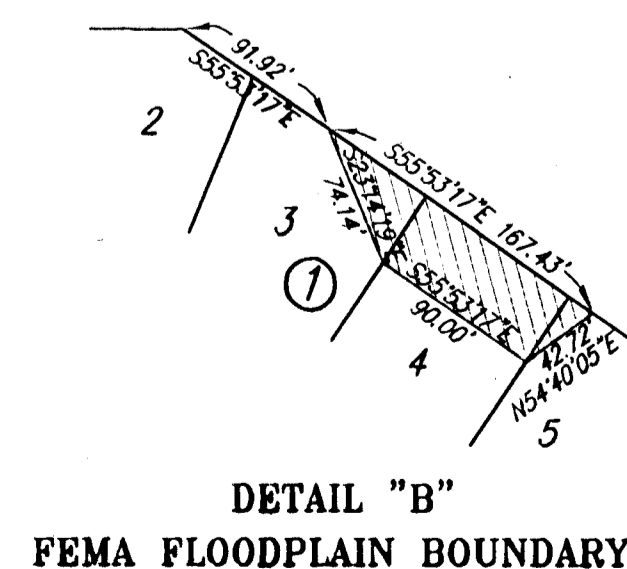
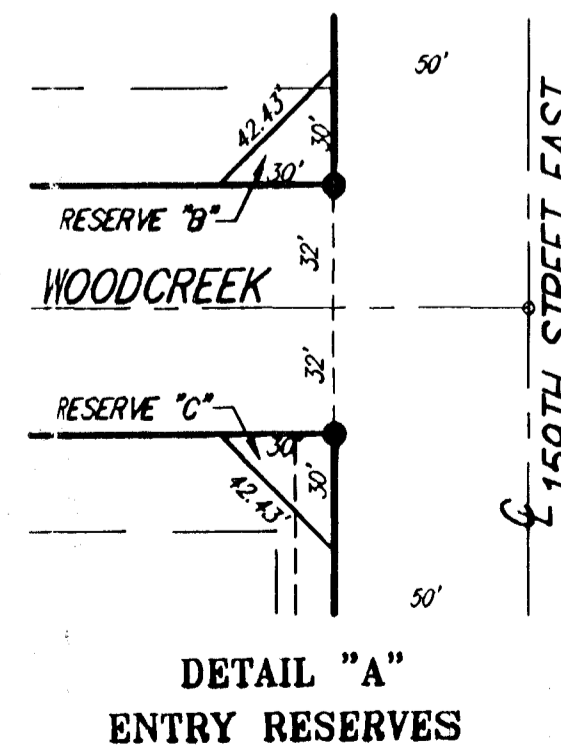


SCALE: 1"=100'  
CAC = COMPLETE ACCESS CONTROL

- △ = 1/2" IRON PIPE (FOUND)
- = 3/4" IRON PIPE (FOUND)
- = 1/2" REBAR W/SRB CAP (SET)

BENCHMARK : RR SPIKE IN P.P. 47' EAST AND 853' NORTH  
OF THE S.E. COR. N.E. 1/4, SEC. 36-27S-2E  
Elev. 1287.62 (NGVD)

BLOCK	LOT NO.	ELEVATION (NGVD)
1	1, 2, 3, 4, 5 6, 7, 8	1292
1	9, 10, 11, 12, 13, 14	1291.5
2	14, 15, 16	1291.5
2	1, 2, 3, 4, 5, 6, 7 8, 9, 10, 11, 12, 13	1294



State of Kansas) SS  
Sedgwick County)

We, Savoy, Ruggles & Bohm, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "WHISPERING LAKES ESTATES SECOND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of the following:

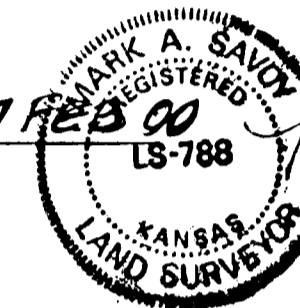
Lots 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25 and 26, Block 8, and Lots 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, Block 9, and Reserve C, ARBOR LAKES ESTATES to Sedgwick County, Kansas.

All being situated in the NE1/4 of Sec. 36, T-27-S, R-2-E of the 6th P. M., Sedgwick County, Kansas.

All Public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Savoy, Ruggles & Bohm, P.A.

Date 17 FEB 00 Mark A. Savoy Surveyor  
Mark A. Savoy RLS #788



Know all men by these presents that we, the undersigned, have caused the land described in the surveyors certificate to be platted into Lots, Blocks and Reserves to be known as "WHISPERING LAKES ESTATES SECOND ADDITION", Wichita, Sedgwick County, Kansas. Reserve "A" is hereby reserved for signage, gazebos, small park structures, picnic areas/tables with covered structures, irrigation, walls, walks, lighting, landscaping, footbridges, drainage and drainage structures, berms, ponds/lakes, and utilities confined to easements. Reserves "B", "C" and "D" are hereby reserved for entry features, signage, irrigation, walls and entry monuments, walks, lighting, landscaping, berms and utilities confined to easements. The Reserves shall be owned and maintained by the Home Owners Association for the Addition. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Access Controls are hereby granted to the appropriate governing body (as indicated on the face of the plat). Minimum Building pad elevations are as shown on the face of the plat. A drainage plan has been developed for this plat and all rights-of-way shall remain at established grades or as modified with the approval of the Engineer of the appropriate governing body, and unobstructed to allow for the conveyance of stormwater.

Artech Enterprises, Inc.

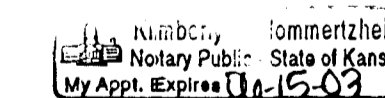
David Niedens Vice President  
David Niedens

James W. Ratzliff  
James W. Ratzliff

State of Kansas) SS  
Sedgwick County)

The foregoing instrument acknowledged before me, this 18th day of February, 2000, by David Niedens, Vice President of Artech Enterprises, Inc., on behalf of the Corporation.

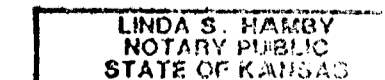
My App't. Exp. 06-15-03 Linda S. HARRY Notary Public



State of Kansas) SS  
Sedgwick County)

The foregoing instrument acknowledged before me, this 18th day of February, 2000, by James W. Ratzliff, an Individual.

My App't. Exp. 10-30-03 Linda S. HARRY Notary Public



We, the undersigned, holders of a mortgage on a portion of the above described property do hereby consent to this plat of "WHISPERING LAKES ESTATES SECOND ADDITION", Wichita, Sedgwick County, Kansas.

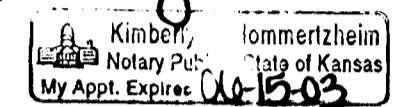
The First National Bank of Conway Springs

Chris Anderson  
Chris Anderson President

State of Kansas) SS  
Sedgwick County)

The foregoing instrument acknowledged before me, this 18th day of February, 2000, by Chris Anderson, Branch President of The First National Bank of Conway Springs, on behalf of the Bank.

My App't. Exp. 06-15-03 Linda S. HARRY Notary Public



This plat of "WHISPERING LAKES ESTATES SECOND ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this \_\_\_ day of \_\_\_, 1999.

Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
William M. Johnson Chairman

\_\_\_\_\_  
Marvin S. Krout Secretary

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_ day of \_\_\_, 2000.

\_\_\_\_\_  
Tricia L. Robello, LS #1246 Deputy County Surveyor  
Sedgwick County Kansas

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this \_\_\_ day of \_\_\_, 2000.

\_\_\_\_\_  
Bob Knight Mayor

\_\_\_\_\_  
Pat Burnett City Clerk

Entered on transfer record this \_\_\_ day of \_\_\_, 2000.

\_\_\_\_\_  
James Alford County Clerk

State of Kansas) SS  
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_ day of \_\_\_, 2000, at \_\_\_ o'clock \_\_\_ M. and is duly recorded.

\_\_\_\_\_  
Bill Meek Register of Deeds

\_\_\_\_\_  
Linda Kizzire Deputy