

ZONED "LI"  
UNPLATTED  
EASTMINSTER UNITED PRESBYTERIAN CHURCH  
1958 N. WEBB RD.  
WICHITA, KS 67206

RES. "L"

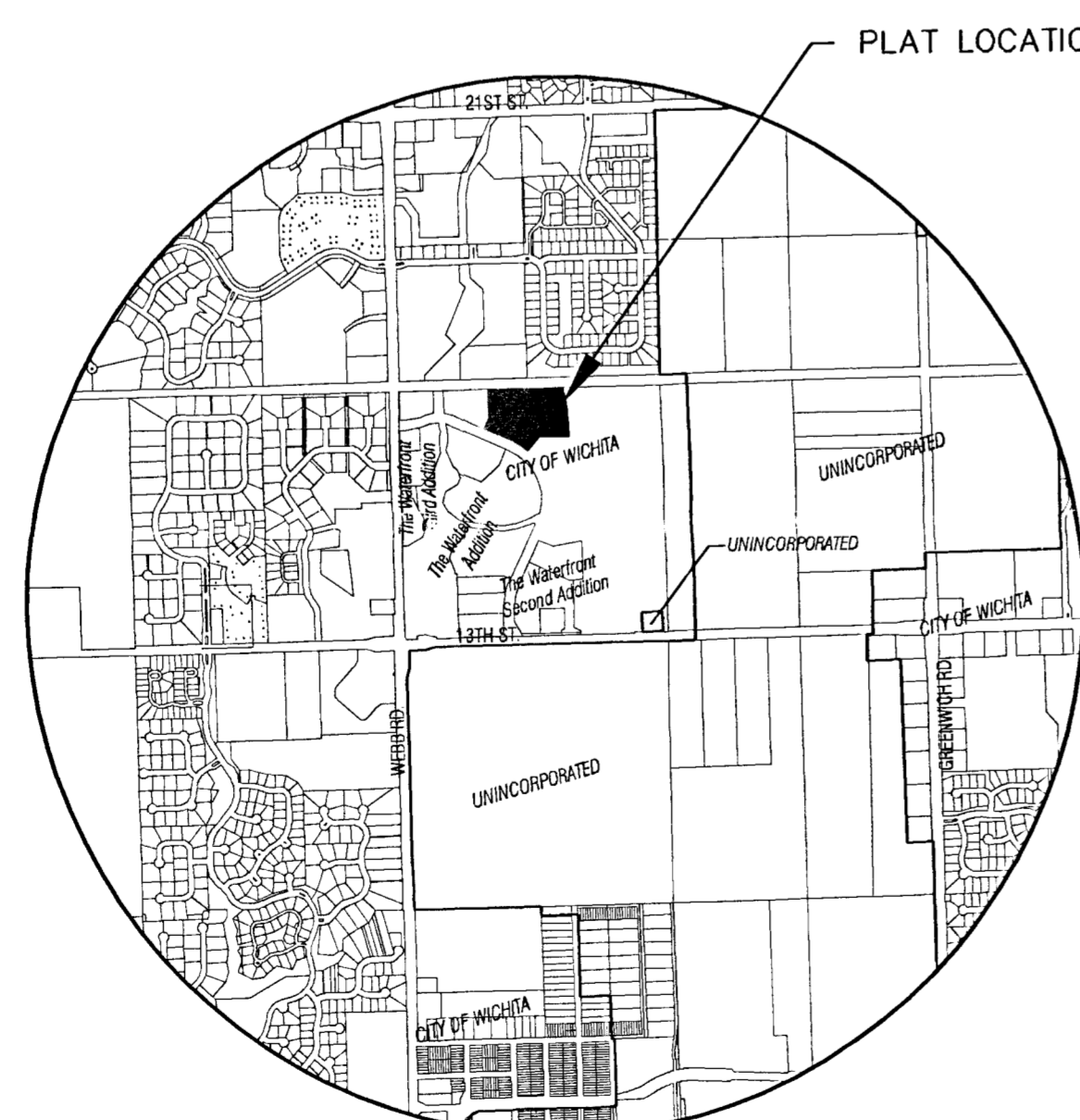
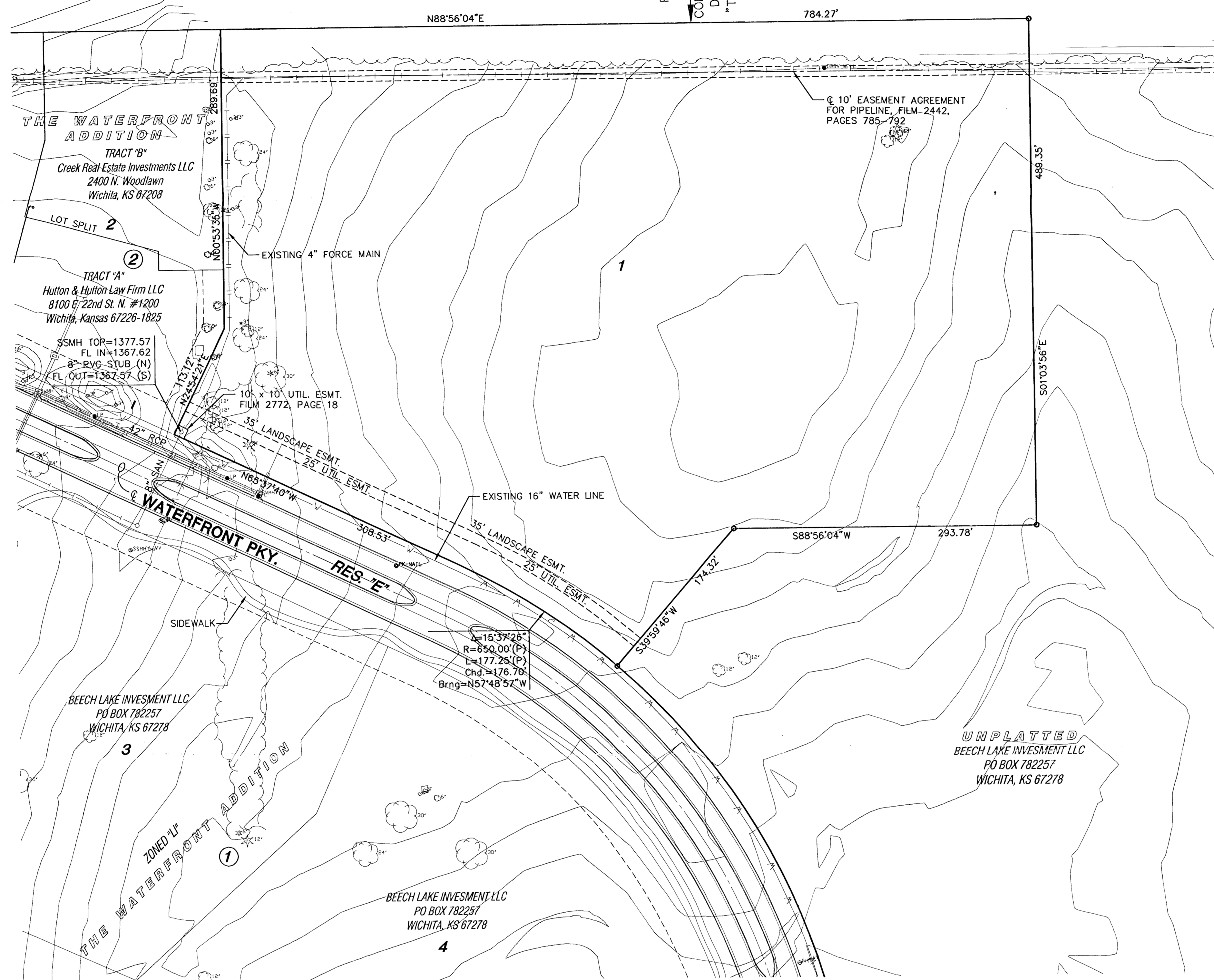
REMINGTON PLACE  
ZONED "SF-5"

NE. Cor., SW 1/4, Sec. 9,  
T27S, R2E, 6th P.M.  
Fnd. 1/2" Pipe

NW. Cor., SW 1/4, Sec. 9,  
T27S, R2E, 6th P.M.  
Fnd. 1/2" Pipe in Thimble

BM#1

ST. LOUIS AND SAN FRANCISCO RAILROAD R/W



VICINITY MAP

## NOTES

1. ZONING: Existing Limited Industrial "LI"  
Proposed Limited Industrial "LI"
2. Plat Area = 9.22 ac.
3. Lot total = 1
4. Proposed usage: small office

## BENCH MARKS

BM#1 Square cut SE. corner of RCB on N. end  
of wing wall on RCB under 13th and W.  
of S. 1/4 cor., Sec. 9, T27S, R2E  
ELEV. = 189.92 (CITY DATUM)  
1377.32 NGVD

## LEGAL DESCRIPTION

A tract of land lying in the Southwest Quarter, Section 9, Township 27 South,  
Range 2 East of the 6th Principal Meridian, Wichita, Sedgwick County, Kansas; said  
tract being more particularly described as follows:

COMMENCING at the Northwest corner of said Southwest Quarter, thence along the  
West line of said Southwest Quarter on a Kansas South Zone Grid Bearing of  
S00°33'35"E, 100.00 feet thence parallel with and 100.00 feet South of the North  
line of said Southwest Quarter, N88°56'04"E, 923.52 feet to the POINT OF  
BEGINNING, said point lying on the South line of the St. Louis and San Francisco  
Railroad right-of-way as condemned in Condemnation Deed Book "T", Page 191;  
thence continuing N88°56'04"E 784.27 feet; thence S01°03'56"E 489.35 feet;  
thence S88°56'04"W 293.78 feet; thence S39°59'46"W 174.32 feet to a point on a  
curve to the left; thence along said curve 177.25 feet, said curve having a  
central angle of 193°37'26", a radius of 600.00 feet, and a long chord distance of  
176.70 feet, bearing N57°48'57"W; thence N65°37'40"W 308.53 feet; thence  
N24°54'21"E 113.12 feet; thence N00°53'35"W 289.69 feet to the POINT OF  
BEGINNING.

## LEGEND

CH - CONIFEROUS TREE & DIAMETER	WV - WATER VALVE
DN - DECIDUOUS TREE & DIAMETER	WM - WATER METER
SH - SIGN	PP - POWER POLE AND ANCHOR
B - BUSH	TR - TELEPHONE RISER
ET - EDGE OF TREES	I - INLET
F - FENCE	SSP - STORM SEWER PIPE
SSMH - SANITARY SEWER MANHOLE	WL - WATER LINE
G - GAS METER	SSL - SANITARY SEWER LINE
P - POLE	G - GAS LINE
HP - HIGH LINE POLE	TL - TELEPHONE LINE
G - GATE	UE - UNDERGROUND ELECTRIC LINE
W - WALL	OT - OVERHEAD TELEPHONE
LP - LIGHT POLE	OE - OVERHEAD ELECTRIC
FH - FIRE HYDRANT	SC - SECTION CORNER
BM - BENCHMARK	PCF - PROPERTY CORNER FOUND

# PRELIMINARY PLAT THE WATERFRONT FOURTH ADDITION

OWNER/DEVELOPER: Beech Lake Investment L.L.C., 1223 N. Rock Road, Bldg. H200, Wichita, KS 316-636-2100

DATE: APRIL 26, 2004

**MKEC**  
ENGINEERING  
CONSULTANTS  
411 N. WEBB ROAD  
WICHITA, KS 67206  
316-636-2100