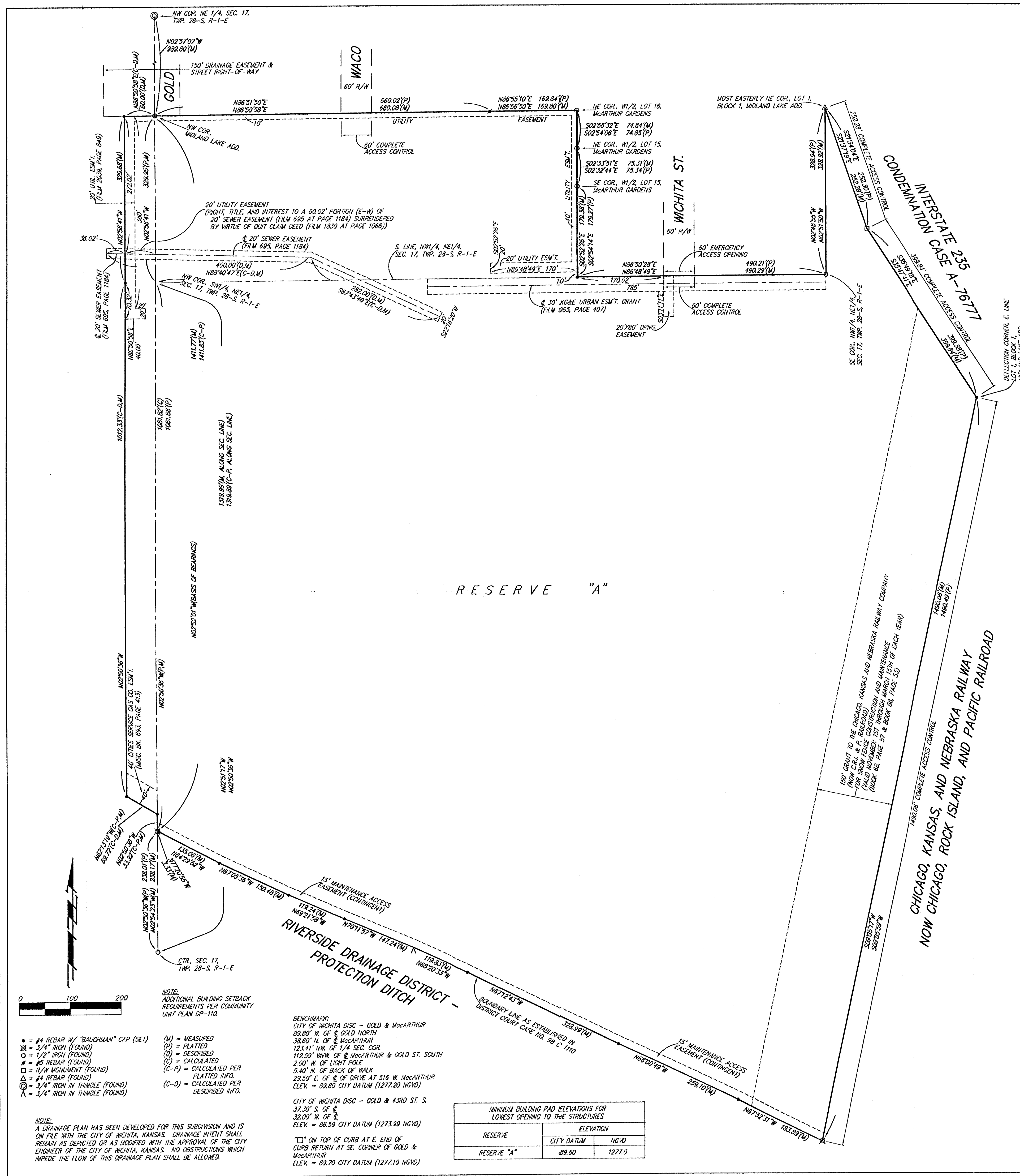


Final 8/1/03

WICHITA BOEING EMPLOYEES ASSOCIATION ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "WICHITA BOEING EMPLOYEES ASSOCIATION ADDITION", Wichita,
Sedgwick County, Kansas and that the accompanying plat is a true and
correct exhibit of the property surveyed, described as that part of Lot 1,
Block 1, Midland Lake Addition to Wichita, Sedgwick County, Kansas lying
north of the line established in District Court Case No. 98-C-1110;
TOGETHER with that part of the NE 1/4 of Sec. 17, Twp. 28-S, R-1-E
of the 6th P.M., Sedgwick County, Kansas lying south of the south line
of Lot 1, Block 1, in said Midland Lake Addition and lying north of the
line established in said District Court Case No. 98-C-1110, TOGETHER
with that part of Gold St. as dedicated in said Midland Lake Addition,
TOGETHER with the W 1/2 of Lot 15, McArthur Gardens, Sedgwick County,
Kansas, and TOGETHER with the east 60.00 feet of the following described
tract: A tract in the NW 1/4 of Sec. 17, Twp. 28-S, R-1-E of the
6th P.M., Sedgwick County, Kansas, described as beginning at the
NW corner of the S 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 of
said Sec. 17, said point being the NW corner of Midland Lake Addition
to Wichita, Sedgwick County, Kansas; thence west along the north line
of said Midland Lake Addition extended west, 108.12 feet to a point on
the east line of MacArthur Beach, an Addition to Wichita, Sedgwick
County, Kansas; thence south along the east line of said MacArthur
Beach Addition, 1317.78 feet to the SE corner of Lot 4, Block 1, in
said MacArthur Beach Addition; thence southeasterly along the southerly
line of said Lot 4, extended southeasterly, 116.85 feet to a point on the
west line of said Midland Lake Addition; thence north along the west line
of said Midland Lake Addition, 1377.7 feet to the point of beginning.

All being situated in the NE 1/4, NW 1/4 and SE 1/4 of Sec. 17,
Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

This plat of "WICHITA BOEING EMPLOYEES ASSOCIATION ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2003.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
_____, Secretary
Dale Miller

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2003.

At the direction of the City Council

Pat Graves, City Clerk

Michael G. Conrey
Michael G. Conrey, Surveyor
18-571

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Reserve, to be known as "WICHITA BOEING EMPLOYEES ASSOCIATION ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The 15 foot wide maintenance access easement along the southwesterly line of Reserve "A" is hereby contingently granted to the City of Wichita, Kansas. This easement is contingent upon the City of Wichita, Kansas assuming the responsibility for the improvement and/or maintenance of the adjacent drainage channel. It is the intent of the owners that this contingent easement shall be a covenant running with the land and shall be binding upon their successors and assigns and all subsequent owners of any part or parcel of said property covered by this easement. Reserve "A" is hereby reserved for landscaping, open space, sidewalks, private streets, gazebos, buildings, recreational areas and related facilities, drainage purposes, lakes, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the Wichita Boeing Employees Association and/or the owner of Reserve "A". All abutters rights of access shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures on said Reserve "A" shall be 89.60 City Datum, (1277.00 NGVD).

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2003.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2003.

_____, County Clerk
Dan Brace

The Wichita Boeing Employees Association a/k/a The Boeing Employees Association, a Kansas corporation
Dallas W. Burrow
Dallas W. Burrow, President

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2003 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2003, by Dallas W. Burrow,
President of The Wichita Boeing Employees Association a/k/a The Boeing
Employees Association, a Kansas corporation, on behalf of the corporation.

Kathleen Schumock, Notary Public

_____, Deputy
Linda Kizzire

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES	
RESERVE	ELEVATION
RESERVE "A"	CITY DATUM 89.60 NGVD 1277.0

NOTE: ADDITIONAL BUILDING SETBACK REQUIREMENTS PER COMMUNITY UNIT PLAN 09-110.

NOTE: A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

NOTE: ON TOP OF CURB AT E. END OF CURB RETURN AT SE. CORNER OF GOLD & McARTHUR
ELEV. = 89.70 CITY DATUM (1277.10 NGVD)

WICHITA BOEING EMPLOYEES ASSOCIATION ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "WICHITA BOEING EMPLOYEES ASSOCIATION ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of Lot 1, Block 1, Midland Lake Addition to Wichita, Sedgwick County, Kansas lying north of the line established in District Court Case No. 98-C-1110; TOGETHER with that part of the NE 1/4 of Sec. 17, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas lying south of the south line of Lot 1, Block 1, in said Midland Lake Addition and lying north of the line established in said District Court Case No. 98-C-1110, TOGETHER with that part of Gold St. as dedicated in said Midland Lake Addition, TOGETHER with the W 1/2 of Lot 15, McArthur Gardens, Sedgwick County, Kansas, and TOGETHER with the east 60.00 feet of the following described tract: A tract in the NW 1/4 of Sec. 17, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, described as beginning at the NW corner of the S 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4 of said Sec. 17, said point being the NW corner of Midland Lake Addition to Wichita, Sedgwick County, Kansas; thence west along the north line of said Midland Lake Addition extended west, 106.12 feet to a point on the east line of MacArthur Beach, an Addition to Wichita, Sedgwick County, Kansas; thence south along the east line of said MacArthur Beach Addition, 1317.78 feet to the SE corner of Lot 4, Block 1, in said MacArthur Beach Addition; thence southeasterly along the southerly line of said Lot 4, extended southeasterly, 116.35 feet to a point on the west line of said Midland Lake Addition; thence north along the west line of said Midland Lake Addition, 1377.7 feet to the point of beginning.

All being situated in the NE 1/4, NW 1/4 and SE 1/4 of Sec. 17, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

This plat of "WICHITA BOEING EMPLOYEES ASSOCIATION ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2003.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
_____, Secretary
Dale Miller

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2003.

At the direction of the City Council

_____,
_____, City Clerk
Pat Graves

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Reserve, to be known as "WICHITA BOEING EMPLOYEES ASSOCIATION ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The 15 foot wide maintenance access easement along the southwesterly line of Reserve "A" is hereby contingently granted to the City of Wichita, Kansas. This easement is contingent upon the City of Wichita, Kansas assuming the responsibility for the improvement and/or maintenance of the adjacent drainage channel. It is the intent of the owners that this contingent easement shall be a covenant running with the land and shall be binding upon their successors and assigns and all subsequent owners of any part or parcel of said property covered by this easement. Reserve "A" is hereby reserved for landscaping, open space, sidewalks, private streets, gazebos, buildings, recreational areas and related facilities, drainage purposes, lakes, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the Wichita Boeing Employees Association and/or the owner of Reserve "A". All abutters rights of access shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures on said Reserve "A" shall be 89.60 City Datum, (1277.00 NGVD).

The Wichita Boeing Employees Association a/r/a The Boeing Employees Association, a Kansas corporation

_____, President
Dallas W. Burrow

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2003, by Dallas W. Burrow, President of The Wichita Boeing Employees Association a/r/a The Boeing Employees Association, a Kansas corporation, on behalf of the corporation.

_____, Notary Public

My App't. Exp. _____

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2003.
_____,
_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2003 at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek
_____, Deputy
Linda Kizzire

