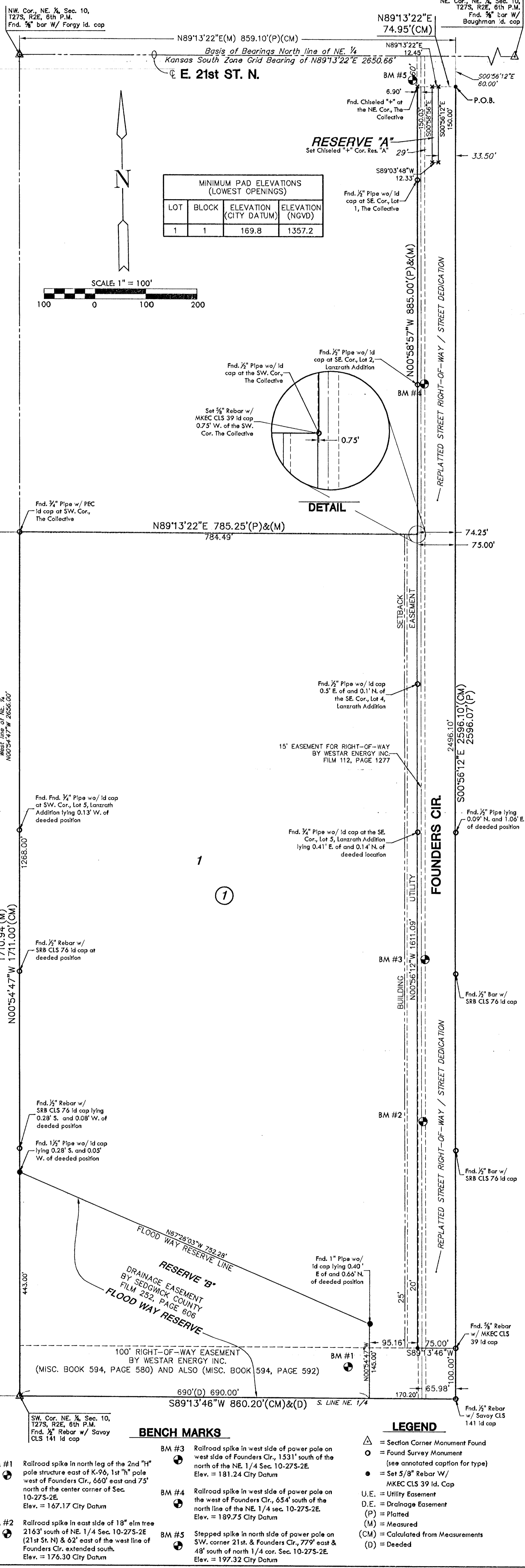


# FINAL PLAT WICHITA CLINIC ADDITION

## AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



We MKEC Engineering Consultants, Inc., a Registered Corporate Land Surveyor in Kansas, do hereby certify that we have been in responsible charge of surveying and platting of "WICHITA CLINIC ADDITION" an addition to Wichita, Sedgwick County, Kansas, into a Lot, a Block, Reserves, and a Street, the same being accurately set forth in the accompanying plat and described herein:

A replat of Lots 4 and 5, Block 1, Lanzrath Addition to Sedgwick County, Kansas; TOGETHER WITH; A tract of land lying in the Northeast Quarter of Section 10, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas, said tract being more particularly described as follows:

COMMENCING at the Northwest corner of Northeast Quarter of Section 10, Township 27 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas, thence along the North line of said Northeast Quarter on a Kansas South Zone Grid Bearing of N89°13'22"E, 859.10 feet; thence 500°56'12"E, 60.00 feet to the POINT OF BEGINNING said point being the Northwest corner of Trinity Academy, an addition to Sedgwick County, Kansas, said point lying on the South right-of-way line of 21st Street North; thence along the West line of said Trinity Academy, 500°56'12"E, 2596.10 feet to the Southwest corner of said Trinity Academy being on South line of said Northeast Quarter and being on the North line of the St. Louis and San Francisco Railway right-of-way; thence along said South line and along the North line of the St. Louis and San Francisco Railway right-of-way 589°13'46"W, 860.00 feet to the Southwest corner of the Northeast Quarter; thence along the West line of said Northeast Quarter N00°54'47"W, 1711.00 feet to the Southwest corner of The Collective, an addition to Wichita, Sedgwick County, Kansas; thence along the South line of said The Collective, N89°13'22"E, 785.25 feet to the Southeast corner of said The Collective, lying 74.25 feet West of the West line of said Trinity Academy; thence along the East line of said The Collective, N00°58'57"W, 885.00 feet to the Northeast corner of said The Collective; thence N89°13'22"E, 74.95 feet to the POINT OF BEGINNING.

The "Dedication of a Utility Easement" Film 1054, Page 75; "Easement for Utility" Film 1954, Page 75; "Easement for Street Right-of-Way" Film 1957, Page 91; the preceding instruments and also; dedicated streets and or public right-of-way, platted easements, building setbacks, access control, and public dedications within the above described property, are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this 7<sup>th</sup> day of October, 2003.

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a lot, a Block, Reserves, and a Street, the same to be known as "WICHITA CLINIC ADDITION" an addition to Wichita, Sedgwick County, Kansas. Streets are hereby dedicated to and for the use of the public. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public. Reserve "A" is platted for signs, monuments, irrigation, and landscaping. Reserve "B" is platted for drainage, a flood way, landscaping, irrigation, monuments, and open space. The Reserves shall be owned and maintained by the lot owner's association. All abutters right of access to or from K-96 Highway over and across the West line of "WICHITA CLINIC ADDITION," are hereby granted to the appropriate governing body. A drainage plan has been developed for this plat and all drainage easements, right-of-way, or Reserve shall remain at established grades or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of storm water. The flood way, as indicated, shall be the responsibility of the owners until such time as the appropriate governing body exercising jurisdiction elects to assume the responsibility for the maintenance and improvements of the drainage, provided further, that no structure shall be constructed on or within said flood way, nor shall any fill, change of grade, creation of a channel or any other work on be carried out without the permission of the City Engineer. Lot 1, Block 1, is required to adhere to the minimum pad elevation as shown on the "Minimum Pad Elevations" table.

MARY K. LANZRATH REVOCABLE TRUST  
and  
RALPH A. LANZRATH REVOCABLE TRUST

STATE OF KANSAS, SEDGWICK COUNTY) ss:  
This instrument was acknowledged before me on 7<sup>th</sup> day of November, 2003, by Mary K. Lanzrath and Ralph A. Lanzrath, Co-Trustees, Mary K. Lanzrath Revocable Trust, and Ralph A. Lanzrath Revocable Trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

My Term Expires: 9-15-05 Notary Public: ANN C. YBARRA, Notary Public, State of Kansas, My App. Expires: 9-15-05

We Credit Union of America, holders of a mortgage on the above described property, do hereby consent to the plat of "WICHITA CLINIC ADDITION."

CREDIT UNION OF AMERICA

This instrument was acknowledged before me on \_\_\_ day of \_\_\_, 2003, by \_\_\_

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

My Term Expires: \_\_\_ Notary Public: \_\_\_

JELCO LLC  
 J.V. Johnston, President

STATE OF KANSAS, SEDGWICK COUNTY) ss:  
This instrument was acknowledged before me on 7<sup>th</sup> day of November, 2003, by J.V. Johnston, President, Jelco LLC, a Kansas Limited Liability Company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

My Term Expires: 9-15-05 Notary Public: ANN C. YBARRA, Notary Public, State of Kansas, My App. Expires: 9-15-05

Dale R. Smith  
Joleen K. Smith

STATE OF KANSAS, SEDGWICK COUNTY) ss:

This instrument was acknowledged before me on \_\_\_ day of \_\_\_, 2003, by Dale R. and Joleen K. Smith.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

My Term Expires: \_\_\_ Notary Public: \_\_\_

This plat of "WICHITA CLINIC ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this \_\_\_ day of \_\_\_, 2003  
WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

Ronald L. Mornell, Chair  
John L. Schlegel, Secretary

At the direction of the City Council:  
Carlos Mayans, Mayor  
Karen Schofield, City Clerk

Entered on transfer record this \_\_\_ day of \_\_\_, 2003  
Don Brace, County Clerk

STATE OF KANSAS, SEDGWICK COUNTY) ss:  
This is to certify that this instrument was filed for record in the Register of Deeds office this \_\_\_ day of \_\_\_, 2003, at o'clock \_\_\_ M., and is duly recorded.

Bill Meek, Register of Deeds  
Linda Kizzire, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_ day of \_\_\_, 2003.

Tricia L. Robello, LS #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

