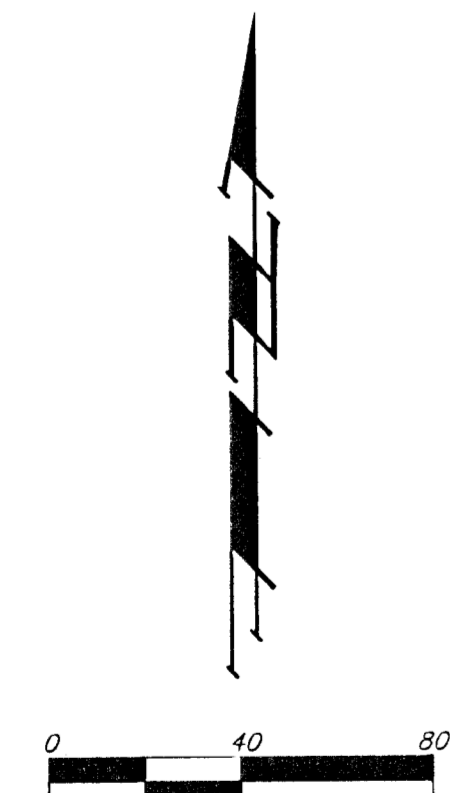
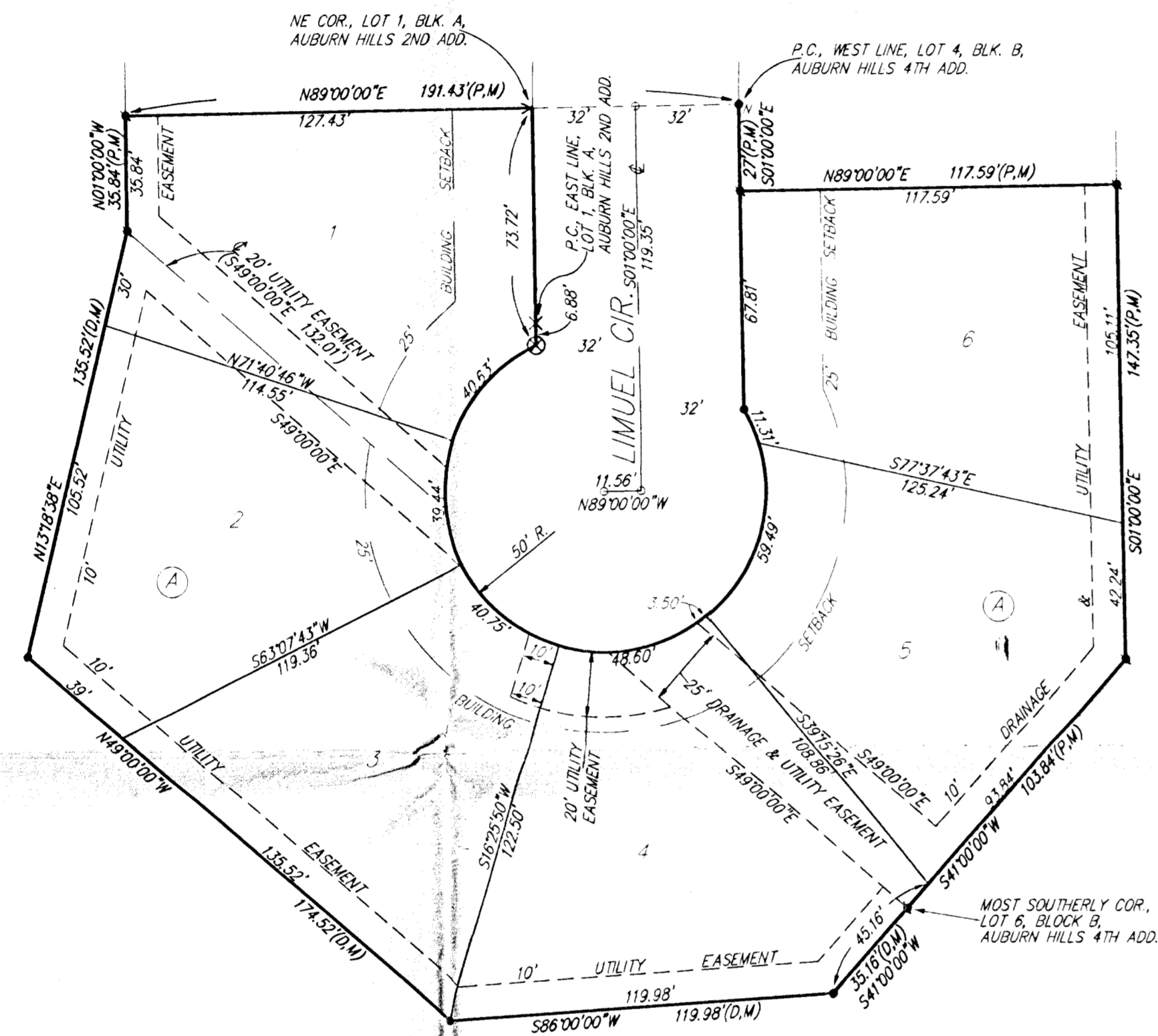


AUBURN HILLS 6TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
 - x = CROSS (FOUND)
 - > = "V" NOTCH (FOUND)
 - ⊗ = CROSS (SET)
 - = "P-K" NAIL (SET)
- (M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED

NOTE:
DRAINAGE EASEMENT GRANTED TO THE CITY OF WICHITA
(PLM 1454, PAR 1547), OVER THE EAST 1000 FEET OF
THE NW 1/4 OF SEC. 25, TWP. 27-S, R-2-W, EXCEPT THE
NORTH 1339.39 FEET THEREOF.

MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	ELEVATION	
		CITY DATUM	MSL
1	A	140.0	1327.4
2	A	140.0	1327.4
3	A	139.0	1326.4
4	A	139.0	1326.4
5	A	138.6	1326.0

BENCH MARKS: CITY DISC - 34.3' E. & 3.3' N. OF
S.W. CORNER OF N.W. 1/4, SEC. 25,
T-27-S, R-2-W
ELEV. = 156.63 CITY DATUM
1344.03 M.S.L.

CITY DISC - 135TH ST. W. & MAPLE,
30' N. & 15' E. & 80TH
ELEV. = 150.20 CITY DATUM
1337.60 M.S.L.

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A. Surveyors in
aforesaid County and State do hereby certify that we have surveyed and
platted "AUBURN HILLS 6TH ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as follows: A replat of Lot 1, Block A,
Auburn Hills 2nd Addition, Wichita, Sedgwick County, Kansas, TOGETHER
with a replat of Lots 5 and 6, Block B, Auburn Hills 4th Addition, Wichita,
Sedgwick County, Kansas, TOGETHER with that part of Limuel lying south
of the north line of said Lot 1 as extended east, TOGETHER with a tract
of land in the NW 1/4 of Sec. 25, Twp. 27-S, R-2-W of the 6th P.M.,
Sedgwick County, Kansas, further described as follows: Beginning at the
most southerly corner of Lot 6, Block B, in said Auburn Hills 4th Addition;
thence N49°00'00"W along the southwest line of said Lot 6 and as extended
northwesterly, and along the southwest line of Lot 1, Block A, in said Auburn
Hills 2nd Addition, 322.33 feet to a deflection corner in the rear line of
said Lot 1; thence S13°18'38"W, 135.52 feet; thence S49°00'00"E, 174.52 feet;
thence N86°00'00"E, 119.98 feet; thence N41°00'00"E, 35.16 feet to the
point of beginning.

All being situated in the NW 1/4 of Sec. 25, Twp. 27-S,
R-2-W of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated
by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey
Michael G. Conrey, Surveyor

Know all men by these presents that we,
the undersigned, have caused the land in the surveys certificate to be
platted into Lots, a Block, and a Street to be known as "AUBURN HILLS
6TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are
hereby granted as indicated for the construction and maintenance of all
public utilities. The drainage and utility easements are hereby granted as
indicated for drainage purposes and for the construction and maintenance
of all public utilities. The street is hereby dedicated to and for the use of
the public. The Minimum Building Pad Elevations for the lowest opening
to the structures shall be as indicated on the face of the plat.

Auburn Hills, Inc.

Jay W. Russell
Jay W. Russell, President

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before me,
this 12th day of **OCTOBER**, 1998, by Jay W. Russell, President of
Auburn Hills, Inc., on behalf of the corporation.

Judith M. Terhune
Judith M. Terhune, Notary Public
My App'l. Exp. 11-7-2001

We the undersigned, holders of a mortgage on
the above described property, do hereby consent to this plat of "AUBURN
HILLS 6TH ADDITION", Wichita, Sedgwick County, Kansas.

State Bank of Colwich

James D. Ashcraft
James D. Ashcraft, V.P.

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged be-
fore me, this 16th day of **OCTOBER**, 1998, by JAMES D. ASHCRAFT,
VICE-PRESIDENT of State Bank of Colwich, on behalf of the bank.

Judith M. Terhune
Judith M. Terhune, Notary Public
My App'l. Exp. 11-7-2001

This plat of "AUBURN HILLS 6TH ADDITION", Wichita,
Sedgwick County, Kansas, has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,

Dated this _____ day of _____, 1998.
Wichita-Sedgwick County Metropolitan Area Planning Commission.

Richard E. Lopez, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications,
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 1998.

Bob Knight, Mayor

Pat Burnett, City Clerk

Entered on transfer record this _____ day
of _____, 1998.

James Alford, County Clerk

State of Kansas) SS
Sedgwick County) This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this _____ day
of _____, 1998, at _____ o'clock _____ M., and is duly
recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy