



Professional Engineering Consultants, P.A.

303 S. TOPEKA • WICHITA, KANSAS 67202 • 316-262-2691 • FAX 316-262-3003 • www.pec1.com • designers@pec1.com

APR 06 2010

LETTER OF TRANSMITTAL

TO: City of Wichita - Stormwater Management Office
455 N. Main, 8th Floor
Wichita, KS 67202

ATTENTION: Mr. Scott Lindebak, P.E.

COPIES TO: _____

PROJECT NO.: 32-07363-0019

PROJECT: Jabara Taxiway A & Apron Drainage Study

DATE: 4-5-10

FROM: Darwin Cronk

REFERENCE: _____

WE ARE SENDING YOU: Attached Under separate cover via _____ the following items:

Shop drawings Prints Plans Samples Specifications

Copy of letter Change order AutoCAD Drawing Files - Version 14 on 3.5" diskette(s)

COPIES	DATE	NO.	DESCRIPTION
1			CD containing complete drainage report

THESE ARE TRANSMITTED as checked below:

- For approval Approved as submitted Resubmit _____ copies for approval
 For your use Approved as noted Submit _____ copies for distribution
 As requested Returned for corrections Return _____ corrected prints
 For review and comment _____
 FOR BIDS DUE _____ PRINTS RETURNED AFTER LOAN TO US

REMARKS: Scott, this CD contains the complete drainage report that we prepared at the request of the Wichita Airport Authority to evaluate the impact of the new NCAT center construction at Jabara.

COPY TO _____

SIGNED Darwin Cronk

If enclosures are not as noted, kindly notify us at once.