

2/18

CLOSURE

CLOSURE - DODGE ELEMENTARY ADDITION

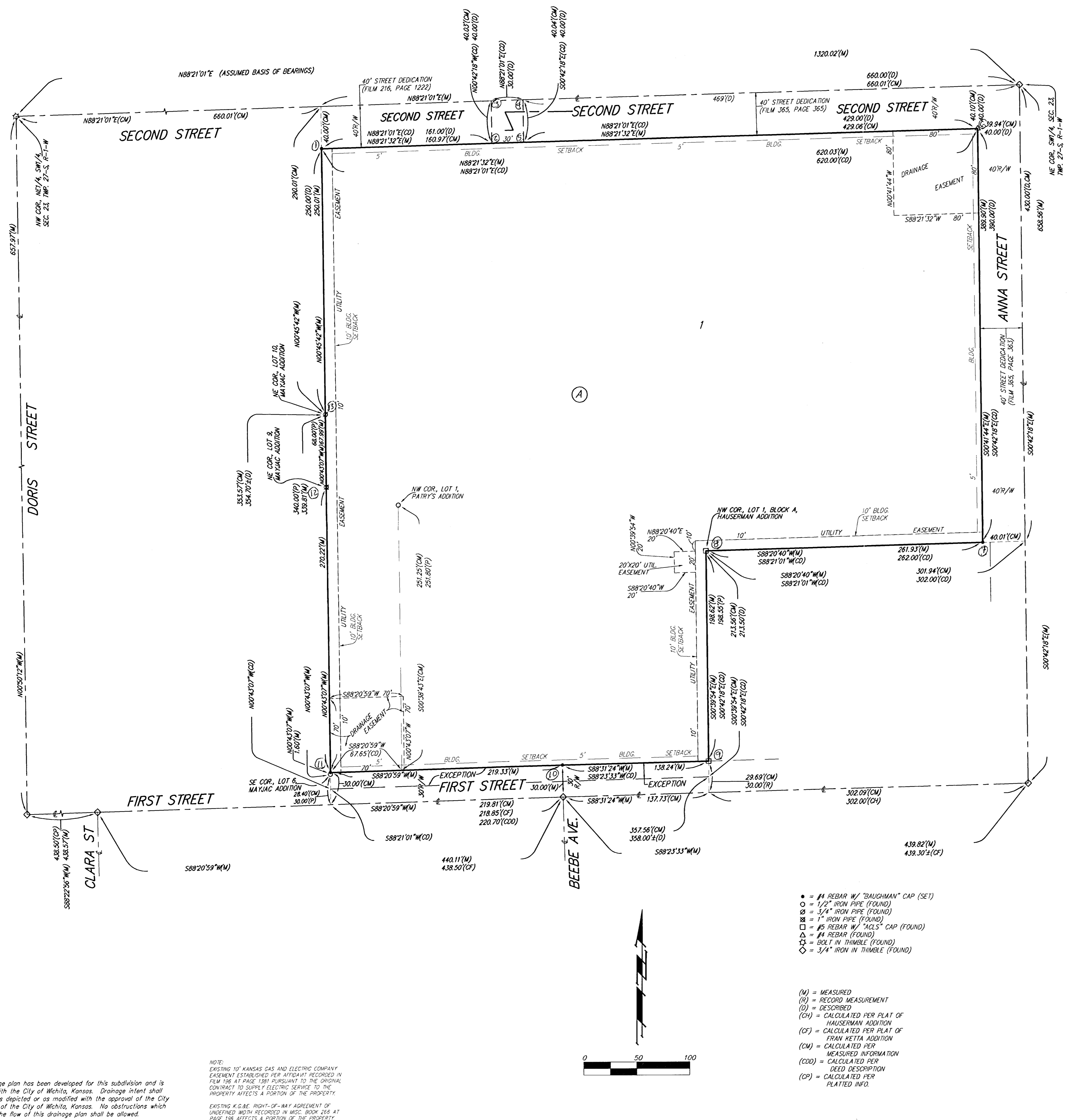
PT 01	North: 38558.2032	East : 27651.7186
Line	Course: N 88-21-32 E	Length: 160.9700
PT 02	North: 38562.8132	East : 27812.6226
Line	Course: N 00-42-18 W	Length: 40.0300
PT 03	North: 38602.8401	East : 27812.1301
Line	Course: N 88-21-01 E	Length: 30.0000
PT 04	North: 38603.7038	East : 27842.1176
Line	Course: S 00-42-18 E	Length: 40.0400
PT 05	North: 38563.6668	East : 27842.6103
Line	Course: N 88-21-32 E	Length: 429.0600
PT 06	North: 38575.9546	East : 28271.4943
Line	Course: S 00-41-44 E	Length: 389.9000
PT 07	North: 38186.0834	East : 28276.2275
Line	Course: S 88-20-40 W	Length: 261.9300
PT 08	North: 38178.5160	East : 28014.4068
Line	Course: S 00-39-54 E	Length: 198.6200
PT 09	North: 37979.9094	East : 28016.7120
Line	Course: S 88-31-24 W	Length: 138.2400
PT 10	North: 37976.3469	East : 27878.5179
Line	Course: S 88-20-59 W	Length: 219.3300
PT 11	North: 37970.0305	East : 27659.2789
Line	Course: N 00-43-07 W	Length: 270.2200
PT 12	North: 38240.2292	East : 27655.8899
Line	Course: N 00-43-07 W	Length: 67.9900
PT 13	North: 38308.2139	East : 27655.0371
Line	Course: N 00-45-42 W	Length: 250.0100
PT 01	North: 38558.2018	East : 27651.7137

MISCLOSURE:

Line	Course: N 74-30-31 E	Length: 0.0051
	North: 38558.2032	East : 27651.7186

DODGE ELEMENTARY ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) do hereby certify that we have surveyed and
of aforesaid county and state do hereby certify that we have surveyed and
platted "DODGE ELEMENTARY ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as and being a replat of the following: All
of Lot 1, Patry's Addition to Wichita, Kansas, together with a part of the
Southwest Quarter of Section 23, Township 27 South, Range 1 West of
the Sixth Principal Meridian, Sedgwick County, Kansas, all of the above
lying within and being coincident with the following described tract of
land: Beginning at the intersection of the west line of the 40 foot
street dedication recorded in Misc. Book 365 at Page 363 with the
south line of the 40 foot street dedication recorded in Misc. Book 365
at Page 365, said intersection being described as 40.00 feet west of the
east line of said Southwest Quarter and 40.00 feet south of the north
line of said Southwest Quarter; thence southerly along the west line of
said 40 foot street dedication, (Misc. Book 365, Page 363), 390.00 feet;
thence westerly parallel with the north line of said Southwest Quarter,
130.00 feet to the northeast corner of Lot 2, Block A, Houseman
Addition to Wichita, Sedgwick County, Kansas; thence westerly along the
north line of said Block A, 132.00 feet to the northwest corner of Lot 1
in said Block A; thence southerly along the west line of said Lot 1, and
as extended southerly, 213.50 feet to a point 64.350 feet south of the
northeast corner of said Southwest Quarter as measured parallel with the
east line of said Southwest Quarter; thence westerly parallel with the
north line of said Southwest Quarter, 358.00 feet, more or less, to a
point on the east line of Mayjac Addition to Wichita, Sedgwick County,
Kansas; thence northerly along the east line of said Mayjac Addition,
354.70 feet, more or less, to the northeast corner of said Mayjac
Addition; thence northerly along the west line of the Northeast Quarter
of the Northeast Quarter of said Southwest Quarter, 250.00 feet to the
southwest corner of the 40 foot street dedication recorded in Film 216
at Page 1222; thence easterly along the south line of said 40 foot
street dedication, (Film 216, Page 1222), 161.00 feet to the southeast
corner of said 40 foot street dedication, (Film 216, Page 1222); thence
northerly along the east line of said 40 foot street dedication, (Film 216,
Page 1222), 40.00 feet to the northeast corner of said 40 foot street
dedication, (Film 216, Page 1222), said northeast corner also being on
the north line of said Southwest Quarter, 499.00 feet west of the
northeast corner of said Southwest Quarter; thence easterly along the
north line of said Southwest Quarter, 30.00 feet to the northwest corner
of the 40 foot street dedication recorded in Misc. Book 365 at Page
365; thence southerly along the west line of said 40 foot street
dedication, (Misc. Book 365, Page 365), 40.00 feet to the southwest
corner of said 40 foot street dedication, (Misc. Book 365, Page 365);
thence easterly along the south line of said 40 foot street dedication,
(Misc. Book 365, Page 365), 429.00 feet to the point of beginning,
EXCEPT road rights-of-way of record.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael G. Conroy, Surveyor

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot, a Block, and a Street to be known as "DODGE
ELEMENTARY ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage easements are hereby
granted as indicated for drainage purposes. The street is hereby
dedicated to and for the use of the public.

United School District 259

Barbara Fuller, President

This plat of "DODGE ELEMENTARY ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved
by the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____,
Wichita-Sedgwick County Metropolitan Area Planning Commission

G. Nelson Van Fleet, Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2010.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2010.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2010.

Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2010 at _____ o'clock _____ M., and is duly recorded.

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2010, by Barbara Fuller, President
of United School District 259, on behalf of the unified school district.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before
me, this _____ day of _____, 2010, by Barbara Fuller, President
of United School District 259, on behalf of the unified school district.

Notary Public

My App't. Exp. _____

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - = 1/2" IRON PIPE (FOUND)
 - ⊗ = 3/4" IRON PIPE (FOUND)
 - ⊖ = 1" IRON PIPE (FOUND)
 - ⊕ = #5 REBAR W/ "MCL" CAP (FOUND)
 - △ = #4 REBAR (FOUND)
 - ⊙ = BOLT IN THIMBLE (FOUND)
 - ◇ = 3/4" IRON IN THIMBLE (FOUND)
- (M) = MEASURED
(R) = RECORD MEASUREMENT
(D) = DESCRIBED
(CH) = CALCULATED PER PLAT OF
HAUSERMAN ADDITION
(CF) = CALCULATED PER PLAT OF
FRAN KETTA ADDITION
(CM) = CALCULATED PER
MEASURED INFORMATION
(COO) = CALCULATED PER
DEED DESCRIPTION
(CP) = CALCULATED PER
PLATTED INFO.

NOTE:
1. Drainage plan has been developed for this subdivision and is
on file with the City of Wichita, Kansas. Drainage intent shall
remain as depicted or as modified with the approval of the City
Engineer of the City of Wichita, Kansas. No obstructions which
impede the flow of this drainage plan shall be allowed.

NOTE:
EXISTING 10" KANSAS GAS AND ELECTRIC COMPANY
EASEMENT ESTABLISHED PER AFFIDAVIT RECORDED IN
FILM 106 AT PAGE 131 PURSUANT TO THE ORIGINAL
CONTRACT TO SUPPLY ELECTRIC SERVICE TO THE
PROPERTY AFFECTS A PORTION OF THE PROPERTY.

NOTE:
EXISTING K.S.BE. RIGHT-OF-WAY AGREEMENT OF
UNDERTAKEN WITH RECORDED IN MISC. BOOK 256 AT
PAGE 136 AFFECTS A PORTION OF THE PROPERTY.

