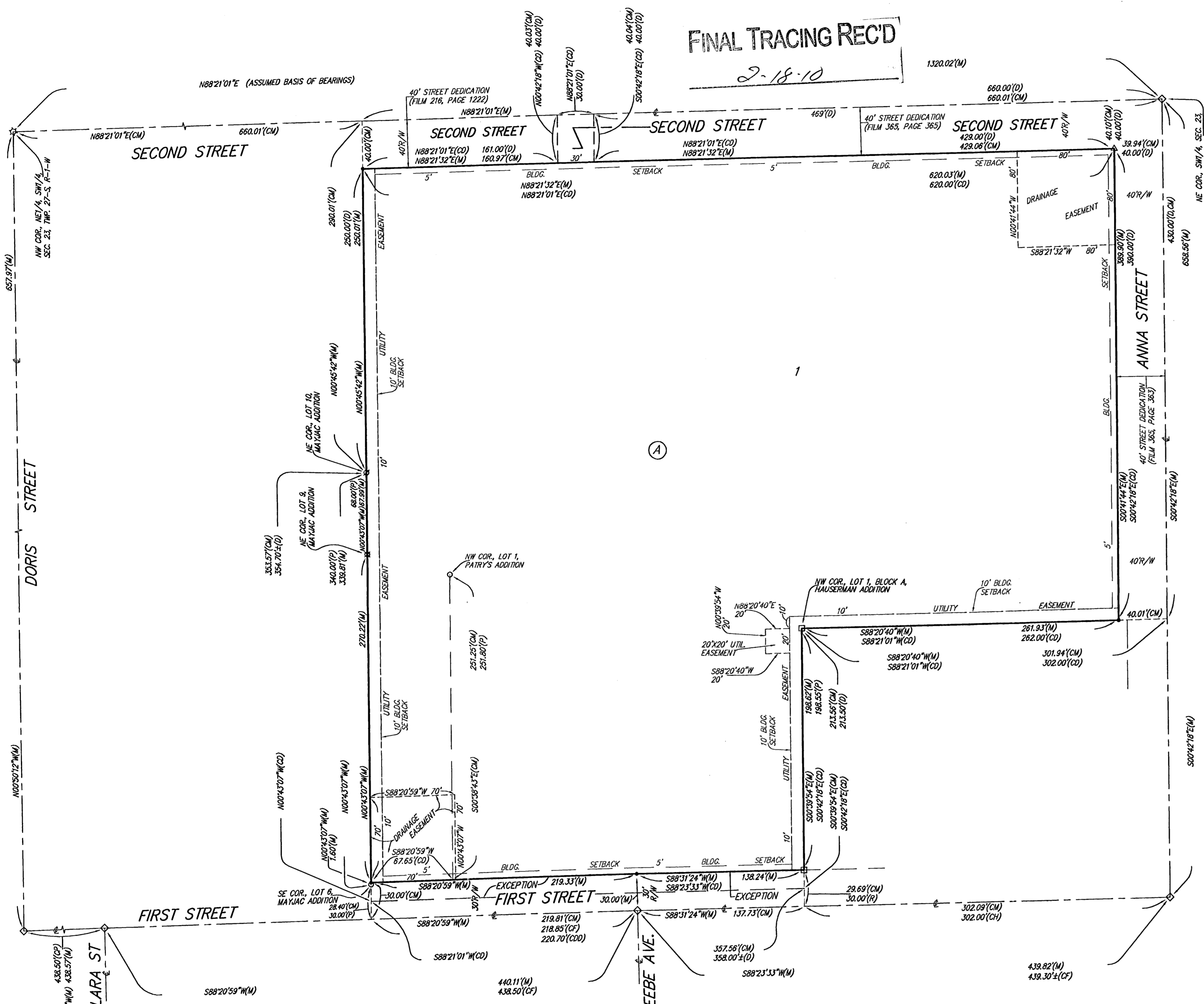


# DODGE ELEMENTARY ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D  
2-18-10



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = 1/2" IRON PIPE (FOUND)
- ⊘ = 3/4" IRON PIPE (FOUND)
- ⊘ = 1" IRON PIPE (FOUND)
- ⊘ = #5 REBAR W/ "HOLS" CAP (FOUND)
- △ = #4 REBAR (FOUND)
- ◇ = BOLT IN THIMBLE (FOUND)
- ◇ = 3/4" IRON IN THIMBLE (FOUND)

- (M) = MEASURED
- (R) = RECORD MEASUREMENT
- (D) = DESCRIBED
- (CH) = CALCULATED PER PLAT OF HAUSERMAN ADDITION
- (CF) = CALCULATED PER PLAT OF FRAN KETTA ADDITION
- (CM) = CALCULATED PER MEASURED INFORMATION
- (CDD) = CALCULATED PER DEED DESCRIPTION
- (CP) = CALCULATED PER PLATTED INFO.

**NOTE:**  
EXISTING 10' KANSAS GAS AND ELECTRIC COMPANY EASEMENT ESTABLISHED PER INSTRUMENT RECORDED IN FILM 108 AT PAGE 1381 PURSUANT TO THE ORIGINAL CONTRACT TO SUPPLY ELECTRIC SERVICE TO THE PROPERTY AFFECTS A PORTION OF THE PROPERTY.

EXISTING K.C.B.E. RIGHT-OF-WAY AGREEMENT OF UNDEFINED WIDTH RECORDED IN MISC. BOOK 208 AT PAGE 198 AFFECTS A PORTION OF THE PROPERTY.

**NOTE:**  
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage inlets shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "DODGE ELEMENTARY ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of the following: All of Lot 1, Patry's Addition to Wichita, Kansas, together with a part of the Southwest Quarter of Section 23, Township 27 South, Range 1 West of the Sixth Principal Meridian, Sedgwick County, Kansas, all of the above lying within and being coincident with the following described tract of land: Beginning at the intersection of the west line of the 40 foot street dedication recorded in Misc. Book 365 at Page 363 with the south line of the 40 foot street dedication recorded in Misc. Book 365 at Page 365, said intersection being described as 40.00 feet west of the east line of said Southwest Quarter and 40.00 feet south of the north line of said Southwest Quarter; thence southerly along the west line of said 40 foot street dedication, (Misc. Book 365, Page 363), 390.00 feet; thence westerly parallel with the north line of said Southwest Quarter, 130.00 feet to the northeast corner of Lot 2, Block A, Hauserman Addition to Wichita, Sedgwick County, Kansas; thence westerly along the north line of said Block A, 132.00 feet to the northwest corner of Lot 1 in said Block A; thence southerly along the west line of said Lot 1, and as extended southerly, 213.50 feet to a point 643.50 feet south of the northeast corner of said Southwest Quarter as measured parallel with the east line of said Southwest Quarter; thence westerly parallel with the north line of said Southwest Quarter, 353.00 feet, more or less, to a point on the east line of Mayjac Addition to Wichita, Sedgwick County, Kansas; thence northerly along the east line of said Mayjac Addition, 354.70 feet, more or less, to the northeast corner of said Mayjac Addition; thence northerly along the west line of the Northeast Quarter of the Northeast Quarter of said Southwest Quarter, 250.00 feet to the southwest corner of the 40 foot street dedication recorded in Film 216 at Page 1222; thence easterly along the south line of said 40 foot street dedication, (Film 216, Page 1222), 161.00 feet to the southeast corner of said 40 foot street dedication, (Film 216, Page 1222); thence northerly along the east line of said 40 foot street dedication, (Film 216, Page 1222), 40.00 feet to the northeast corner of said 40 foot street dedication, (Film 216, Page 1222), said northeast corner also being on the north line of said Southwest Quarter, 498.00 feet west of the northeast corner of said Southwest Quarter; thence easterly along the north line of said Southwest Quarter, 30.00 feet to the northwest corner of the 40 foot street dedication recorded in Misc. Book 365 at Page 365; thence southerly along the west line of said 40 foot street dedication, (Misc. Book 365, Page 365), 40.00 feet to the southwest corner of said 40 foot street dedication, (Misc. Book 365, Page 365); thence easterly along the south line of said 40 foot street dedication, (Misc. Book 365, Page 365), 429.00 feet to the point of beginning, EXCEPT road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).  
Baughman Company, P.A.

**Michael D. Conroy**  
Michael & Conroy, Surveyors  
L.S. 074  
REGISTERED SURVEYOR

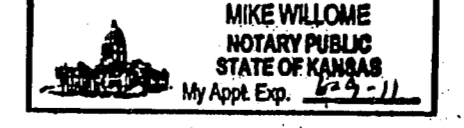
Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street to be known as "DODGE ELEMENTARY ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The street is hereby dedicated to and for the use of the public.

**Barbara Fuller**  
Barbara Fuller, President  
Unified School District 259



State of Kansas) SS The foregoing instrument acknowledged before me, this 11th day of February, 2010, by Barbara Fuller, President of Unified School District 259, on behalf of the unified school district.

**Mike Willome**  
MIKE WILLOME, Notary Public  
My App'l. Exp. 6/1/2011



This plat of "DODGE ELEMENTARY ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2010.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
G. Nelson Van Fleet, Chair

\_\_\_\_\_  
John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Carl Brewer, Mayor

\_\_\_\_\_  
Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Tricia L. Robella, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

\_\_\_\_\_  
Kelly B. Arnold, County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2010 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.; and is duly recorded.

\_\_\_\_\_  
Bill Meek, Register of Deeds

\_\_\_\_\_  
Tonya Buckingham, Deputy

**Baughman Company, P.A.**  
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE