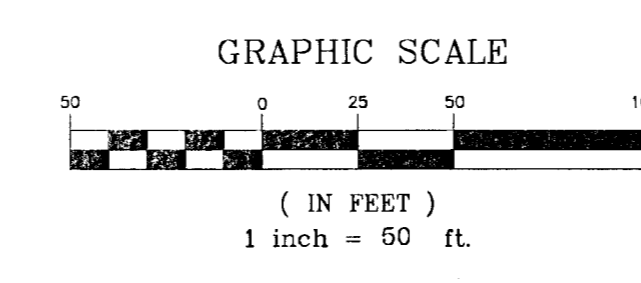
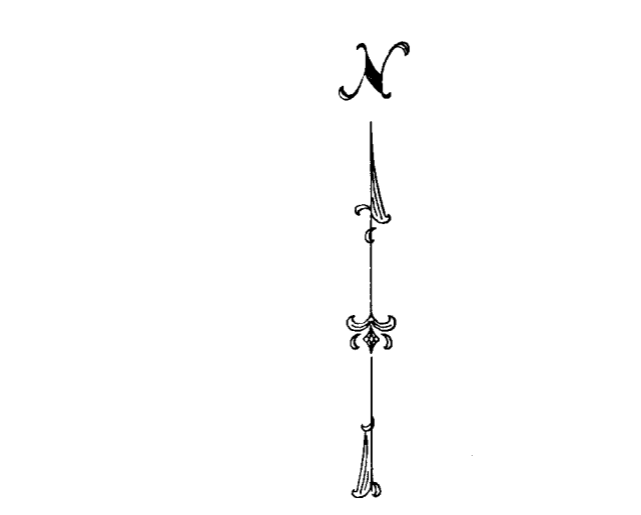
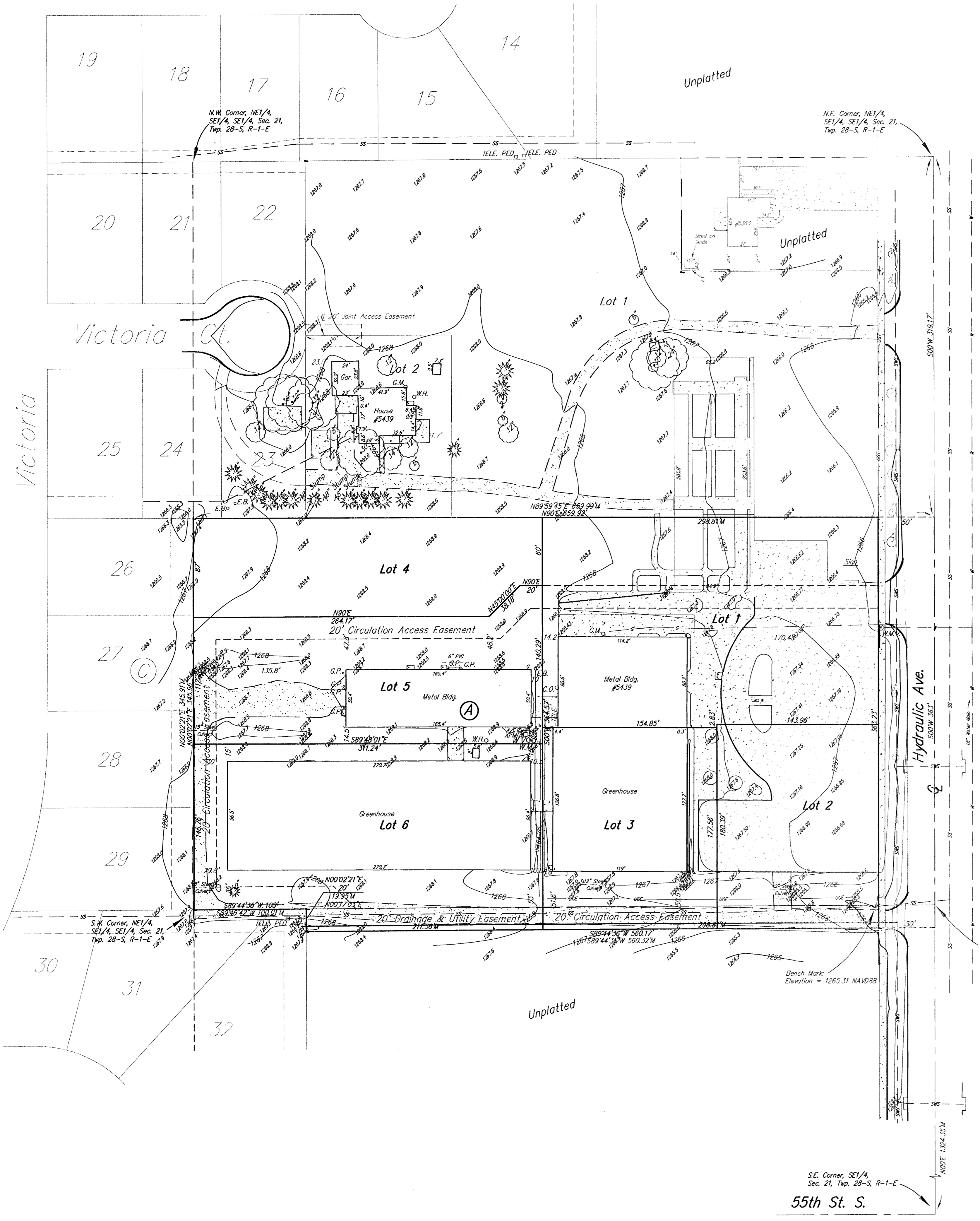


PRELIMINARY PLAT DAN SCHMIDT 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

Victoria



Bench Mark:
North Rim of M.H. located 52.5' West of the S.E.
Corner of the NE 1/4 of the SE 1/4 of the SE 1/4
of Sec. 21-28S-1E
Elevation = 1265.31 NAVD88

- LEGEND**
- G = GAS MAIN
 - W = WATER MAIN
 - SS = SANITARY SEWER
 - SWS = STORM WATER SEWER
 - UGE = UNDER GROUND ELECTRIC
 - UGT = UNDER GROUND TELEPHONE
 - B.M. = BENCH MARK
 - TELE. PED. = TELEPHONE PEDESTAL
 - C.O. = CLEAN OUT
 - E.B. = ELECTRIC BOX
 - GUY ANCHOR
 - G.M. = GAS METER
 - G.P. = GUARD POST
 - L.P. = LIGHT POLE
 - M.B. = MAIL BOX
 - P.P. = POWER POLE W/ LIGHT
 - POST
 - POWER POLE
 - ROOF VENT
 - SIGN
 - WELL
 - WATER WELL
 - W.H. = WATER HYDRANT
 - W.M. = WATER METER
 - W.M.V. = WATER METER VAULT
 - W.V. = WATER VALVE
 - XTMR = ELECTRIC TRANSFORMER
 - SS M.H. = SANITARY SEWER MANHOLE
 - SWS M.H. = STORM WATER SEWER MANHOLE

Legal Description:

That part of the SE 1/4 of the SE 1/4 of Sec. 21, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas described as: Commencing at the N.E. Corner of the SE 1/4 of the SE 1/4 of said Sec. 21; thence south, along the east line of said SE 1/4, 319.17 feet for a point of beginning; thence continuing south along the east line of the SE 1/4 of the SE 1/4 of said Sec. 21, 363.00 feet more or less to a point 20 feet south of the south line of the NE 1/4 of the SE 1/4 of the SE 1/4 of said Sec. 21, thence west parallel with the south line of the NE 1/4 of the SE 1/4 of the SE 1/4 of said Sec. 21, 560.17 feet more or less to a point 20 feet south of the south line of the NE 1/4 of the SE 1/4 of the SE 1/4 of said Sec. 21, and 100.00 feet east of the west line of the SE 1/4 of the SE 1/4 of the SE 1/4 of said Sec. 21; thence north parallel with the west line of the SE 1/4 of the SE 1/4 of the SE 1/4 of said Sec. 21, 20.00 feet more or less to the south line of the NE 1/4 of the SE 1/4 of the SE 1/4 of said Sec. 21; thence west along the south line of the NE 1/4 of the SE 1/4 of the SE 1/4 of the SE 1/4 of said Sec. 21, 100.00 feet more or less to the S.W. Corner of the NE 1/4 of the SE 1/4 of the SE 1/4 of said Sec. 21; thence north along the west line of the NE 1/4 of the SE 1/4 of the SE 1/4 of said Sec. 21, 345.96 feet; thence east deflecting right 89°57'39", 659.92 feet more or less to the point of beginning, subject to road right-of-way over the east 50.00 feet thereof.

OWNER:
Dan B. & Kathy R. Schmidt
5439 S. Hydraulic Ave.
Wichita, Kansas
Ph. 204-5222

GROSS AREA:
155288.61 Sq. Ft.±
3.56 Acres±

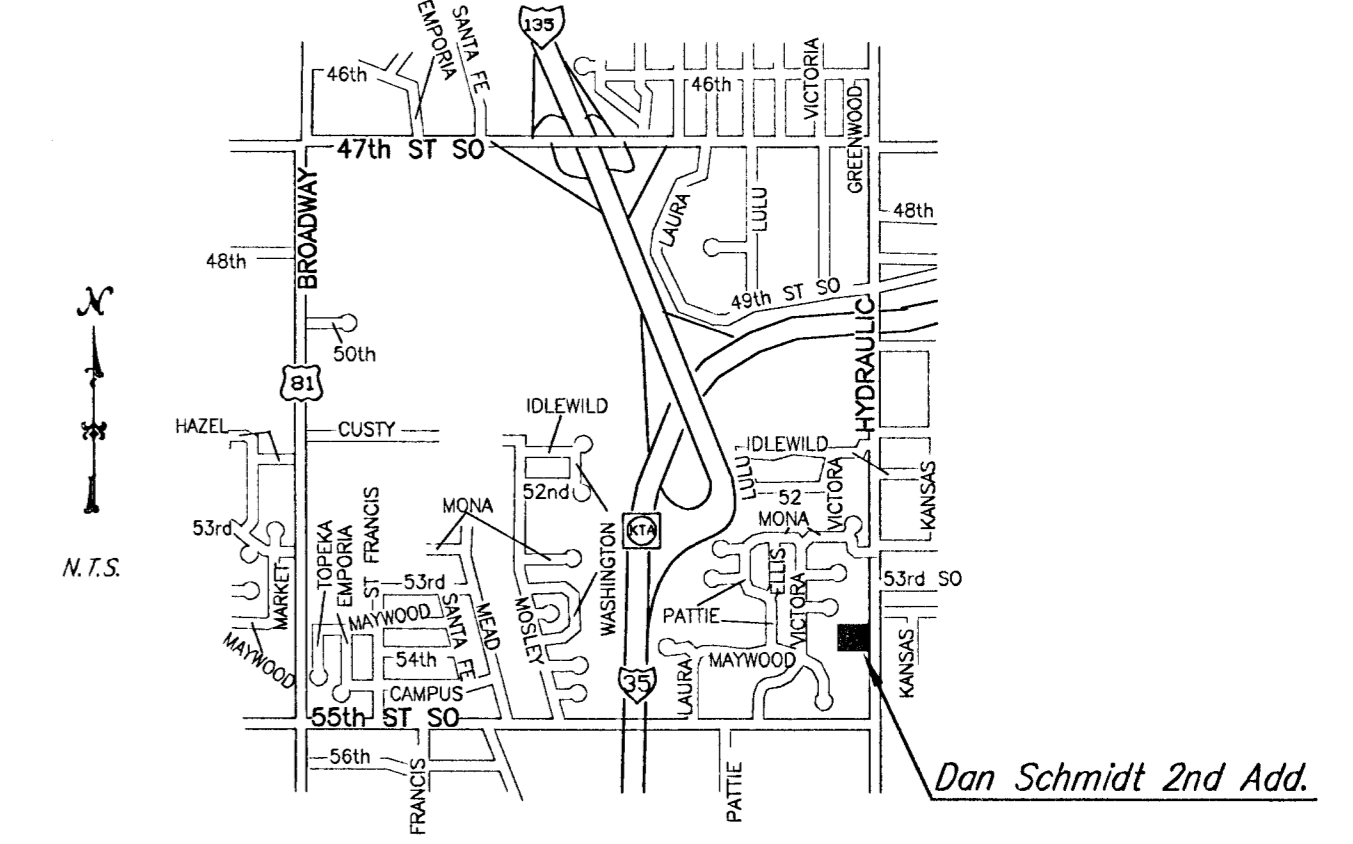
NET AREA:
144341.79 Sq. Ft.±
3.31 Acres±

MINIMUM LOT SIZE:
20910.27 Sq. Ft.±
0.48 Acres±

EXISTING ZONING: SF-5 -

CONTROL NO. 481688

BZA27-91



S.E. Corner, SE 1/4,
Sec. 21, Twp. 28-S, R-1-E
55th St. S.