

HOBBS VILLAGE

an Addition to Wichita, Sedgwick County, Kansas

Course: N 00-47-26 W
Course: S 89-17-14 W
Course: S 00-47-26 E
Course: N 89-18-55 E

Distance: 314.20
Distance: 115.00
Distance: 314.14
Distance: 115.00

Perimeter: 858.34

Area: 36129.88

0.83 acres

Mapcheck Closure - (Uses listed courses & COGO Units)

Error of Closure: 0.004

Course: S 02-11-30 E

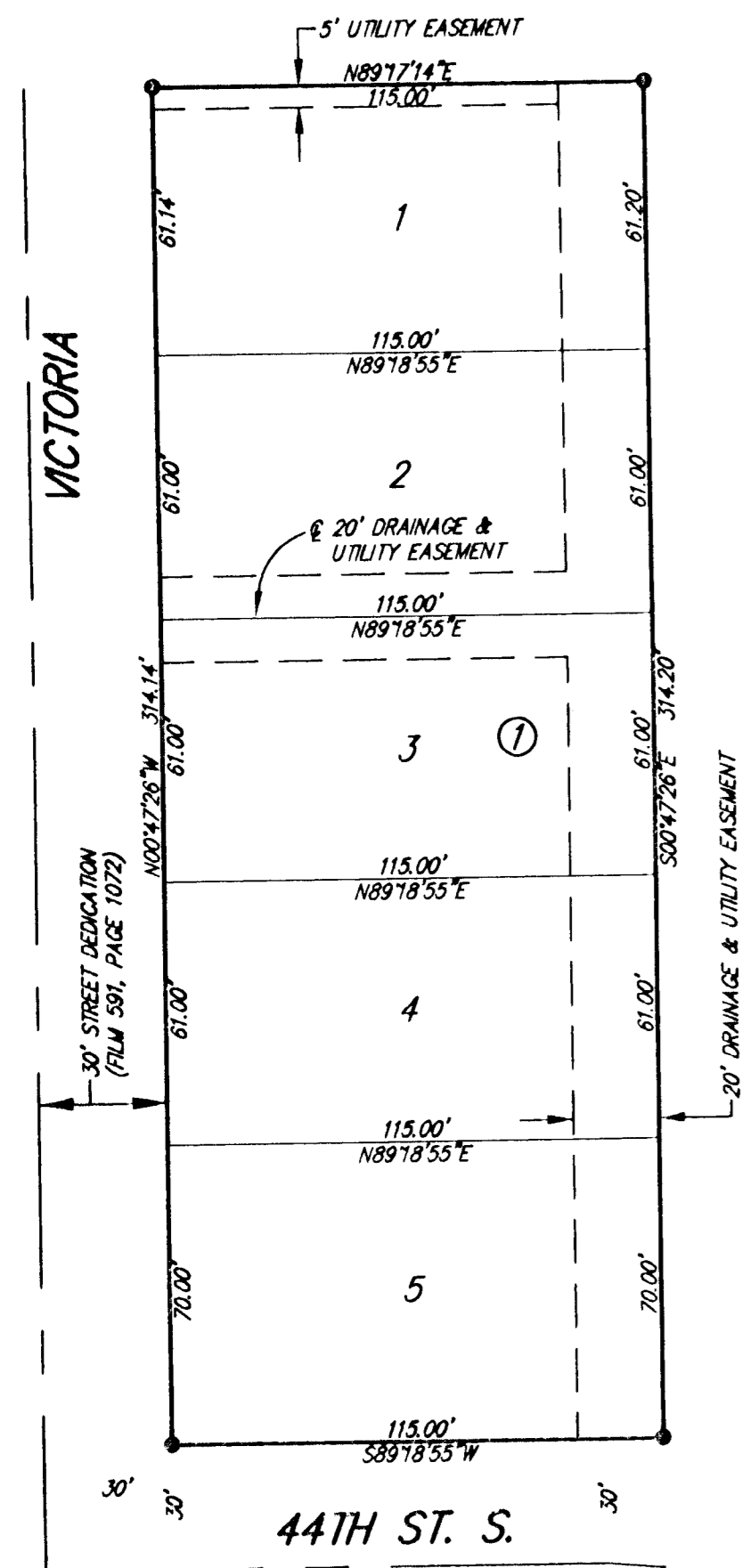
Precision 1: 232608.24

FINAL TRACING REC'D

10/13/09

HOBBS VILLAGE

an Addition to Wichita, Sedgwick County, Kansas



1" = 40'

M = Measured
 D = Described
 C = Calculated
 P = Plotted (Carol Jean 2nd Addition)

SURVEY MARKER LEGEND

- 1/2" IRON PIPE (FOUND - ORIGIN UNKNOWN)
- ⊙ 1/2" IRON PIPE IN THIMBLE (FOUND - ORIGIN UNKNOWN)
- 5/8" REBAR W/ RUDGLES & BOHM CAP (SET)

BENCH MARK: CHISELED SQUARE AT THE WEST CURB RETURN AT THE SOUTHWEST CORNER OF VICTORIA AND 44TH ST. S. ELEVATION = 1270.50 (NAVD88)

State of Kansas) SS
Sedgwick County)

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "HOBBS VILLAGE", an Addition to Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

The East 115.00 feet of the West 145.00 feet of a tract beginning 330.00 feet south of the Northeast corner of the SE1/4 of Sec. 16, T28S, R1E of the 6th P.M., Sedgwick County, Kansas; thence south 330.00 feet; thence west 660.00 feet; thence north 330.00 feet; thence east 660.00 feet to the point of beginning, EXCEPT the north 17.50 feet thereof.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512(b).

Ruggles & Bohm, P.A.

Thomas C. Ruggles
 10-6-09
 Thomas C. Ruggles Land Surveyor

This plat of "HOBBS VILLAGE", an Addition to Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2009.

Wichita-Sedgwick County Metropolitan Area Planning Commission

 Chair
 G. Nelson Van Fleet

 Secretary
 John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2009.

At the Direction of the City Council

 Mayor
 Carl Brewer

 City Clerk
 Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2009.

 Deputy County Surveyor
 Sedgwick County Kansas
 Tricia L. Robello, LS #1246

Entered on transfer record this _____ day of _____, 2009.

 County Clerk
 Kelly B. Arnold

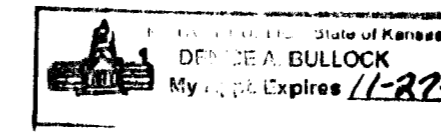
Linda Stewart
 Linda Stewart Executive Director
 Wichita Habitat for Humanity, Inc.

State of Kansas) SS
Sedgwick County)

The foregoing instrument acknowledged before me, this 12TH day of OCTOBER, 2009, by Linda Stewart, Executive Director, on behalf of Wichita Habitat for Humanity, Inc.

Debra Bullock
 Debra Bullock Notary Public

My appointment expires 11-27-11

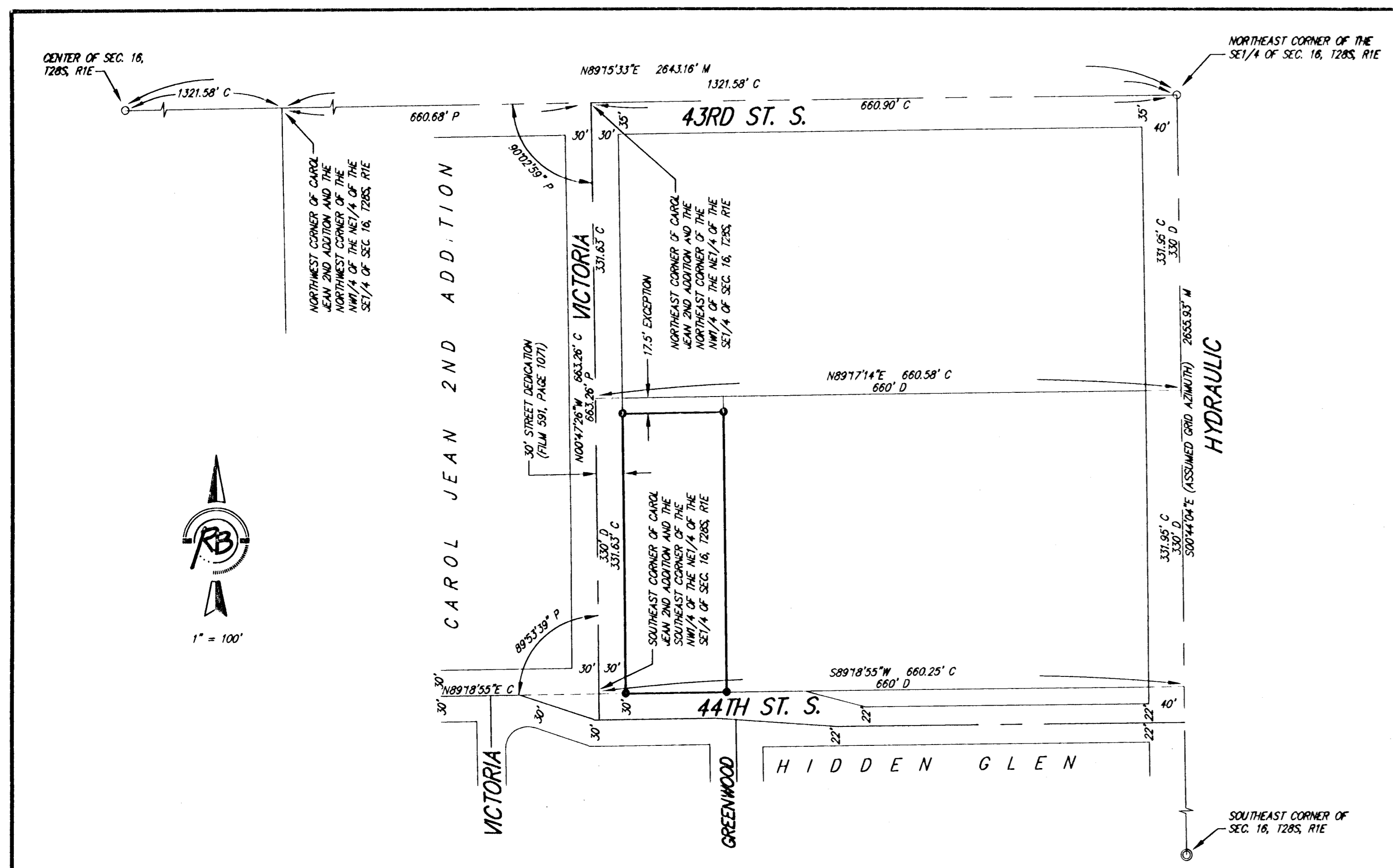


State of Kansas) SS
Sedgwick County)

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2009, at _____ o'clock _____ M, and is duly recorded.

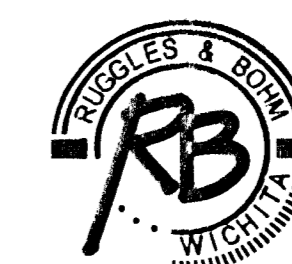
 Register of Deeds
 Bill Meek

 Deputy
 Tonya Buckingham



1" = 100'

DWG FILE: SURVEY BASE
 PROJECT NO. 3457P
 OCTOBER 5, 2009



Ruggles & Bohm, P.A.
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