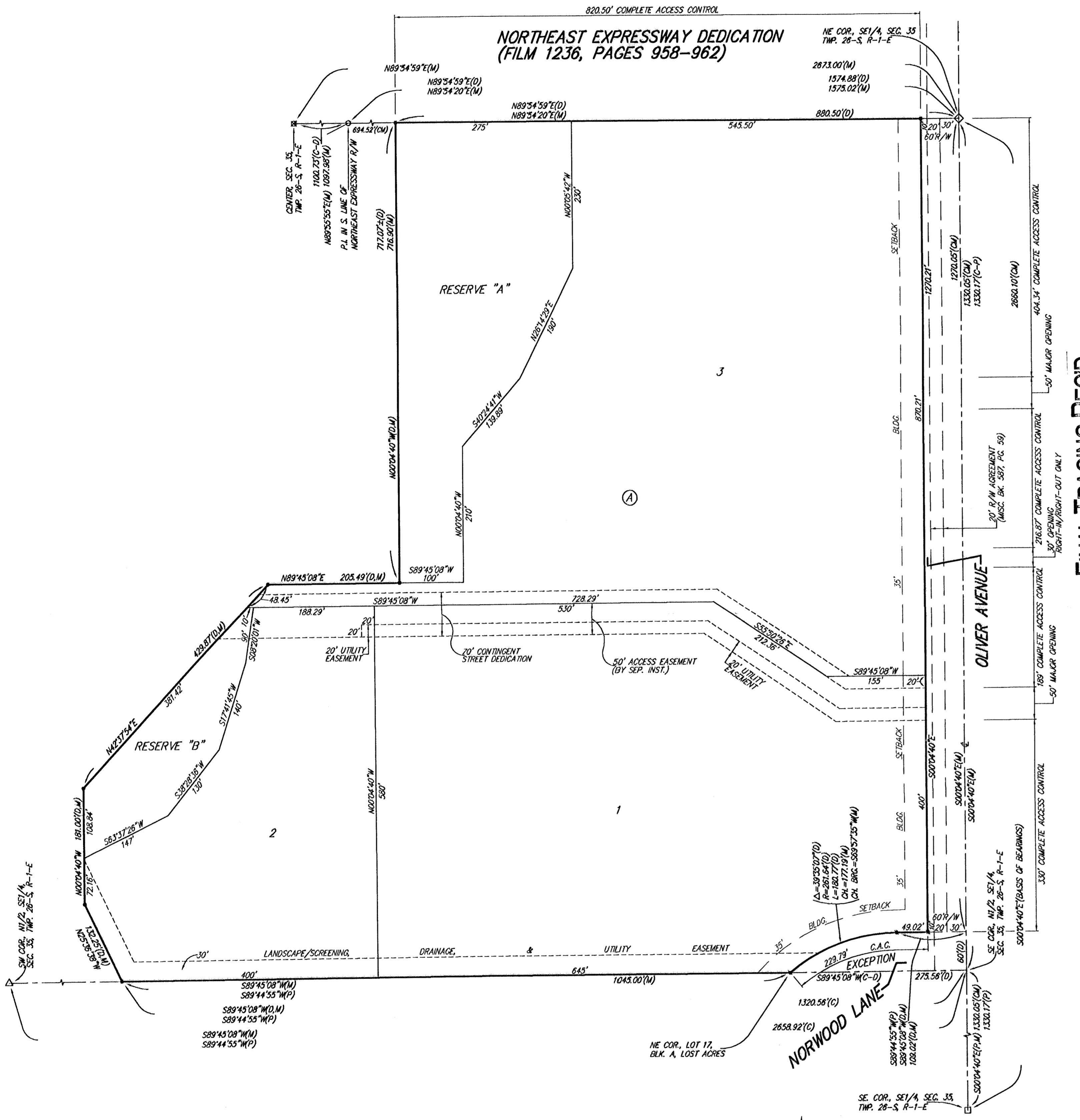


KOCH COMMUNITY PARK ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

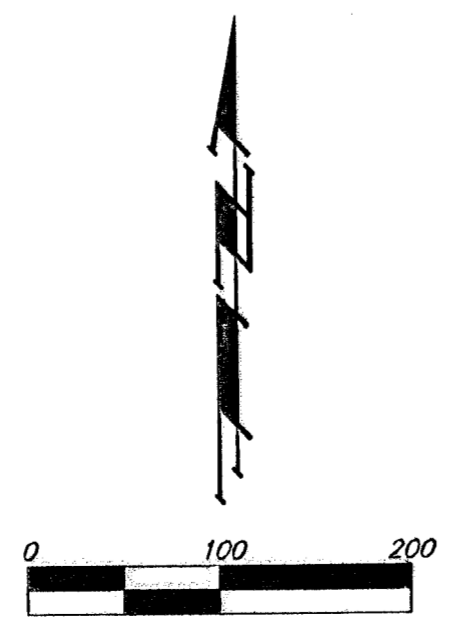


LOT	BLOCK	ELEVATION
1	A	1352.0
2	A	1352.0
3	A	1354.0

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

BENCHMARK:
"C" OUT ON TOP OF CURB, 35' EAST AND 5' SOUTH OF THE NE CORNER OF LOT 1, BLOCK A, KOCH COMMUNITY PARK ADDITION.
ELEV. = 1349.64 (NG1029)
"X" OUT ON CONCRETE WALK ON THE EAST SIDE OF OLIVER AT THE INTERSECTION OF OLIVER AND EASTERLY EXTENSION OF NORWOOD LANE.
ELEV. = 1347.61 (NG1029)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (CM) = CALCULATED PER MEASURED INFO.
- (C-P) = CALCULATED PER PLATTED INFO.
- (C-D) = CALCULATED PER DESCRIBED INFO.



State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "KOCH COMMUNITY PARK ADDITION", Wichita, Sedgwick County,
Kansas and that the accompanying plat is a true and correct exhibit of
the property surveyed, described as part of the N1/2 of the SE1/4 of Sec.
35, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, further
described as follows: Beginning at the SE corner of the N1/2 of said SE1/4;
thence S89°45'08"W along the south line of the N1/2 of said SE1/4, 1320.56
feet; thence N25°36'39"W, 132.25 feet to a point 119.50 feet normally distant
north of the south line of the N1/2 of said SE1/4; thence N00°04'40"W parallel
with the east line of said SE1/4, 181.00 feet to a point 1377.56 feet normally
distant west of the east line of the N1/2 of said SE1/4; thence N42°37'54"E,
429.87 feet to a point 1085.99 feet normally distant west of the east line of
said SE1/4; thence N89°45'08"E parallel with the south line of the N1/2 of said
SE1/4, 205.49 feet to a point 880.50 feet normally distant west of the east line
of said SE1/4; thence N00°04'40"W parallel with the east line of said SE1/4,
717.07 feet, more or less, to a point on the north line of said SE1/4; thence
N89°45'59"E along the north line of said SE1/4, 880.50 feet to the NE corner
of said SE1/4; thence S00°04'40"E along the east line of said SE1/4, 1330.05
feet to the point of beginning, EXCEPT that part of the N1/2 of said SE1/4
described as follows: Beginning at the SE corner of the N1/2 of said SE1/4;
thence northerly along the east line of said SE1/4, 60.00 feet; thence westerly
parallel with the south line of the N1/2 of said SE1/4, 109.02 feet to the P.C.
of a curve; thence southwesterly on a curve to the left having a radius of
261.64 feet and a delta (erroneously described as deflection) angle of 39°35'07",
a distance of 180.77 feet to the south line of said N1/2 of said SE1/4; thence
east 275.56 feet to the point of beginning, all being subject to road
rights-of-way of record.
Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Michael G. Conrey, Surveyor
Michael G. Conrey

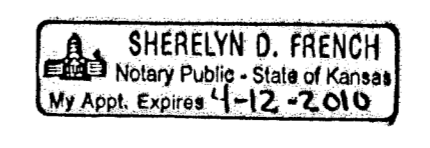
Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, Streets and Reserves, to be known as "KOCH COMMUNITY PARK ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. The landscaping/screening, drainage, and utility easement is hereby granted as indicated for the construction and maintenance of berms, the protection of existing hedgerows, and the replacement of trees when necessary, for drainage purposes, and for the use of the public. Reserve "A" is hereby reserved for open space, landscaping, drainage purposes, lakes, sidewalks, and floodway. Reserve "B" is hereby reserved for open space, landscaping, drainage purposes, lakes, access purposes as confined to easement, a contingent street dedication, and sidewalks. Reserve "A" shall be owned and maintained by the owner of Lot 3, Block A. Reserve "B" shall be owned and maintained by the owner of Lot 2, Block A. The contingent street dedication shall become effective in the event that the City of Wichita determines a need for the right-of-way for any street related purposes. The contingent street dedication shall be a covenant running with the land and shall be binding on all heirs and subsequent owners of all parts of said property covered by said contingent street dedication. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.
Koch Real Estate Holdings, Inc.
a Delaware corporation

Randy Lair, Vice-President
Randy Lair

State of Kansas) SS The foregoing instrument acknowledged before me, this 13 day of August, 2007, by Randy Lair, Vice-President of Koch Real Estate Holdings, Inc., a Delaware corporation, on behalf of the corporation.

Sheryl D. French, Notary Public
SHERYL D. FRENCH

My App't. Exp. 4-12-2010



This plat of "KOCH COMMUNITY PARK ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.
Dated this _____ day of _____, 2007.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Darrell A. Downing, Chair
John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2007.

Carl Brewer, Mayor
Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2007.

Tricia L. Robello, L.S. #1216
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2007.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2007 at _____ o'clock _____ M; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

