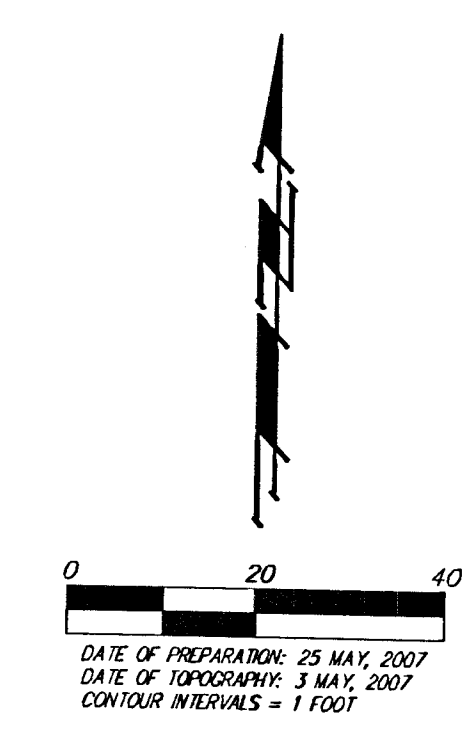
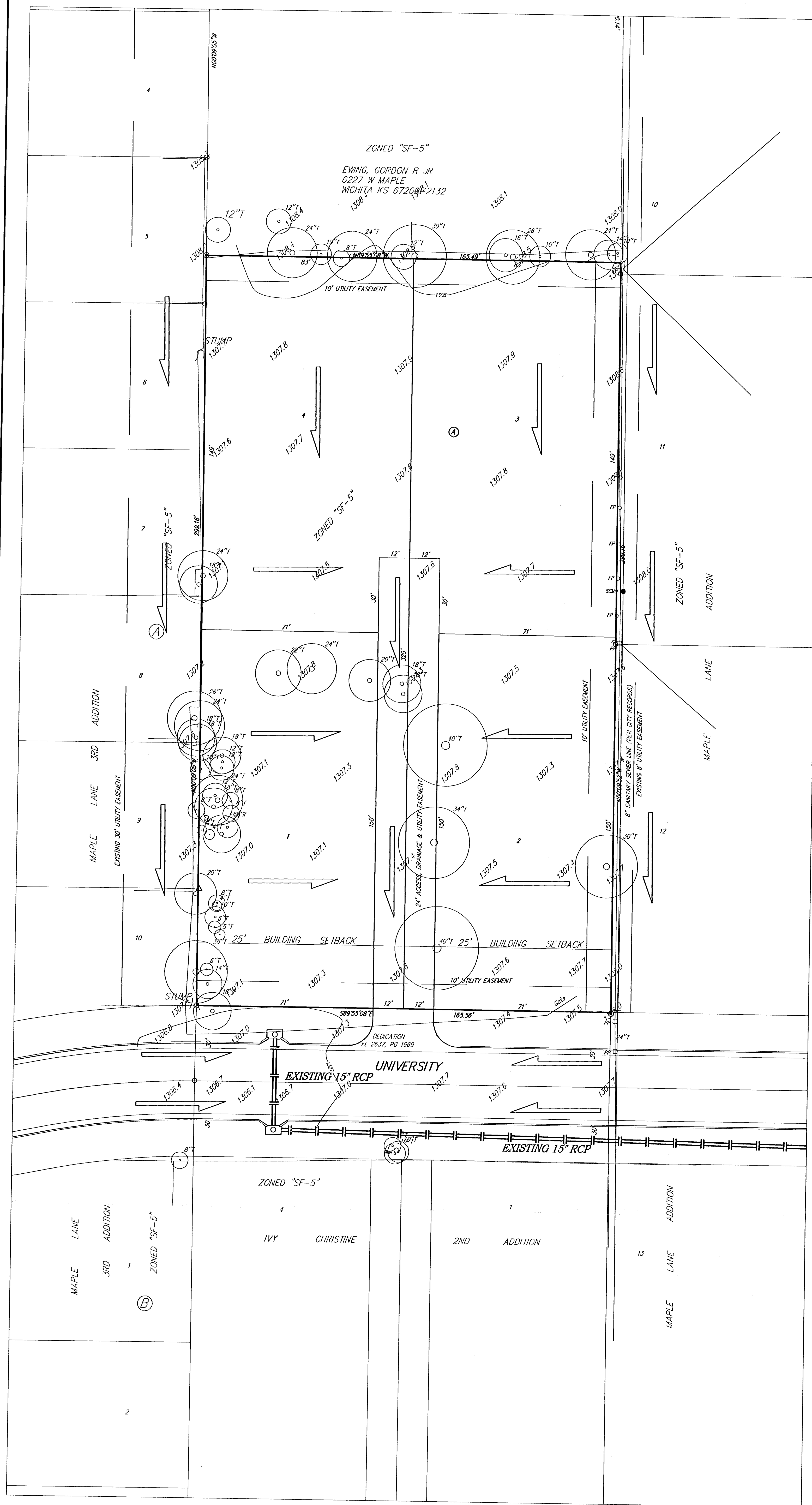


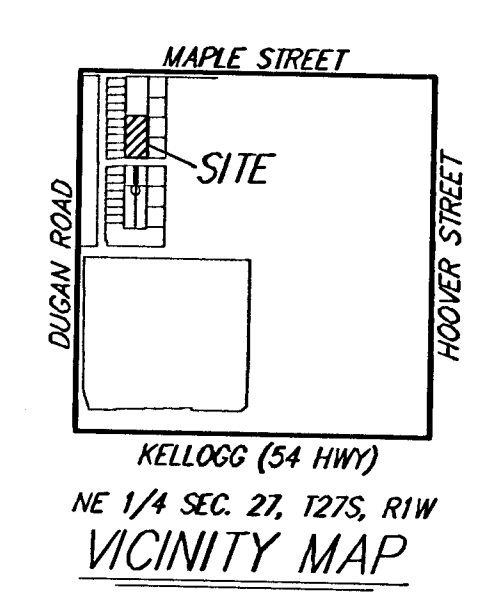
DRAINAGE CONCEPT  
**KING'S COURT ADDITION**  
 WICHITA, SEDGWICK COUNTY, KANSAS



**OWNER:**  
 GERSTNER, KRISTY ETAL  
 3330 WARDEN  
 WICHITA KS 67212-3971

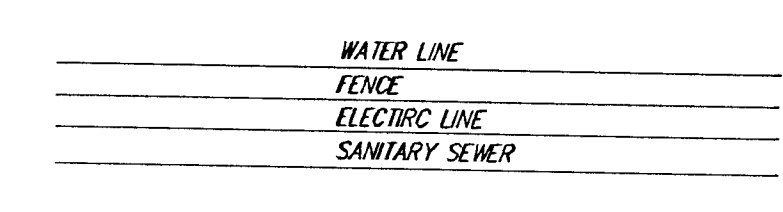
**LEGAL DESCRIPTION:**  
 THE SOUTH HALF OF THE NORTH HALF OF THE EAST 5 ACRES  
 OF THE WEST 15 ACRES OF THE NORTH HALF OF THE  
 NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 27 SOUTH,  
 RANGE 1 WEST OF THE SOUTH PRINCIPAL MERIDIAN, SEDGWICK  
 COUNTY, KANSAS, EXCEPT THE SOUTH 30 FEET THEREOF  
 DEDICATED FOR STREET PURPOSES.

**BENCHMARK:**  
 RAILROAD SPIKE IN S. SIDE OF POWER POLE 15.0' S. OF S.W.  
 COR. LOT 12, MAPLE LANE ADD.  
 ELEVATION= 1309.20 (NCHD 29)



- # = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- ⊕ = #4 REBAR W/ "S&B" CAP (FOUND)
- ⊖ = #4 REBAR W/ "KAWTHORP" CAP (FOUND)
- △ = 1" ANGLE IRON (FOUND)
- = 1/2" IRON (FOUND)
- = 1/4" IRON (FOUND)

- SSM = Sanitary Sewer Manhole
- PF = Power Pole
- WP = Vent Pipe
- PH = Fire Hydrant
- WH = Water Valve
- FP = Fence Post
- T = Tree



**NOTE:** Existing SWS and street per 'Street Paving Improvements to University Street' per City of Wichita Project #472 84299.

This site lies within FEMA Zone X Shaded per FEMA FIRM Panel 345 of 700, for Sedgwick County, Kansas, effective February 2, 2007.

**DRAINAGE CONCEPT**  
**KING'S COURT ADDITION**  
 23 MAY 2007

**Baughman Company, P.A.**  
 315 E. 15th St., Wichita, KS 67202-1111 P: 316.262.7211 F: 316.262.5149  
 Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE  
 P:\PLAT\KINGS COURT ADDITION\DRG\KINGS COURT.P3.dwg