

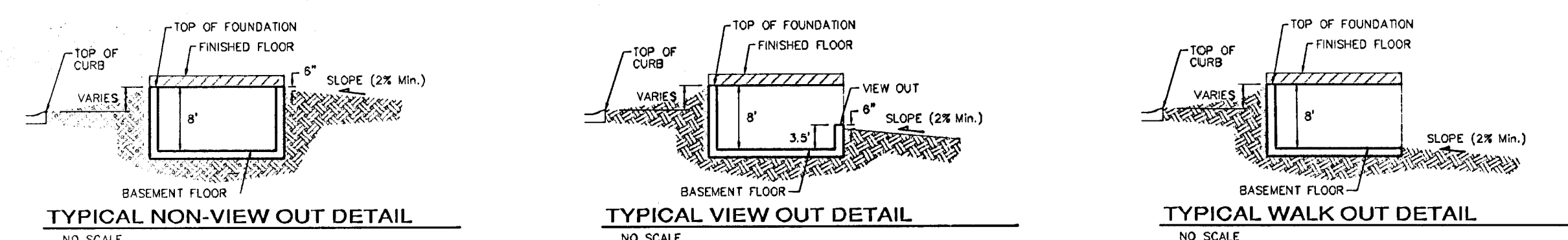
Detention Pond
Static WS = 178.5
100-yr WS = 184.7

NOTES:

1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX V.O. DEPICT WALK-OUT STRUCTURES.
3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

LOT	BLOCK	ELEVATION CITY DATUM
12-17	A	186.0
18-22,29	A	188.0
32-37	A	186.0

5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. SOME LOTS ARE DESIGNED WITH NON-STANDARD, VIEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE VIEW-OUT ELEVATION.
7. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.



SUBMITTED
11/5/05

SCALE: 1" = 60'
• = Iron

BENCHMARK:
"X" CUT IN THE MIDDLE OF THE N. HEADWALL OF R.C.B.C. ON 21ST STREET NORTH 1004.1' W. & 22.1' N. OF THE SE COR. SE1/4, SEC. 2, TWP. 27-S, R-2-E ELEV. = 1732.0 CITY DATUM (1380.63 NGVD29)

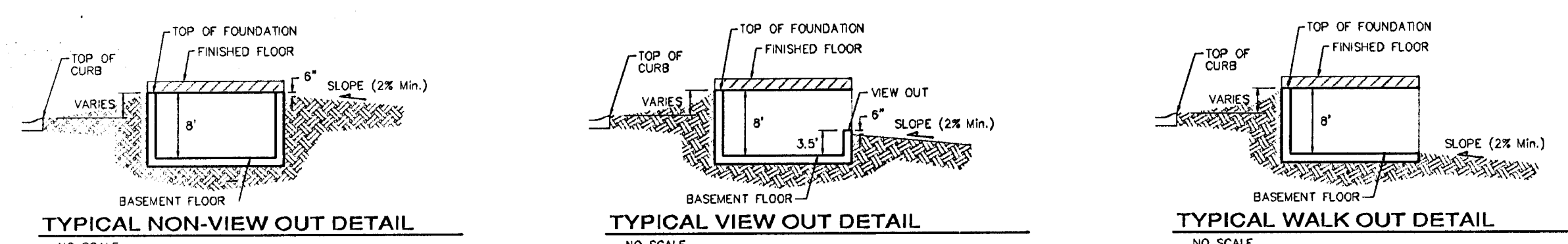
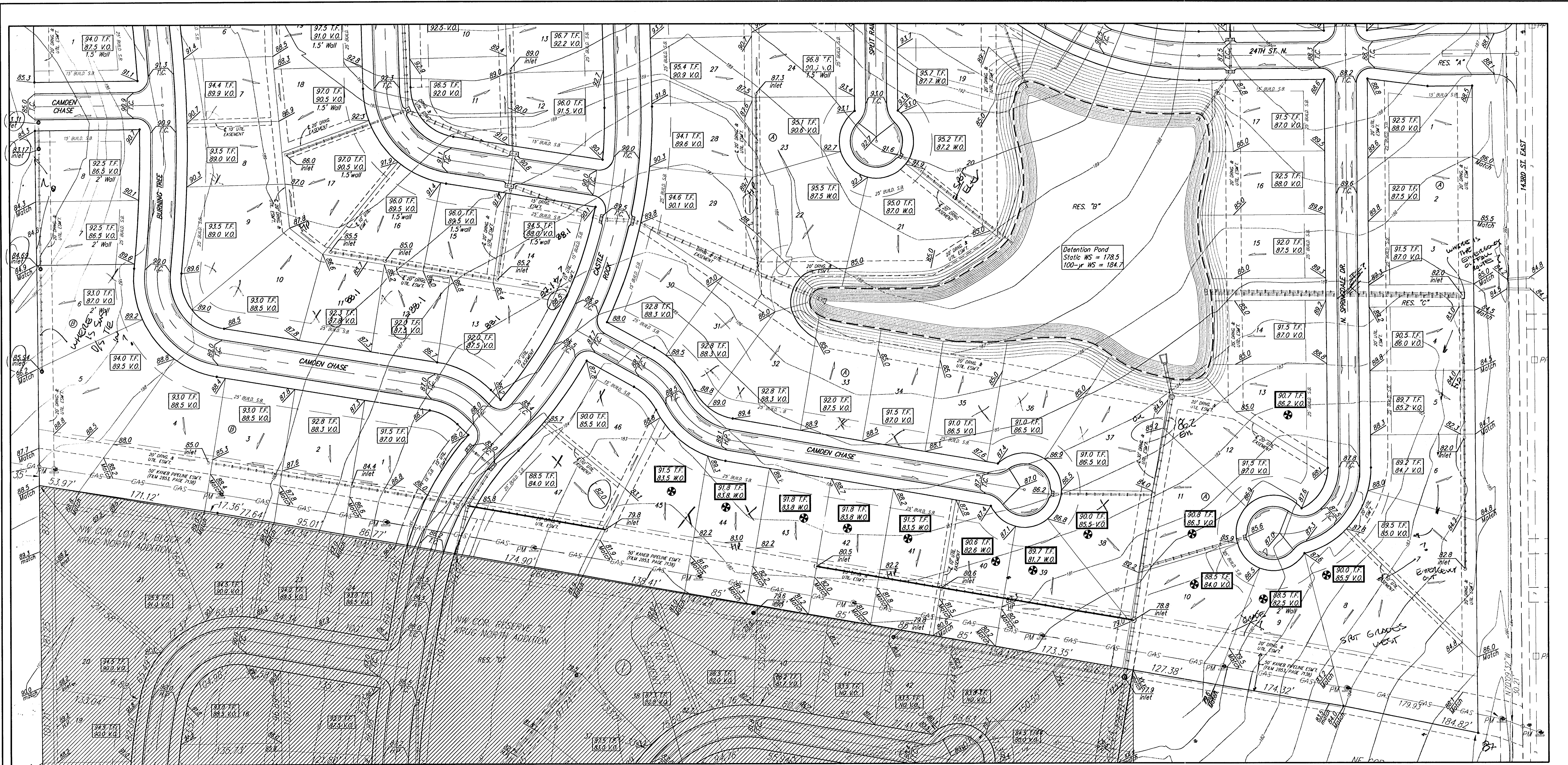
Baughman KRUG NORTH 2ND ADDITION
SUBDIVISION GRADING PLAN
WICHITA, KANSAS

Revisions table:

REVISIONS	PROJECT NUMBER	DESIGN	DRAWN
		BLG	BLG
		APPROVED	DATE
			23May05

SCALE: 1" = 60'
Dotted
SHEET

1 OF 2



NOTES:

- PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
- THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XX.X V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XX.X W.O. DEPICT WALK-OUT STRUCTURES.
- ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT. (SHOWN TO RIGHT)
- LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION CITY DATUM
12-17	A	186.0
18-22,29	A	186.0
32-37	A	186.0

- HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND SHOWN WITH THE SYMBOL ⊕ INDICATES THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.

- SOME LOTS ARE DESIGNED WITH NON-STANDARD, VIEW-OUT STRUCTURES. THESE ARE SHOWN ON THIS PLAN WITH A VIEW-OUT WALL HEIGHT BELOW THE VIEW-OUT ELEVATION.

- A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

Submitted RL105105

SCALE: 1" = 60'
• = Iron

BENCHMARK:
□ OUT IN THE MIDDLE OF THE N. HEADWALL OF R.C.B.C. ON 21ST STREET NORTH, 1004.3' W & 22.11' N. OF THE SE COR, SE1/4, SEC. 2, TWP. 27-S, R-2-E, ELEV. = 173.23 CITY DATUM (1360.63 NGVD29)

Baughman KRUG NORTH 2ND ADDITION
SUBDIVISION GRADING PLAN
WICHITA, KANSAS

Baughman Company, P.A. 315 Ellis St., Wichita, KS 67211 F316262711 F316262419
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
	BLG	BLG
REVISIONS	APPROVED	DATE
		23May05
	SCALE	noted
	SHEET	

2 OF 2