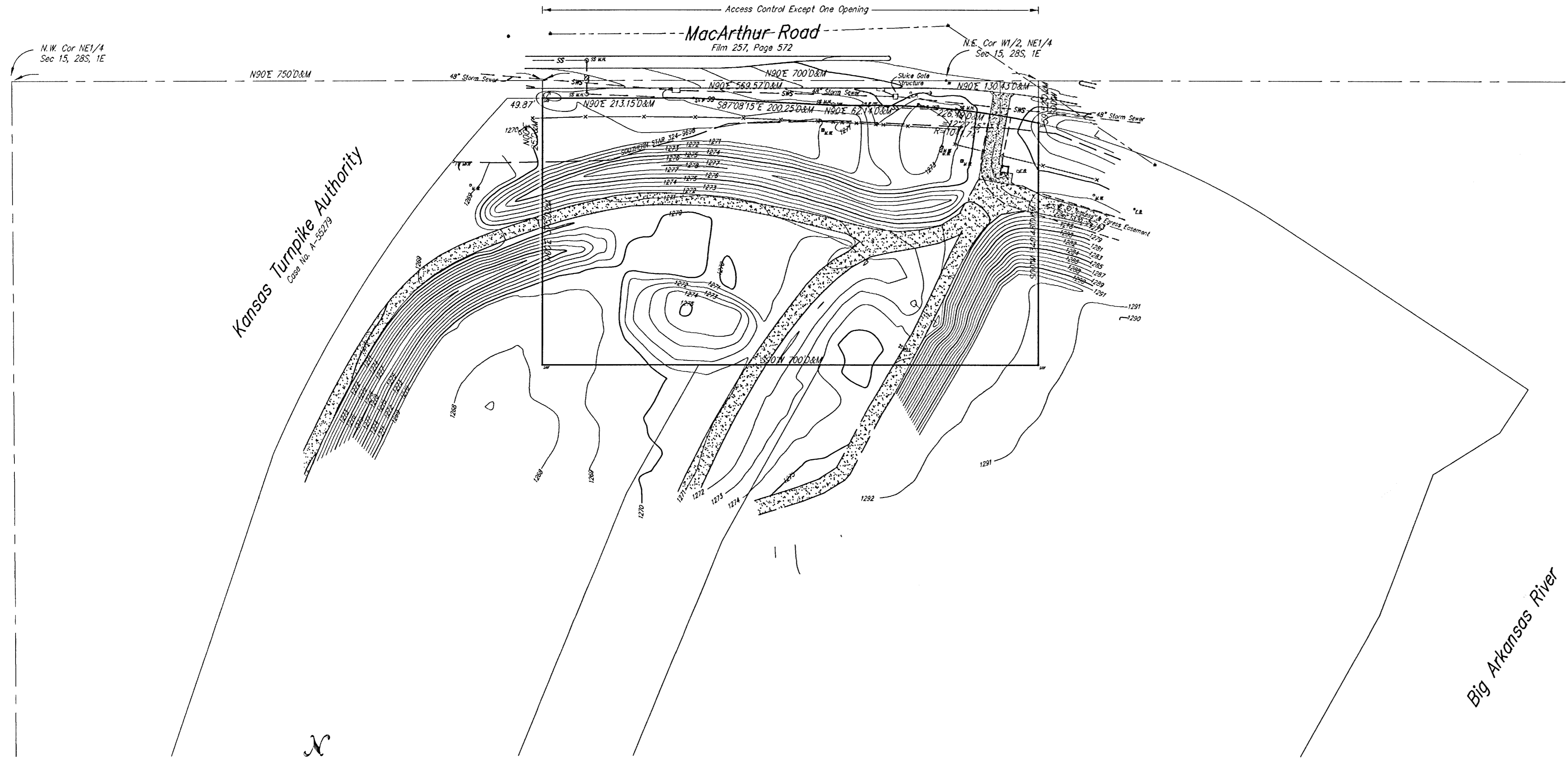


# LANDFILL MANAGEMENT ADDITION

Wichita, Sedgwick County, Kansas



That part of the NE1/4 of Sec. 15, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, described as commencing at the N.W. Corner of said NE1/4; thence N90E, along the north line of said NE1/4, 750 feet; thence S00W, 25 feet to south right-of-way line of MacArthur Road as described on Film 257, Page 572 for a place of beginning; thence N90E, along the south right-of-way line of MacArthur Road, 263.03 feet; thence S87°08'15"E, along the south right-of-way line of MacArthur Road, 200.25 feet; thence N90E, along the south right-of-way line of MacArthur Road, 62.14 feet; thence easterly, along the south right-of-way line of MacArthur Road, being a curve to the right, having a radius of 1041.74 feet, through a central angle of 12°27'25", a distance of 226.49 feet; thence S00W, 340.48 feet to a point 400 feet south of the north line of said NE1/4; thence S90W, 700 feet; thence N00E, 375 feet to the place of beginning.

**OWNER:**  
The City of Wichita and  
Boeing Company

c/o Design-Build Constructon, Inc.  
Attn: Louis M. Eftink  
9325 W. 53rd St North, Suite B  
P.O. Box 457  
Maize, KS. 67101  
Ph. 316-722-8180

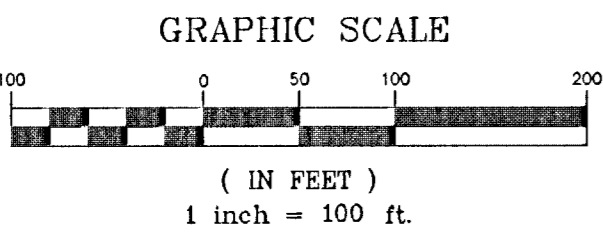
**GROSS SIZE:**  
256803.18 Sq. Ft.  
5.90 Acres±

**NET SIZE OF PLAT:**  
256803.18 Sq. Ft.  
5.90 Acres±

**MINIMUM LOT SIZE:**  
256803.18 Sq. Ft.  
5.90 Acres±

**ZONING:**  
GI - General Industrial

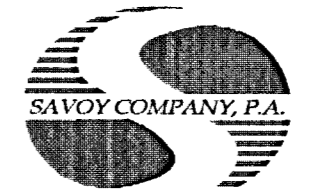
**CONTROL NUMBER:**  
134442  
135278  
134443



D = DESCRIBED  
M = MEASURED  
Calc = CALCULATED

- <sub>HW</sub> = Thimble City of Wichita Control
- <sub>3/4 P</sub> = 3/4" IRON PIPE (FOUND)
- <sub>3/4 P REC</sub> = 3/4" IRON PIPE W/PEC CAP (FOUND)
- <sub>5/8</sub> = 1/2" REBAR W/SAVOY CAP (SET)

**Bench Mark:**  
Square Cut S.W. Corner Guard Shack  
Entrance of Boeing Landfill  
in the NE1/4 Sec. 15-28S-1E  
Elev. = 11276.25 N.G.V.D.

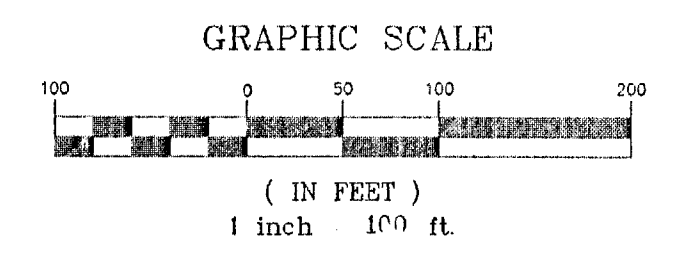
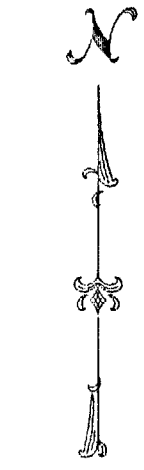
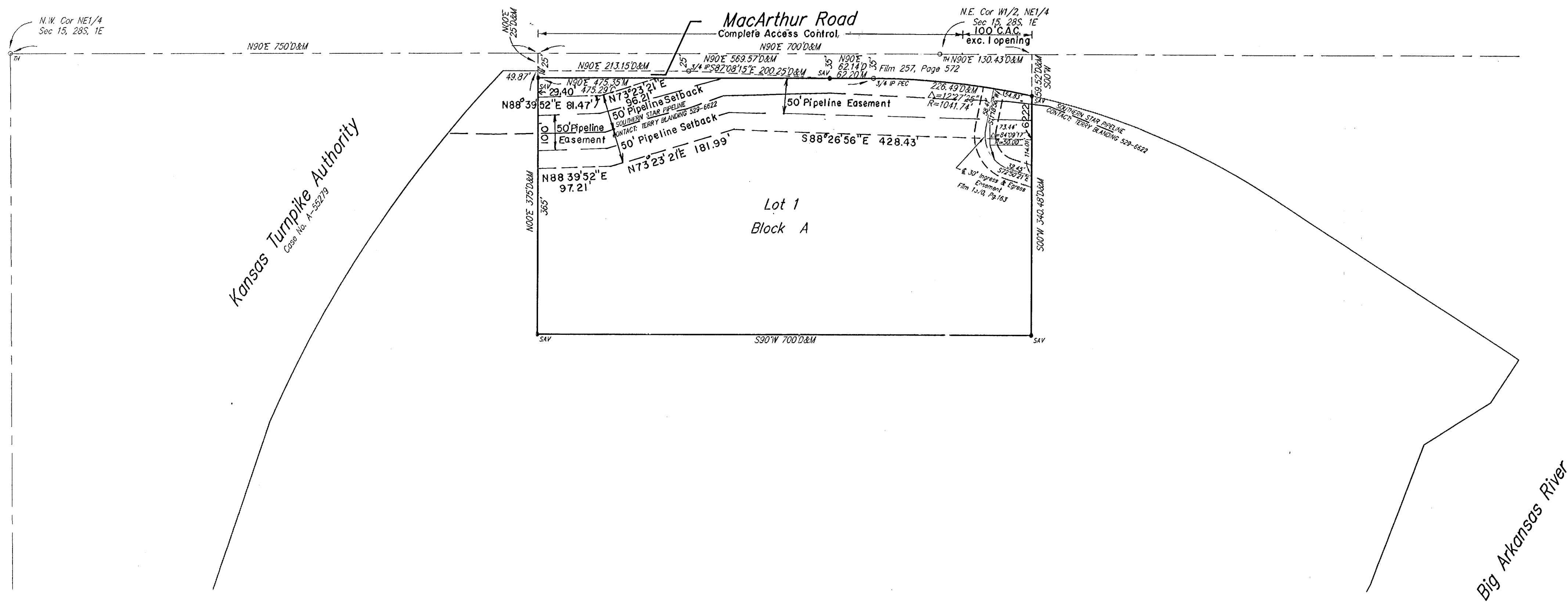


**Savoy Company, P.A.**  
Land Surveyors

PH (316) 265-0005  
FAX (316) 265-0275

# LANDFILL MANAGEMENT ADDITION

Wichita, Sedgwick County, Kansas



- D = DESCRIBED
- M = MEASURED
- Calc = CALCULATED
- <sub>W</sub> = Trimble City of Wichita Control
- <sub>3/4\"/></sub>

Bench Mark:  
 Square Out S.W. Corner Guard Shack  
 Entrance of Boeing Landfill  
 in the NE1/4 Sec. 15-28S-1E  
 Elev. = 1276.23 M.G.V.D.

Note: Westar Energy Transmission Line  
 Easement recorded on  
 Miscellaneous Book 161, Page 237 has  
 been identified for this plat. (Line not  
 present on this plat). Westar Energy  
 will not allow any buildings or above  
 ground structures to be located within  
 25 feet either side of our line as  
 constructed. Contact Gregory A. Roy,  
 575-8157 for information.

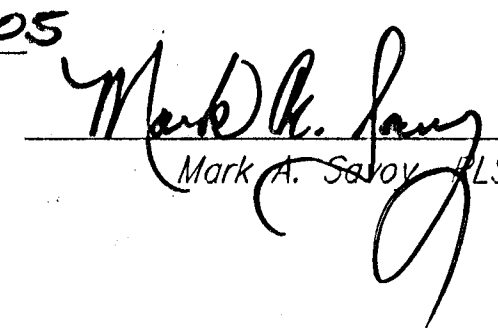
State of Kansas) SS  
 Sedgwick County)

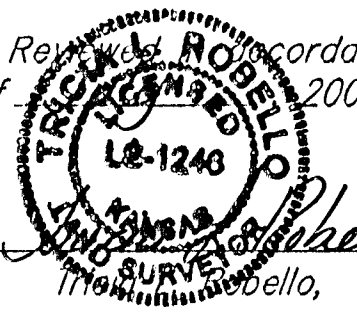
We, Savoy Company, P.A., Surveyors in aforesaid county and state do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "LANDFILL MANAGEMENT ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as:

That part of the NE1/4 of Sec. 15, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, described as commencing at the N.W. Corner of said NE1/4; thence N90°E, along the north line of said NE1/4, 750 feet; thence S00°W, 25 feet to south right-of-way line of MacArthur Road as described on Film 257, Page 572 for a place of beginning; thence N90°E, along the south right-of-way line of MacArthur Road, 213.15 feet; thence S87°03'15\"/>


All Public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Savoy Company, P.A.

Date 15 Jul 05  
  
 Surveyor  
 Mark A. Savoy LS #788

18th day of July, 2005, in accordance with K.S.A. 58-2005 on this  
  
 Deputy County Surveyor  
 Sedgwick County Kansas  
 Mark A. Savoy, LS #1246

Know all men by these presents that We, the undersigned, have caused the land described in the surveyors certificate to be platted into a Lot, Block and Street to be known as "LANDFILL MANAGEMENT ADDITION", Wichita, Sedgwick County, Kansas. The drainage and utility easements are hereby granted as indicated for the construction and maintenance of all public utilities, and for drainage purposes. A drainage plan has been developed for this plat and all drainage easements, rights-of-way, or reserves shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of stormwater. Access Controls are hereby granted to the appropriate governing body (as indicated on the face of the plat).

  
 Alan E. Sedawey Name Alan E. Sedawey Title City of Wichita  
 City of Wichita  
 Carlos Mayans Mayor

Attest: \_\_\_\_\_ City Clerk  
 Karen Sublett  
 State of California )  
Orange County) SS

The foregoing instrument acknowledged before me, this 11th day of July, 2005, by Alan E. Sedawey Notary Public  
 of Boeing Company on behalf of the Company.

Stanley M. Pasaki Notary Public  
 My App't. Exp. 11/24/2006

State of Kansas) SS  
 Sedgwick County) The foregoing instrument acknowledged before me, this \_\_\_\_\_ day of \_\_\_\_\_, 2005, by Carlos Mayans, Mayor and Karen Sublett, City Clerk of the City of Wichita, Kansas on behalf of the City of Wichita.

My App't. Exp. \_\_\_\_\_ Notary Public

This plat of "LANDFILL MANAGEMENT ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.  
 Dated this 18th day of July, 2005.

Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
 Morris K. Dunlap Chairman  
 \_\_\_\_\_  
 John L. Schiegel Secretary

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2005.

\_\_\_\_\_  
 Carlos Mayans Mayor  
 \_\_\_\_\_  
 Karen Sublett City Clerk

Entered on transfer record this \_\_\_\_\_ day of \_\_\_\_\_, 2005.  
 \_\_\_\_\_ County Clerk  
 Don Brace

State of Kansas) SS  
 Sedgwick County) This is to certify that this plat has been filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day of \_\_\_\_\_, 2005, at o'clock \_\_\_\_\_ M. and is duly recorded.

\_\_\_\_\_  
 Bill Meek Register of Deeds  
 \_\_\_\_\_  
 Tonya Buckingham Deputy

 Savoy Company, P.A. 774 (316) 268-0205  
 Land Surveyors FAX (316) 268-0275  
 535 S. Emporia, Suite 104, Wichita, KS 67202 www.savoyco.com