



MAY 11 2010

Ruggles & Bohm, P.A.

Engineering, Surveying, Land Planning  
924 N. Main  
Wichita, Kansas 67203

Date: Tuesday, May 11, 2010

**MEMO**

To: Scott Lindebak, P.E.  
City Hall  
455 N. Main Street  
Wichita, KS 67213

**Description:**

- Confirmation
- Transmittal
- Transmittal under separate cover by

From: Alex M. Lane, P.E.

**Purpose:**

- Approval
- Review & comment
- Use
- Other : \_\_\_\_\_
- Distribution
- Information
- Record

Project: USD 259 4<sup>th</sup> Addition

RB Project No.: 3612P

**Enclosures/Attachments:**

- Prints
- Originals
- Diskettes containing: \_\_\_\_\_
- Other: \_\_\_\_\_
- Change Order
- Shop Drawings

Other Project Reference No.: \_\_\_\_\_

Copies	Description
1	Drainage Report
1	cd w/ pdf

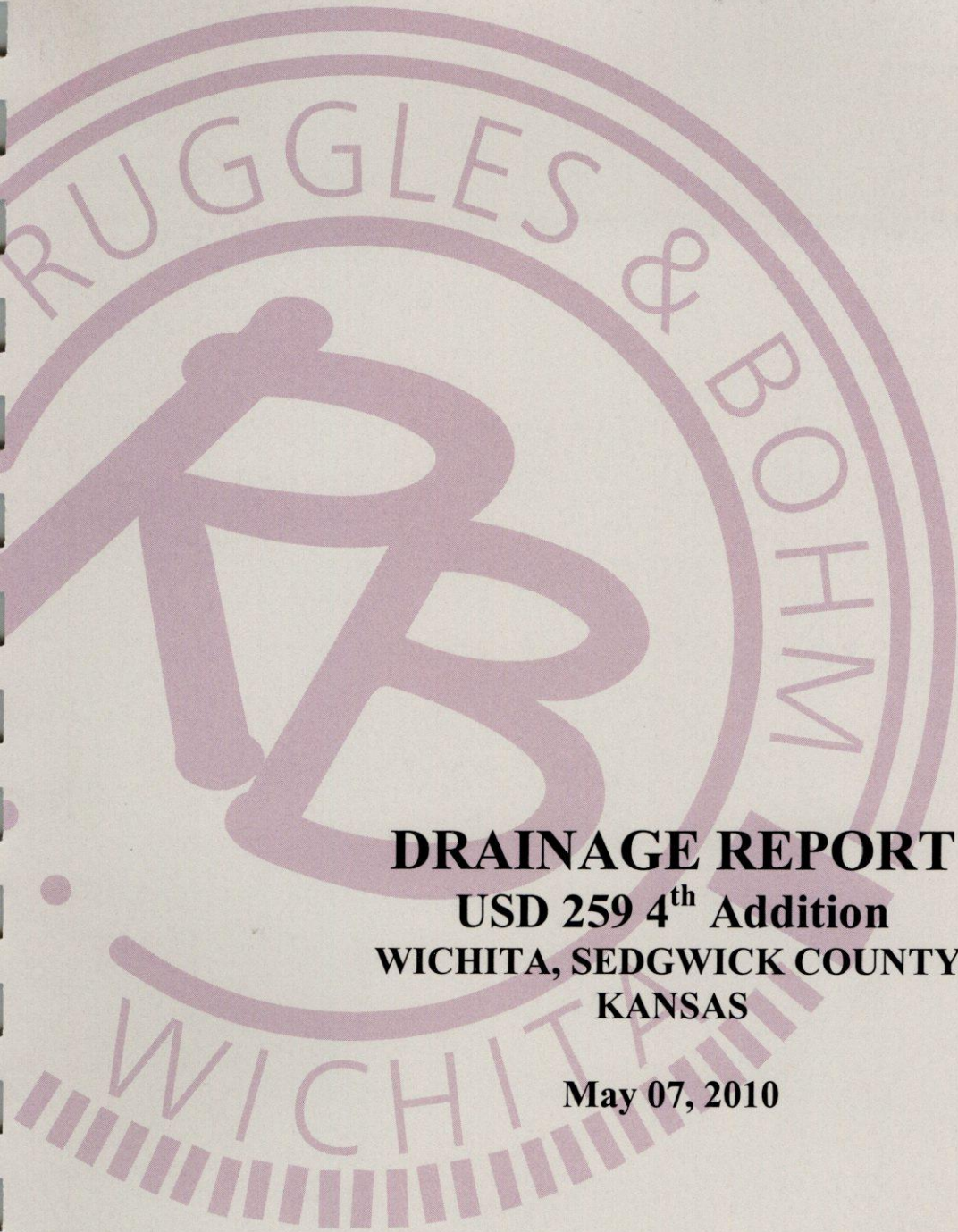
Remarks: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Copies to: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**If checked below, please:**

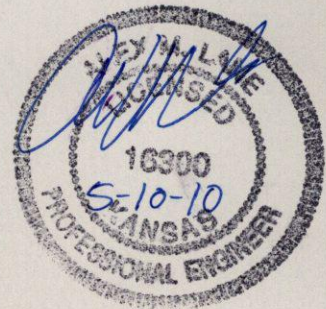
- Acknowledge receipt of enclosures
- Return enclosures to us.

Signed \_\_\_\_\_



**DRAINAGE REPORT**  
**USD 259 4<sup>th</sup> Addition**  
**WICHITA, SEDGWICK COUNTY,**  
**KANSAS**

**May 07, 2010**



**Ruggles & Bohm P.A.**

**Engineering, Surveying, Land Planning**