



Sedgwick County
Register of Deeds: Bill Meek
DOC.#/FLM-PG: 29020549

Receipt #: 1703426
Pages Recorded: 1
Cashier Initials: DT

Recording Fee: \$0.00
Authorized By: *[Signature]*

Date Recorded: 11/14/2008 1:17:13 PM



DRAINAGE EASEMENT

THIS EASEMENT made this 14 day of Nov., 2008, by S.S. Air Express, Inc., of the first part and the City of Wichita, Kansas, of the second part.

WITNESSED: That the said first party, in consideration of the sum of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant and convey unto the said second party a perpetual right of way and easement, for the purpose of constructing, maintaining and repairing drainage systems, along and under the following described real estate situated in Wichita, Sedgwick County, Kansas, to wit:

A 30 foot strip of land lying 15.00 feet each side of the following described line:
COMMENCING at the northwest corner of Lot 6, Block A, Mid-Continent Industrial Park I Addition, Sedgwick County, Kansas, thence east along the north line of said Lot 6, 175.00 feet to the POINT OF BEGINNING, thence southerly at a right angle to said north line, 285.00 feet to POINT OF TERMINOUS.

And said party is hereby granted the right to enter upon said premises at any time for the purposes of constructing, operating, maintaining, and repairing drainage systems.

IN WITNESS WHEREOF: The first party has signed these presents the day and year first written.

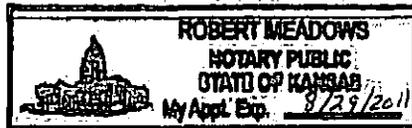
S.S. AIR EXPRESS, INC.

Stanley W. Stanhope
Stanley W. Stanhope, President

STATE OF KANSAS, SEDGWICK COUNTY } ss:
Personally appeared before me a notary public in and for the County and State aforesaid Stanley W. Stanhope, President, S.S. Air Express, Inc., to me personally known to be the same person who executed the foregoing instrument of writing and said person duly acknowledged the execution thereof.

Dated at Wichita, Kansas, this 14th day of November, 2008:

Notary Public: *Robert Meadows*
Print name below
My Appointment Expires: 8/29/2011



K:\WP\PROJECT\2008\08516 - SS Air Express\Separate Instrument\Drainage Easement sil.doc
Upon Recording mail to:
MKEC Engineering Consultants, Inc.
411 N. Webb Rd.
Wichita, KS 67206





Transmittal

Phone: (316) 267-7142

Winter Architects, Inc.

Fax: (316) 267-6224

1024 East 1st Street

Wichita, Kansas 67214-3903

E-mail: winter@winterusa.com

Project No.: _____

DATE: November 18, 2008

Project Name: **S.S. Air Express**

Project Location: **(S. Maize Rd. & Mac Arthur Rd.)
10305 W. York St.**

SENT BY: ▼

Company: **City of Wichita**

Address 1: **Public Works**

Address 2: **455 N. Main, 7th Flr.**

City/State/Zip: **Wichita, Ks.**

Phone: **316-268-4498**

Contact: **Scott Lindeback**

Tracking Number: _____

WE TRANSMIT:

- Herewith
- In accordance with your request
- Under separate cover

THE FOLLOWING:

- Drawings
- Specifications
- Changes
- Documentation
- _____

VIA:

- FIRST CLASS MAIL
- U.S. MAIL OTHER THAN FIRST CLASS
- FEDEX FIRST OVERNIGHT
- FEDEX PRIORITY OVERNIGHT
- FEDEX OVERNIGHT
- FEDEX 2ND DAY
- FEDEX EXPRESS SAVER (3 Day)
- FEDEX GROUND DELIVERY
- UPS PRIORITY OVERNIGHT
- UPS STANDARD OVERNIGHT
- UPS 2ND DAY
- UPS GROUND DELIVERY
- FAX (COPY BY MAIL)
- DELIVERED
- OTHER _____

FOR YOUR:

- Approval
- Review and comments
- Use
- Distribution
- Record
- For Signature
- Information _____
- CD's
- Shop Drawings
- Reproducibles (Vellums)
- Samples
- Other

COPIES	DATE	DESCRIPTION
1 ea.	11/11/2008	Revised, 24"x36", signed/sealed print of Grading plan, sht. 1 of 2
1 ea.	11/14/2008	8 1/2" X 11" copy of recorded Drainage Easement