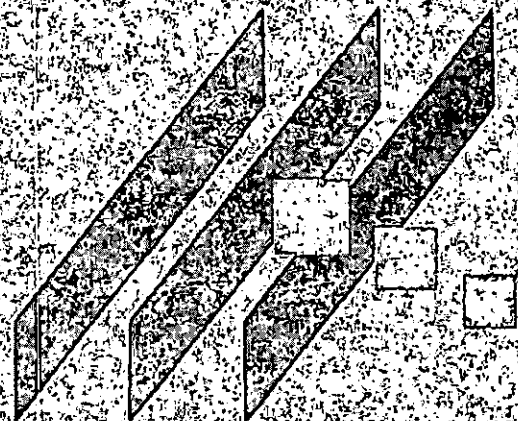


M K E C O E N G I N E E R I N G C O N S U L T A N T S I N C



DRAINAGE REPORT

FOR

**QUIKTRIP 11<sup>TH</sup> ADDITION**  
**Wichita, Kansas**

OCTOBER 2010





**MKEC ENGINEERING CONSULTANTS, INC.**

411 North Webb Road  
Wichita, Kansas 67206  
T 316.684.9600 F 316.684.5100

**LETTER OF TRANSMITTAL**

PROJECT:	QuikTrip 11 <sup>th</sup> Addition	TO:	Mr. Scott Lindebak
PROJECT NO:	10246		City of Wichita – Engineering
DATE:	October 26, 2010		455 North Main – 8 <sup>th</sup> Floor
			Wichita, Kansas 67202

We are sending you the following items:

- Attached
- Under separate cover
- Via Courier

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Drawings       | <input type="checkbox"/> Specifications | <input type="checkbox"/> Maps             |
| <input type="checkbox"/> Computer Disks | <input type="checkbox"/> Petitions      | <input checked="" type="checkbox"/> Other |

**COMMENTS:**

Sending one (1) copy of the Drainage Report along with a CD of the electronic files for the above referenced project.

- |  |   |
|--|---|
| <input type="checkbox"/> For Your Approval       | <input type="checkbox"/> As Requested           |
| <input checked="" type="checkbox"/> For Your Use | <input type="checkbox"/> For Your Files         |
| <input type="checkbox"/> Approved As Noted       | <input type="checkbox"/> For Review and Comment |

**REMARKS:**

Please feel free to contact us with any questions you might have.

Signed: Kara Anderson by aw  
Kara Anderson, P.E.

CC: