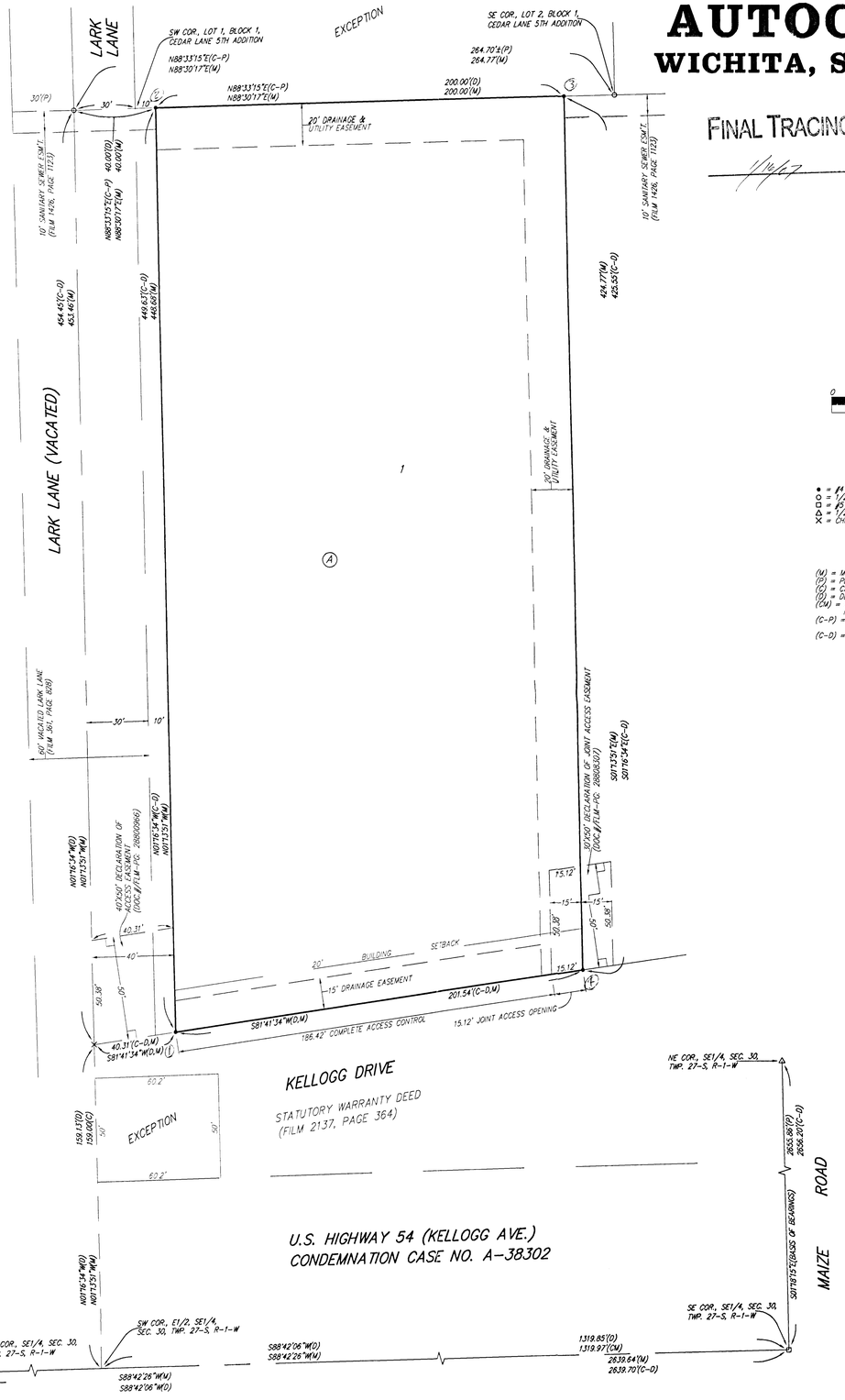
AUTOCRAFT ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS



FINAL TRACING REC'D
1/16/07

● = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
○ = 1/2" IRON (FOUND)
⊠ = #5 REBAR W/ "CLS59" CAP IN THIMBLE (FOUND)
△ = 1/2" IRON IN THIMBLE (FOUND)
X = CHISELED CROSS (FOUND)

(M) = MEASURED
(P) = PLATTED
(C) = CALCULATED
(D) = DESCRIBED
(CM) = CALCULATED PER MEASURED INFO.
(C-P) = CALCULATED PER PLATTED INFO.
(C-D) = CALCULATED PER DESCRIBED INFO.

NOTE:
A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "AUTOCRAFT ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as The East 200.00 feet of the West 240.00 feet of the following described tract: That part of the East Half of the Southeast Quarter of Section 30, Township 27 South, Range 1 West of the 6th P.M., Sedgwick County, Kansas, lying North of U.S. Highway 54 as condemned in District Court Case #A-38302, except the North 2039.23 feet thereof, and except the East 50 feet thereof for street, and except that part for highway described as beginning at the intersection of the North right-of-way line of Highway U.S. 54 as condemned in said Case #A-38302 and the West line of said East Half of the Southeast Quarter; thence East along said right-of-way line, 60.2 feet; thence North, 50.0 feet; thence West, 60.2 feet to the West line of said East Half of the Southeast Quarter; thence South, 50.0 feet along said West line to the place of beginning, and except that part conveyed to the City of Wichita on Film 2137, Page 364.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot and a Block, to be known as "AUTOCRAFT ADDITION", Wichita, Sedgwick County, Kansas. The drainage easement is hereby granted as indicated for drainage purposes. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The permitted opening locations shall be as determined by the City Engineer of the City of Wichita, Kansas.

AC WEST KELLOGG LLC,
a Kansas Limited Liability Company

_____, Managing Member
Phillip D. Turner

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this_____day of_____, _____, by Phillip D. Turner, Managing Member of AC WEST KELLOGG LLC, a Kansas Limited Liability Company, on behalf of the limited liability company.

_____, Notary Public

My App't. Exp._____

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "AUTOCRAFT ADDITION", Wichita, Sedgwick County, Kansas.

Sunflower Bank, N.A.

_____, _____
(Title)

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this_____day of_____, _____, by_____, _____(Title) of Sunflower Bank, N.A., on behalf of the bank.

_____, Notary Public

My App't. Exp._____

This plat of "AUTOCRAFT ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this_____day of_____, _____.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Darrell A. Downing

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this_____day of_____, _____.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this_____day of_____, _____.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of_____, _____.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, _____at_____o'clock___M, and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

Baughman Company, P.A.
315 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
BAUGHMAN ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

F:\PLAT\AUTOCRAFT ADDITION\DWG\AUTOCRAFT#2.DWG-MGC