

FALCON FALLS 2ND ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "FALCON FALLS 2ND ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as a tract of land in the NE1/4 and SE1/4,
Sec. 22, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas
described as follows: Beginning at the NW corner of Lot 1, Block 1, Falcon
Falls Addition to Wichita, Sedgwick County, Kansas; thence S00°17'24"E
along the west line of Lot 1, in said Block 1, and as extended south,
194.00 feet to the SE corner of Kite as dedicated in said Falcon Falls
Addition; thence S89°57'09"E along the south right-of-way line of said
Kite, 66.00 feet to the NW corner of Lot 1, Block 2 in said Falcon Falls
Addition; thence S00°17'24"E along the west line of said Block 2, 683.98
feet to a deflection corner in said west line; thence S24°45'09"W along
said west line of said Block 2, 131.82 feet to a deflection corner in said
west line; thence S00°00'00"W along the west line of said Block 2, 172.92
feet to the SW corner of Lot 45 in said Block 2; thence southerly along
the westerly right-of-way line of Lanners Cir. as dedicated in said Falcon
Falls Addition, being a curve to the left, having a central angle of
107°41'00" and a radius of 50.00 feet, an arc distance of 93.97 feet,
(having a chord length of 80.74 feet bearing S00°00'00"W), to the NW
corner of Lot 1, Block 6, in said Falcon Falls Addition; thence
S00°00'00"W along the west line of Lot 1 in said Block 6, and as
extended south, 480.07 feet; thence S65°49'40"W, 42.45 feet; thence
S21°46'19"E, 120.76 feet to a point on a curve to the left; thence
southwesterly along said curve, having a central angle of 26°58'18" and a
radius of 132.00 feet, an arc distance of 62.14 feet, (having a chord
length of 61.57 feet bearing S54°44'32"W); thence N48°44'37"W, 133.15
feet; thence S62°27'52"W, 83.11 feet; thence S00°25'46"E, 664.38 feet;
thence S89°34'14"W, 174.17 feet to a point on a curve to the right;
thence southwesterly, westerly, northwesterly, northerly, and northeasterly
along said curve, having a central angle of 219°29'15" and a radius of
75.00 feet, an arc distance of 287.31 feet, (having a chord length of
141.18 feet bearing N45°25'46"W); thence N00°25'46"W, 104.17 feet; thence
S89°34'14"W, 648.09 feet; thence N00°25'46"W, 344.00 feet; thence
S89°34'14"W, 419.00 feet to a point on the west line of said SE1/4;
thence N00°25'46"W along said west line, 628.40 feet to the NW corner of
said SE1/4; thence N00°32'01"W along the west line of said NE1/4,
1,346.37 feet to a point 16.50 feet north of the NW corner of the SW of
said NE1/4; thence S89°57'12"E, 1449.80 feet to the point of beginning.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, Surveyor
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves to be known as "FALCON
FALLS 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the
construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes. The
drainage and pedestrian access easements are hereby granted as
indicated for drainage purposes and for pedestrian access to or from
Reserve "B" and no fences or other obstructions shall be constructed or
placed on or within these easements. The temporary cul-de-sac
easements are hereby granted as indicated for the construction and
maintenance of a temporary cul-de-sac and shall expire at such time as
Thunder is extended further west or terminated as a permanent
cul-de-sac. The streets are hereby dedicated to and for the use of the
public. Reserve "A" is reserved for landscaping, open space, pedestrian
access, drainage purposes, and utilities as confined to easements.
Reserve "B" is reserved for landscaping, swimming pools and related uses,
playgrounds, open space, lakes, drainage purposes, and utilities as
confined to easements. Reserve "C" is reserved for entry monuments,
landscaping, streets, drainage purposes, and utilities. Reserves "A", "B",
and "C" shall be owned and maintained by the homeowners association for
the addition. The Minimum Building Pad Elevations for the lowest opening
to the structures shall be as indicated on the face of the plat.

Heights, LLC

Jay W. Russell, Member

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 22nd day of JULY, 2005, by Jay W. Russell, Member of
Heights, LLC, on behalf of the limited liability company.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-05

Judith M. Terhune, Notary Public

My App't. Exp. 11-7-05

We the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "FALCON
FALLS 2ND ADDITION", Wichita, Sedgwick County, Kansas.

Chisholm Trail State Bank

ELMER S. PETERS, JR., EUP

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this 25th day of JULY, 2005, by ELMER S. PETERS, JR.
EXEC. V.P. of Chisholm Trail State Bank, on behalf of the bank.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-05

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-05

This plat of "FALCON FALLS 2ND ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this day of, 2005.
Wichita-Sedgwick County Metropolitan Area Planning Commission

Morris K. Dunlap, Chair

John L. Schlegel, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this day of, 2005.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this day of, 2005.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this day
of, 2005.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this day
of, 2005 at o'clock M. and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy