FALCON FALLS 2ND ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "FALCON FALLS 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract of land in the NE1/4 and SE1/4, Sec. 22, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County, Kansas described as follows: Beginning at the NW corner of Lot 1, Block 1, Falcon Falls Addition to Wichita, Sedgwick County, Kansas; thence S00°17'24"E along the west line of Lot 1, in said Block 1, and as extended south, 194.00 feet to the SE corner of Kite as dedicated in said Falcon Falls Addition; thence S89°57'09"E along the south right-of-way line of said Kite, 66.00 feet to the NW corner of Lot 1, Block 2 in said Falcon Falls Addition; thence S00°17'24"E along the west line of said Block 2, 683.98 feet to a deflection corner in said west line; thence S24°45'09"W along said west line of said Block 2, 131.82 feet to a deflection corner in said west line; thence S00°00'00"W along the west line of said Block 2, 172.92 feet to the SW corner of Lot 45 in said Block 2; thence southerly along the westerly right-of-way line of Lanners Cir. as dedicated in said Falcon Falls Addition, being a curve to the left, having a central angle of 107°41'00" and a radius of 50.00 feet, an arc distance of 93.97 feet, (having a chord length of 80.74 feet bearing S00°00'00"W), to the NW corner of Lot 1, Block 6, in said Falcon Falls Addition; thence S00°00'00"W along the west line of Lot 1 in said Block 6, and as extended south, 480.07 feet; thence S65°49'40"W, 42.45 feet; thence S21°46'19"E, 120.76 feet to a point on a curve to the left; thence southwesterly along said curve, having a central angle of 26°58'18" and a radius of 132.00 feet, an arc distance of 62.14 feet, (having a chord length of 61.57 feet bearing S54°44'32"W); thence N48°44'37"W, 133.15 feet; thence S62°27'52"W, 83.11 feet; thence S00°25'46"E, 664.38 feet; thence S89°34'14"W, 174.17 feet to a point on a curve to the right; thence southwesterly, westerly, northwesterly, northerly, and northeasterly along said curve, having a central angle of 219°29'15" and a radius of 75.00 feet, an arc distance of 287.31 feet, (having a chord length of 141.18 feet bearing N45°25'46"W); thence N00°25'46"W, 104.17 feet; thence S89°34'14"W, 648.09 feet; thence N00°25'46"W, 344.00 feet; thence S89°34'14"W, 419.00 feet to a point on the west line of said SE1/4; thence N00°25'46"W along said west line, 628.40 feet to the NW corner of said SE1/4; thence N00°32'01"W along the west line of said NE1/4, 1,346.37 feet to a point 16.50 feet north of the NW corner of the S½ of said NE1/4; thence S89°57'12"E, 1449.80 feet to the point of beginning.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey — Surveyor

MICHAEL G. CONREY
2003 FRANCE
LS-0771
KANSAS
LAND SURVEYOR

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "FALCON FALLS 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and pedestrian access easements are hereby granted as indicated for drainage purposes and for pedestrian access to or from Reserve "B" and no fences or other obstructions shall be constructed or placed on or within these easements. The temporary cul-de-sac easements are hereby granted as indicated for the construction and maintenance of a temporary cul-de-sac and shall expire at such time as thunder is extended further west or terminated as a permanent cul-de-sac. The streets are hereby dedicated to and for the use of the public. Reserve "A" is reserved for landscaping, open space, pedestrian access, drainage purposes, and utilities as confined to easements. Reserve "B" is reserved for landscaping, swimming pools and related uses, playgrounds, open space, lakes, drainage purposes, and utilities as confined to easements. Reserve "C" is reserved for entry monuments, landscaping, streets, drainage purposes, and utilities. Reserves "A", "B", and "C" shall be owned and maintained by the homeowners association for the addition. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Heights, LLC

Jay W. Russell, Member

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this 22ND day of JULY, 2005, by Jay W. Russell, Member of Heights, LLC, on behalf of the limited liability company.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-05

Judith M. Terhune, Notary Public

My App't. Exp. 11-7-05

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "FALCON FALLS 2ND ADDITION", Wichita, Sedgwick County, Kansas.

Chisholm Trail State Bank

ELMER S. PETERS, JR., E.V.P. (Title)

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this 25TH day of JULY, 2005, by ELMER S. PETERS, JR. EXEC. V.P. (Title) of Chisholm Trail State Bank, on behalf of the bank.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-05

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-05

This plat of "FALCON FALLS 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2005.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Morris K. Dunlap

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2005.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2005.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2005.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2005 at _____ o'clock ___ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

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