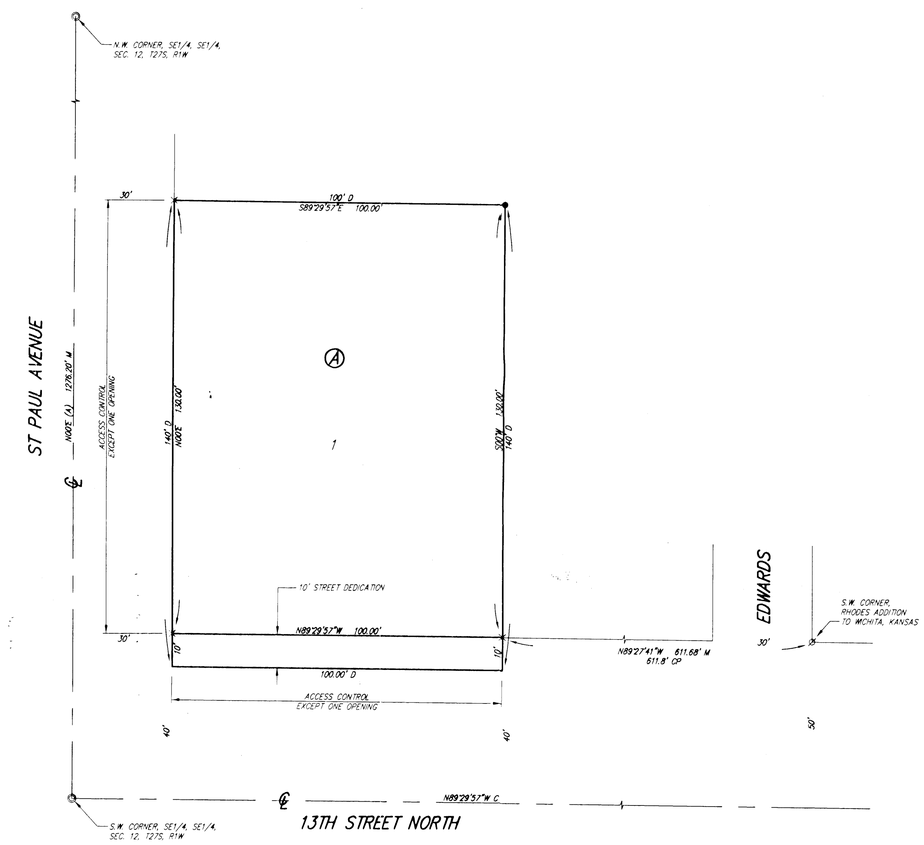
FAISSAL ADDITION

Wichita, Sedgwick County, Kansas



1" = 20'

SETBACK LINES PER ZONING REGULATIONS

M = Measured
D = Described
(A) = Assumed
CP = Calculated from platted

SURVEY MARKER LEGEND

- ○ . . . . . 3/4" IRON PIPE IN THIMBLE
- Ø . . . . . 1/2" REBAR W/M-KEC CAP IN CONCRETE
- × . . . . . CHISELED CROSS (SET)
- ● . . . . . 1/2" REBAR W/RUGGLES & BOHM CAP (SET)

BENCH MARK: COW BENCHMARK AT THE NORTHEAST CORNER OF INTERSECTION OF 13TH ST. N. AND MERIGIAN, S.W. CORNER OF TRAFFIC SIGNAL LIGHT POLE 40.5'± N. OF CENTER LINE AND 21.4'± E. OF CENTER LINE ELEV.=1305.94 (M.S.L.)

ON-SITE BENCH MARK: CHISELED "□" ON THE TOP OF CURB ON THE NORTH CURB RETURN AT THE N.E. CORNER OF 13TH ST. N. & ST. PAUL ELEV.=1309.26 (M.S.L.)

State of Kansas)
Sedgwick County) SS

We, Ruggles & Bohm, P.A., Land Surveyors in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we have surveyed and platted "FAISSAL ADDITION", Wichita, Sedgwick County, Kansas, and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

LEGAL DESCRIPTION:

A tract beginning 30 feet east and 40 feet north of the southwest corner of the Southeast Quarter of the Southeast Quarter of Section 12, Township 27 South, Range 1 West of the Sixth Principal Meridian; thence north parallel to the west line of said Southeast Quarter, 140 feet; thence east parallel with the south line of said Southeast Quarter, 100 feet; thence south 140 feet; thence west 100 feet to the point of beginning, in Sedgwick County, Kansas.

All public easements and dedications are hereby vacated by virtue of K.S.A. 12-512(b).

Ruggles & Bohm, P.A.

1-19-05 _____ Land Surveyor
Thomas C. Ruggles

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into a Lot and a Block to be known as "FAISSAL ADDITION", Wichita, Sedgwick County, Kansas. Access Controls as indicated are hereby granted to the appropriate governing body. A drainage plan has been developed for this plat; the property shall remain at established grades, or as modified with the approval of the City Engineer, and unobstructed to allow for the conveyance of storm water. The streets are hereby dedicated to and for the use of the public.

Fisel Corporation

_____ President
Faissal Abou-faissal

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 21st day of January, 2005, by Faissal Abou-faissal, President, on behalf of Fisel Corporation.

LISA A. PISKA
Notary Public - State of Kansas
My Appt. Expires 01-12-2009

_____ Notary Public

My appointment expires 01-12-2009

We the undersigned, holders of a mortgage on a portion of the above described property, do hereby consent to this plat of "FAISSAL ADDITION" Wichita, Sedgwick County, Kansas.

Legacy Bank, N.A.

_____, Assistant Vice President
Brice T. Malloy

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me this 21st day of January, 2005, by Brice T. Malloy, Assistant Vice President of Legacy Bank, N.A., on behalf of the Bank.

LISA A. PISKA
Notary Public - State of Kansas
My Appt. Expires 01-12-2009

_____, Notary Public

My appointment expires 01-12-2009

This plat of "FAISSAL ADDITION", Wichita, Sedgwick County, Kansas, has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2005.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ Chairman
Morris K. Dunlop

_____ Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this ____ day of _____, 2005.

At the Direction of the City Council

_____ Mayor
Carlos Mayans

_____ City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2005.

Deputy County Surveyor
Sedgwick County Kansas

_____
Tricia L. Robello, LS #1246

Entered on transfer record this ____ day of _____, 2005.

_____ County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this ____ day of _____, 2005, at ____ o'clock ____ M, and is duly recorded.

_____ Register of Deeds
Bill Meek

_____ Deputy
Linda Kizzire

DWG FILE: SURVEY BASE
PROJECT NO. 2663P
JANUARY 18, 2005

Ruggles & Bohm, P.A.
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