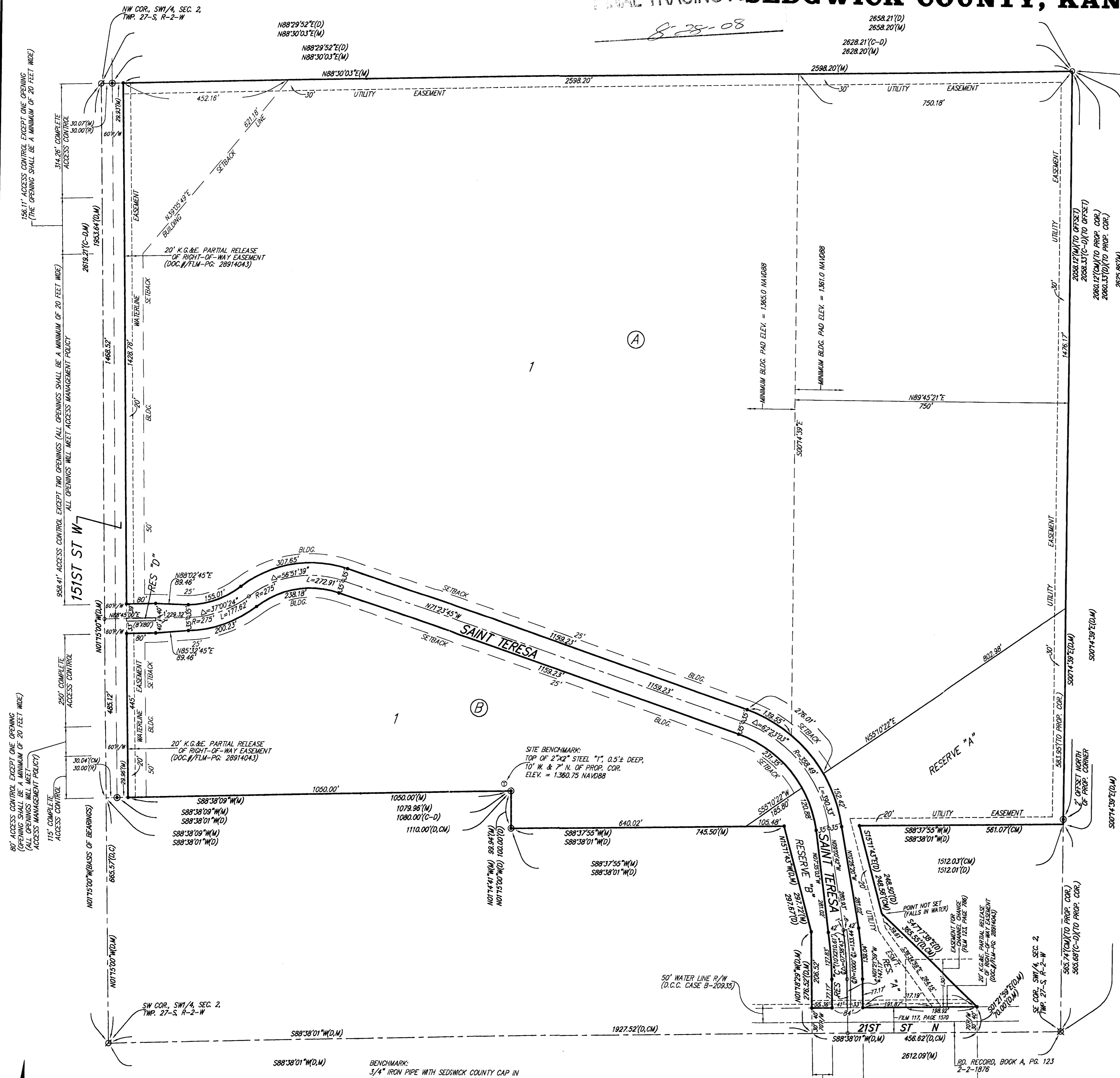


VIA CHRISTI - WEST CAMPUS ADDITION

SEDGWICK COUNTY, KANSAS

FINAL TRACING REVISION
8-28-08



NOTE: ADDITIONAL BUILDING SETBACKS AND OTHER REQUIREMENTS ARE PER THE VIA CHRISTI - WEST CAMPUS PLANNED UNIT DEVELOPMENT (PUD 27).

(M) = MEASURED
 (D) = DESCRIBED
 (C) = CALCULATED
 (CM) = CALCULATED PER MEASURED INFO
 (C-D) = CALCULATED PER DESCRIBED INFO.

* = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 * = #4 REBAR W/ "TRAB" CAP (FOUND)
 * = 1" IRON (FOUND)
 * = 1/2" IRON (FOUND)
 * = 3/4" IRON (FOUND)

BENCHMARK:
 3/4" IRON PIPE WITH SEDGWICK COUNTY CAP IN CONCRETE AT THE SW COR., SW 1/4, SEC. 2, TWP. 27-S, R-2-W.
 ELEV. = 1367.00 NAVD88
 "C1" CUT ON TOP OF NW WINGWALL OF BRIDGE ON 21ST STREET NORTH.
 21.3' NORTH OF SECTION LINE
 1283.7' E. OF SW COR., SW 1/4, SEC. 2, TWP. 27-S, R-2-W.
 ELEV. = 1365.87 NAVD88
 604 STEP BENCH, SE CORNER OF WOODEN BRIDGE,
 42' N. & 13' W. OF THE SW COR., LOT 1, BLOCK B, VIA CHRISTI - WEST CAMPUS ADDITION.
 ELEV. = 1363.52 NAVD88

LOT	BLOCK	ELEVATION
E. 750' OF LOT 1	A	1361.0
LOT 1, EXC. E. 750'	A	1365.0
LOT 1	B	1365.0

NOTE: NO BUILDING PERMITS ARE TO BE ISSUED FOR LOT 1, BLOCK A, WITHIN VIA CHRISTI - WEST CAMPUS ADDITION UNLESS THE LOWEST FLOOR, INCLUDING THE BASEMENT, CAN BE CONSTRUCTED AT LEAST TWO FEET ABOVE THE BASE FLOOD ELEVATION OR UNLESS THE APPROPRIATE GOVERNING BODY HAS RECEIVED A LETTER OF MAP REVISION FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

NOTE: A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "VIA CHRISTI - WEST CAMPUS ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: That part of the SW 1/4 of Sec. 2, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas described as commencing at the SW corner thereof; thence N01°15'00"W along the west line of said SW 1/4, 665.57 feet for a place of beginning; thence continuing N01°15'00"W along said west line, 1953.64 feet to the NW corner of said SW 1/4; thence N88°29'52"E along the north line of said SW 1/4, 2658.21 feet to the NE corner of said SW 1/4; thence S00°14'39"E along the east line of said SW 1/4, 2060.33 feet; thence S88°38'01"W parallel with the south line of said SW 1/4, 1512.01 feet; thence N01°15'00"W parallel with said west line, 100.00 feet; thence S88°38'01"W parallel with said south line, 1110.00 feet to the place of beginning, TOGETHER with that part of said SW 1/4 described as follows: Commencing at the SW corner of said SW 1/4; thence N88°38'01"E along the south line of said SW 1/4, 1927.52 feet; thence N01°18'29"W, 178.82 feet for a point of beginning; thence continuing N01°18'29"W, 97.70 feet; thence N15°11'43"W, 297.67 feet to a point 565.57 feet north of the south line of said SW 1/4 as measured parallel with the west line of said SW 1/4; thence N88°38'01"E parallel with the south line of said SW 1/4, 205.46 feet; thence S15°11'43"E, 248.50 feet; thence S47°17'38"E, 209.10 feet to a point 178.82 feet normally distant north of the south line of said SW 1/4; thence S88°38'01"W parallel with the south line of said SW 1/4, 344.04 feet to the point of beginning, and TOGETHER with that part of said SW 1/4 described as follows: Commencing at the SW corner of said SW 1/4; thence N88°38'01"E along the south line of said SW 1/4, 1927.52 feet for a point of beginning; thence N01°18'29"W, 178.82 feet; thence N88°38'01"E parallel with the south line of said SW 1/4, 344.04 feet; S47°17'38"E, 156.45 feet to a point 70.00 feet normally distant north of the south line of said SW 1/4; thence S01°21'59"E perpendicular to the south line of said SW 1/4, 70.00 feet to the point on the south line of said SW 1/4, said point being 238.14 feet east of the SW corner of said SW 1/4; thence S88°38'01"W along the south line of said SW 1/4, 456.62 feet to the point of beginning, except that part deeded to Sedgwick County for roadway on Film 117, Page 1570.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conroy, Surveyor
 Michael G. Conroy
 8-20-2008

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves to be known as "VIA CHRISTI - WEST CAMPUS ADDITION", Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The waterline easement is hereby granted as indicated for the construction and maintenance of waterlines and waterworks systems. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for bridges, entry features, entry monuments, signage, landscaping, sidewalks, drainage purposes, floodway, and utilities as confined to easement. Reserve "B" is hereby reserved for bridges, entry features, entry monuments, signage, landscaping, sidewalks, drainage purposes, and floodway. Reserves "C" and "D" are hereby reserved for open space, landscaping, drainage purposes, utilities, and streets. The public shall not bear the cost of any repair or replacement of improvements within said Reserves "C" and "D" adversely affected by street construction, repair, or maintenance. Reserves "A" and "B" shall be owned and maintained by the owner of Lot 1, Block A, until such time as the appropriate governing body elects to assume the responsibility for maintenance and improvements to the drainage. No buildings shall be constructed on or placed within said floodway, nor shall any fill, change of grade, creation of channel, or any other work be carried on without the permission of the Engineer for said appropriate governing body. Reserves "C" and "D" shall be owned and maintained by the owner of Lot 1, Block A. Access controls shall be as depicted on the face of the plat and are hereby granted to Sedgwick County, Kansas, or the appropriate governing body. The permitted opening locations shall be as determined by the Engineer for Sedgwick County, Kansas or the Engineer for the appropriate governing body. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Via Christi Regional Medical Center, Inc., a not-for-profit corporation.

R. Allan Allford, Senior
 R. Allan Allford, Vice-President

State of Kansas) SS The foregoing instrument acknowledged before me, this 21st day of August, 2008, by R. Allan Allford, Senior Vice-President of Via Christi Regional Medical Center, Inc., a not-for-profit corporation, on behalf of the corporation.

Janis Marean, Notary Public
 JANIS MAREAN
 MY COMMISSION EXPIRES
 November 28, 2010

My App't. Exp. 11-28-10

This plat of "VIA CHRISTI - WEST CAMPUS ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2008.

Wichita-Sedgwick County Metropolitan Area Planning Commission

_____ , Chair
 M. S. Mitchell

_____ , Secretary
 John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2008.

_____ , Mayor
 Carl Brewer

_____ , City Clerk
 Karen Sublett

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this _____ day of _____, 2008.

_____ , Chairman
 Thomas G. Winters

ATTEST: _____ , County Clerk
 Don Brace

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2008.

_____ , Deputy County Surveyor
 Tricia L. Robello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2008.

_____ , County Clerk
 Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2008 at _____ o'clock _____ M.; and is duly recorded.

_____ , Register of Deeds
 Bill Meek

_____ , Deputy
 Tonya Buckingham

Baughman Company, P.A.
 315 Ellis St., Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE