

**STAFF REPORT**  
**(One-Step Final Plat)**

**CASE NUMBER:** SUB 2010-30 -- HABITAT SOUTH VILLAGE ADDITION

**OWNER/APPLICANT:** Wichita Habitat for Humanity, P.O. Box 114, Wichita, KS 67201

**SURVEYOR/AGENT:** Ruggles & Bohm, P.A., Attn: Tom Ruggles, 924 N. Main, Wichita, KS 67203

**LOCATION:** North of 47<sup>th</sup> St. South, West of Hydraulic (District III)

**SITE SIZE:** 4.07 acres

**NUMBER OF LOTS**

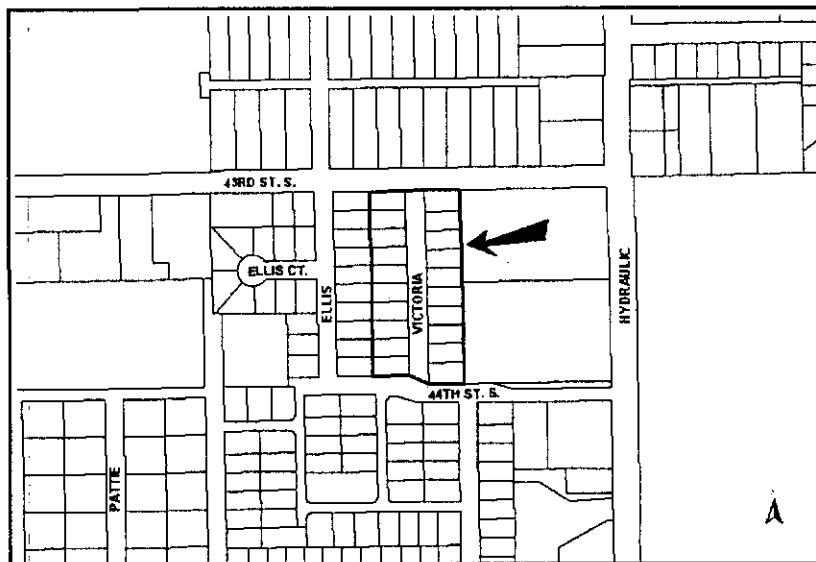
Residential:	20
Office:	
Commercial:	
Industrial:	
Total:	20

**MINIMUM LOT AREA:** 6,872.5 square feet

**CURRENT ZONING:** SF-5 Single-family Residential

**PROPOSED ZONING:** Same

**VICINITY MAP**



**NOTE:** This is a replat of the Hobbs Village Addition, the Haley Village Addition and a portion of Carol Jean 2<sup>nd</sup> Addition. A portion of the existing 60-foot street right-of-way has been vacated resulting in a 32-foot narrow street right-of-way.

The Subdivision Committee may recommend a modification of the design criteria in Article 7 of the Subdivision Regulations only if it finds that the strict application of the design criteria will create an unwarranted hardship; the proposed modification is in harmony with the intended purpose of the subdivision regulations and the public safety and welfare will be protected.

**STAFF COMMENTS:**

- A. City of Wichita Water Utilities Department advises that municipal services are available to serve the site.
- B. If improvements are guaranteed by petition(s), a notarized certificate listing the petition(s) shall be submitted to the Planning Department for recording.
- C. City Engineering needs to comment on the status of the applicant's drainage plan.
- D. Since this plat proposes the platting of narrow street right-of-way with adjacent 15-foot street drainage and utility easements, a restrictive covenant shall be submitted which calls out restrictions for lot-owner use of these easements. Retaining walls and change of grade shall be prohibited within these easements as well as fences, earth berms and mass plantings.
- E. The applicant shall submit a covenant that provides four (4) off-street parking spaces per lot that abuts a 32-foot street. The covenant shall inventory the affected lots by lot and block number and shall state that the covenant runs with the land and is binding on future owners and assigns.
- F. This property is within a zone identified by the City Engineers' office as likely to have groundwater at some or all times within 10 feet of the ground surface elevation. Building with specially engineered foundations or with the lowest floor opening above groundwater is recommended, and owners seeking building permits on this property will be similarly advised. More detailed information on recorded groundwater elevations in the vicinity of this property is available in the City Engineers' office.
- G. The Applicant is reminded that a platting binder is required with the final plat. Approval of this plat will be subject to submittal of this binder and any relevant conditions found by such a review.
- H. The platting text shall include language that a drainage plan has been developed for the plat and that all drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of stormwater.
- I. The applicant shall install or guarantee the installation of all utilities and facilities that are applicable and described in Article 8 of the MAPC Subdivision Regulations. (Water service and fire hydrants required by Article 8 for fire protection shall be as per the direction and approval of the Chief of the Fire Department.)
- J. The Register of Deeds requires all names to be printed beneath the signatures on the plat and any associated documents.
- K. To receive mail delivery without delay, and to avoid unnecessary expense, the applicant is advised of the necessity to meet with the United States Postal Service Growth Management Coordinator (Phone: 316-946-4556) prior to development of the plat so that the type of delivery, and the tentative mailbox locations can be determined.
- L. The applicant is advised that various State and Federal requirements (specifically but not limited to the Army Corps of Engineers, Kanopolis Project Office, Rt. 1, Box 317, Valley Center, KS 67147) for the control of soil and wind erosion and the protection of wetlands may impact how this site can be developed. It is the applicant's responsibility to contact all appropriate agencies to determine any such requirements.
- M. The owner of the subdivision should note that any construction that results in earthwork activities that will disturb one (1) acre or more of ground cover requires a Federal/State National Pollutant Discharge Elimination System Storm Water Discharge Permit from the Kansas Department of Health and Environment in Topeka. Also, for projects located within the City of Wichita, erosion and sediment control devices must be used on ALL projects. For projects outside of the City of Wichita, but within the Wichita Metropolitan area, the owner should contact the appropriate governmental jurisdiction concerning erosion and sediment control device requirements.

**SUB 2010-30 -- One-Step Final Plat of HABITAT SOUTH VILLAGE ADDITION**  
**May 27, 2010 - Page 3**

- N. Perimeter closure computations shall be submitted with the final plat tracing.
- O. The representatives from the utility companies should be prepared to comment on the need for any additional utility easements to be platted on this property.
- P. A compact disc (CD) should be provided, which will be used by the City and County GIS Departments, detailing the final plat in digital format in AutoCAD. If a disc is not provided, please send the information via e-mail to Cheryl Holloway (E-Mail address: [cholloway@wichita.gov](mailto:cholloway@wichita.gov)). Please include the name of the plat on the disc.

# HABITAT SOUTH VILLAGE ADDITION

Wichita, Sedgwick County, Kansas

Course: S 00-47-26 E	Distance: 628.40
Course: S 89-18-55 W	Distance: 129.00
Course: N 00-47-26 W	Distance: 628.28
Course: N 89-15-33 E	Distance: 129.00

Perimeter: 1514.68

Area: 81055.71 1.86 acres

Mapcheck Closure - (Uses listed courses & COGO Units)

Error of Closure: 0.006 Course: S 00-45-38 W

Precision 1: 239098.99

Course: N 89-15-33 E	Distance: 129.50
Course: S 00-47-26 E	Distance: 598.24
Course: S 89-18-55 W	Distance: 129.50
Course: N 00-47-26 W	Distance: 598.12

Perimeter: 1455.36

Area: 77464.39 1.78 acres

Mapcheck Closure - (Uses listed courses & COGO Units)

Error of Closure: 0.007 Course: S 00-39-18 W

Precision 1: 213256.41