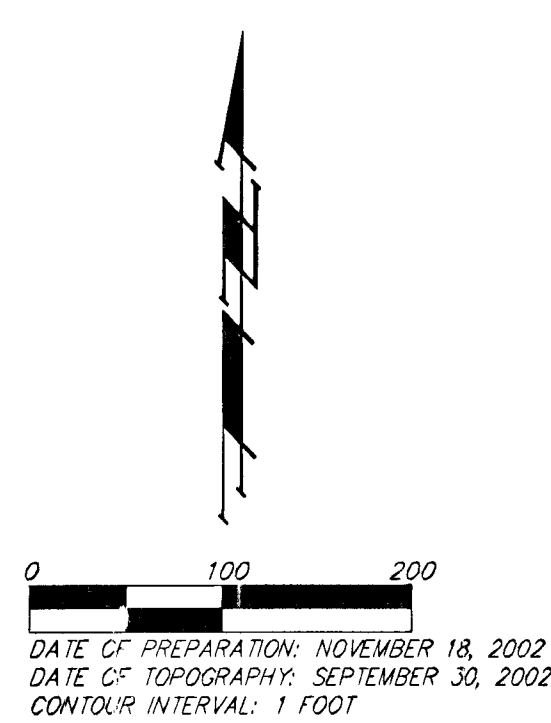
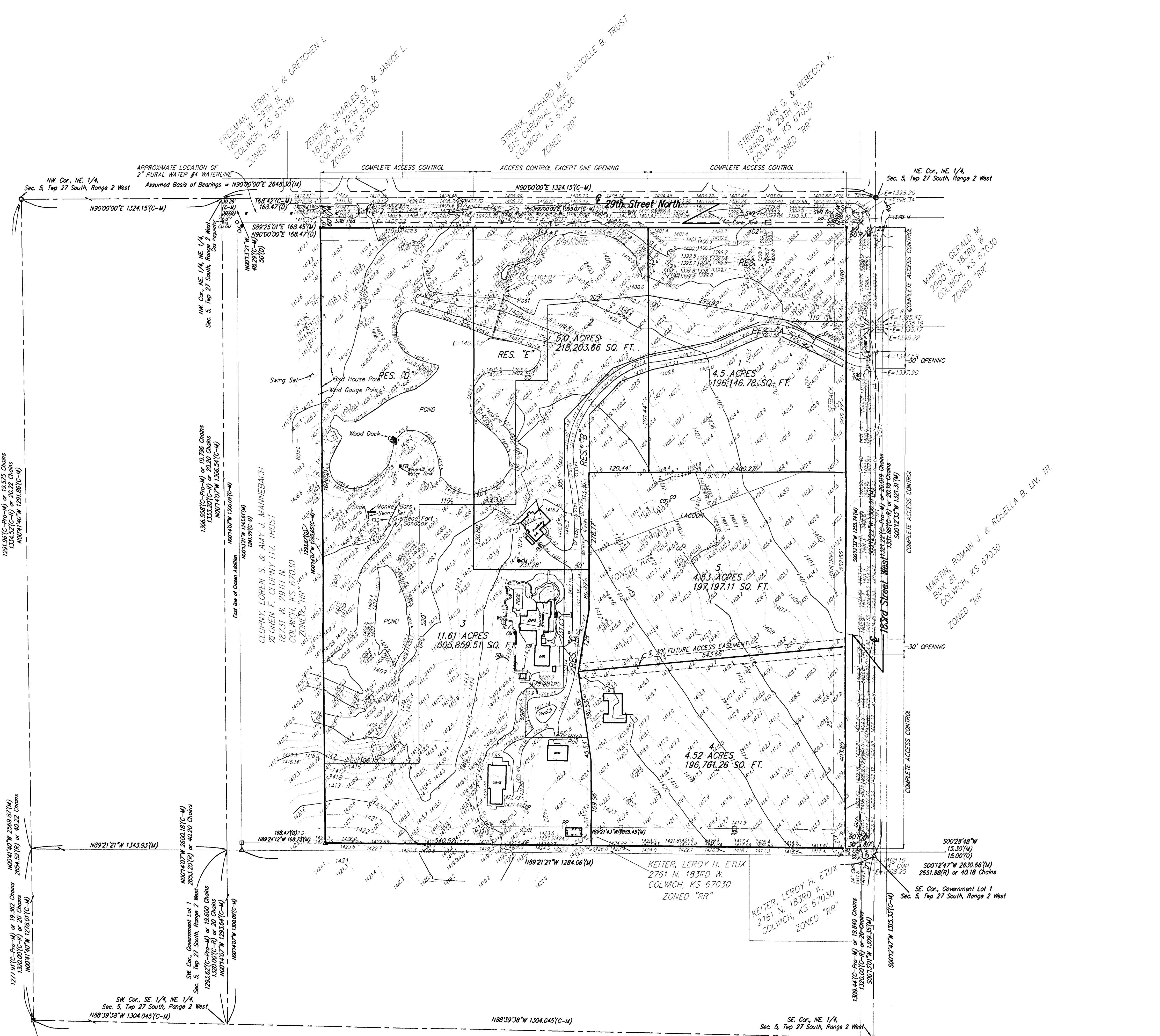


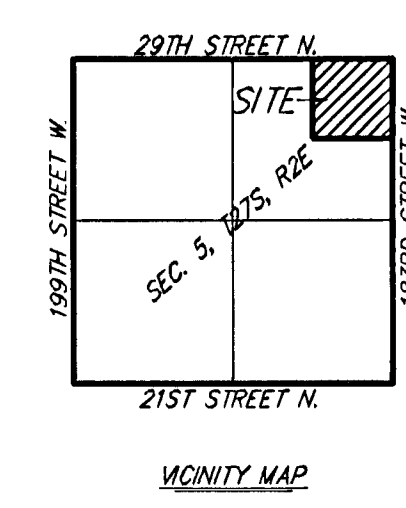
PRELIMINARY PLAT
WALKER ESTATES
 AN ADDITION TO SEDGWICK COUNTY, KANSAS



- = #4 Baughman Rebar Set
- = 1/2" Iron Pipe Found
- = 1" Iron Pipe Found
- △ = 1/4" Iron Pipe Found
- × = Chiseled Cross Set
- = #8 Rebar Found 0.34' North of Stone
- = 1/2" Iron Pipe in Thimble Found
- = Stone Found

- (C) = Calculated
- (D) = Described
- (M) = Measured
- (P) = Plotted

- BC = Basketball Court
- CP = Cess Pit
- CO = Cleanout
- EB = Electric Box
- EM = Electric Meter
- GM = Gas Meter
- GP = Gas Post
- QZ = Guard Post (Ballard)
- GA = Guy Anchor
- GM = Gas Meter
- ICV = Irrigation Control Valve - Valve Box
- LP = Light Pole
- MB = Mail Box
- PM = Pipeline Marker
- PP = Power Pole
- SD = Satellite Dish
- Sign = Sign
- SWB Box = Southwestern Bell Box
- SWB Ped = Southwestern Bell Pedestal
- SWB P = Southwestern Bell Pole
- SWB M = Southwestern Bell Marker
- T = Tree
- Well = Cased Well
- YH = Yard Hydrant (Spigot)



OWNER/DEVELOPER:
 Dr. Marshall Walker
 2915 N. 183rd St. West
 Colwich, KS 67030
 620-796-0080
 316-945-2838

LEGAL DESCRIPTION:
 The East half of the Northeast Quarter of the Northeast Quarter of Section 5, Township 27 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas, except the South 15 feet thereof; and TOGETHER WITH a tract of land in Government Lot 1, of Section 5, Township 27 South, Range 2 West of the 6th P.M., Sedgwick County, Kansas, described as beginning at a point in the North line and 198.46 feet East of the Northwest corner of said Government Lot 1, said point being 168.47 feet East of the Northeast corner of Clasen Addition, Sedgwick County, Kansas; thence South a distance of 1293.87 feet parallel to Clausen Addition to a point 15 feet north of the South line of said Government Lot 1; thence East parallel with the South line of said Government Lot 1, a distance of 502.78 feet; thence North parallel with the East line of said Clausen Addition, a distance of 1299.51 feet to a point in the North line of said Government Lot 1; thence West 502.78 feet to the point of beginning.

BENCHMARK:
 "□" Cut on North Headwall of Driveway to House, #18808 W. 29th St. N.
 Elev. = 1416.62 N.G.V.D. 29

County Benchmark "□" Cut on Water Structure at the NW Corner of 21st St. N. & 183rd St. W.
 Elev. = 1444.96 N.G.V.D. 29

RESERVE "A", "B", AND "C" ARE RESERVED FOR PRIVATE ACCESS DRIVE, OPEN SPACE, LANDSCAPING, DRAINAGE PURPOSES, AND SHALL PROVIDE ACCESS TO OR FROM LOTS 2, 3, AND 4, BLOCK A.

RESERVE "D", "E", AND "F" ARE RESERVED FOR FLOODPLAIN RESERVE, DRAINAGE PURPOSES, LANDSCAPING, LAKES, OPEN SPACE, AND BERMS.