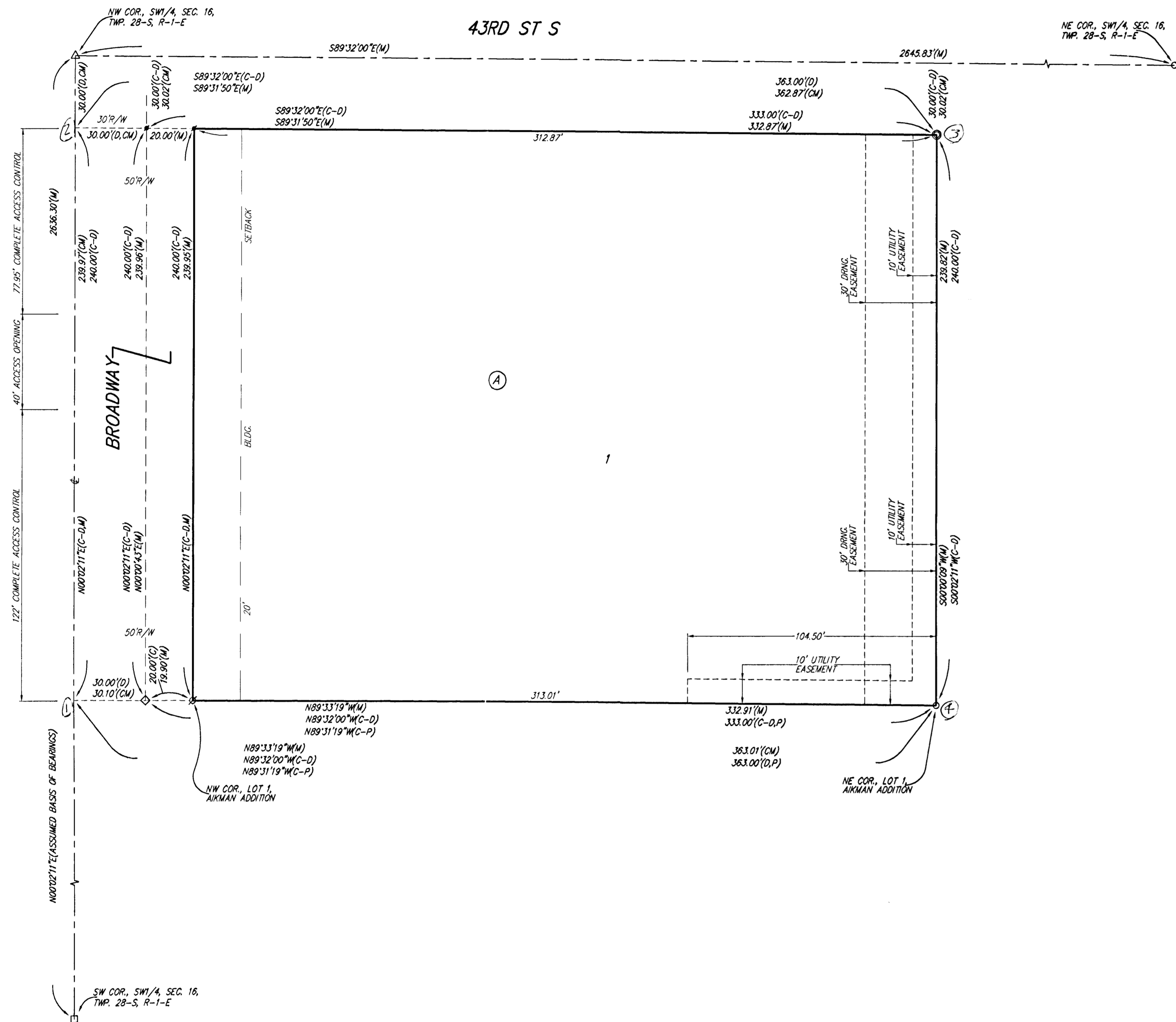


EASY CREDIT AUTO SALES ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING REC'D

9.5-07



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- ▲ = #4 REBAR IN THIMBLE (FOUND)
- = #4 REBAR IN HOLE IN CONCRETE (FOUND)
- = 1" IRON PIPE (FOUND)
- = 3/4" IRON PIPE (FOUND)
- ⊗ = 1/4" IRON PIPE W/ "SANDLEWOOD" CAP (FOUND)
- = 1/2" IRON PIPE (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C) = CALCULATED
- (C-D) = CALCULATED PER DESCRIBED INFO.
- (C-P) = CALCULATED PER PLATTED INFO.
- (CM) = CALCULATED PER MEASURED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NGVD29
1	A	1278.6

BENCHMARK:
 1" G.I.T. TOP CURB, SW CORNER OF 44TH ST. S. & BROADWAY. ELEV. = 1272.93 NGVD29
 CITY OF WICHITA BENCHMARK DISK - 47TH ST. S. & BROADWAY. NE CORNER OF TRAFFIC SIGNAL POLE CONCRETE BASE. 48.50' W. OF E. OF BROADWAY SOUTH 99.50' S. OF E. OF 47TH ST. WEST. ELEV. = 1274.84 NGVD29

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and plotted "EASY CREDIT AUTO SALES ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract beginning 30.00 feet south of the NW corner of the SW1/4 of Sec. 16, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas; thence south 120.00 feet; thence east 363.00 feet; thence north 120.00 feet; thence west to beginning, EXCEPT the west 30 feet thereof for road purposes, together with a tract beginning 150.00 feet south of the NW corner of the SW1/4 of Sec. 16, Twp. 28-S, R-1-E of the 6th P.M., Sedgwick County, Kansas; thence south 120.00 feet; thence east 363.00 feet; thence north 120.00 feet; thence west to beginning, EXCEPT the west 30 feet thereof for road purposes.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "EASY CREDIT AUTO SALES ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. The drainage easement is hereby granted as indicated for drainage purposes. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Easy Credit Auto Sales, Inc., a Kansas corporation

Samuel F. Hudson, President

This plat of "EASY CREDIT AUTO SALES ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2007.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Darrell A. Downing, Chair

John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2007.

Carl Brewer, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2007.

Tricia L. Robello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2007.

Don Brace, County Clerk

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2007, by Samuel F. Hudson, President of Easy Credit Auto Sales, Inc., a Kansas corporation, on behalf of the corporation.

_____, Notary Public
 My App't. Exp. _____

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2007 at _____ o'clock _____ M.; and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
 F:\PLAT\EASY CREDIT AUTO SALES ADDITION\DWG\EASYCREDIT.DWG\MGOC

NOTE: A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.