



- NOTES:**
1. PROPOSED TOP OF FOUNDATION ELEVATIONS ARE SHOWN ON PLANS. CONTRACTOR TO SET FINISHED FLOOR AND GARAGE FLOOR ELEVATIONS. ALL STREET ELEVATIONS SHOWN ON PLANS ARE FOR TOP OF CURB (FULL-HEIGHT).
 2. THIS GRADING PLAN IS DESIGNED WITH VIEW-OUTS AND WALK-OUTS. ELEVATIONS SHOWN AS XXX V.O. DEPICT VIEW-OUT STRUCTURES. ELEVATIONS SHOWN AS XXX W.O. DEPICT WALK-OUT STRUCTURES.
 3. ALL LOTS SHALL MEET MINIMUM PAD REQUIREMENT AS SHOWN ON THE RECORDED PLAT.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1-5	B	140.0
7-21	B	140.0

4. LOT DIMENSIONS HAVE BEEN OMITTED ON THIS PLAN. REFER TO THE RECORDED PLAT FOR FINAL DIMENSION, EASEMENT, & BUILDING SETBACK INFORMATION.
5. HOUSE PAD ELEVATIONS DEPICTED WITH BOLD OUTLINES AND NOTED WITH THIS SYMBOL INDICATE THAT DEEP FOOTINGS OR DEEP FOUNDATIONS MAY BE REQUIRED.
6. A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.
7. ALL ELEVATIONS SHOWN ARE CITY OF WICHITA DATUM.
8. ALL LOTS WITHIN SOUTHERN RIDGE 3RD ADDITION SHALL HAVE A 5 FOOT INTERIOR SIDEYARD SETBACK.
9. BASEMENT SEWER SERVICE CAUTION! - CONTRACTOR SHALL VERIFY SEWER DEPTH PRIOR TO CONSTRUCTION AND SHALL TAKE NECESSARY MEASURES TO UPSZE SERVICE OR INSTALL SERVICE LINE THROUGH FOOTING TO MAINTAIN BASEMENT SERVICE.

PRELIMINARY GRADING FOR FUTURE PHASES

RETURN MARKUPS w/ REVISED PLAN SHEETS
STAMPED GRADING PLANS PDFs
DID NOT REVIEW FUTURE PHASES!

REVIEWED 12/10/05
 SUBMITTED 10/20/05

Baughman SOUTHERN RIDGE 3RD ADDITION
SUBDIVISION GRADING PLAN - PH I
 WICHITA, KANSAS

Baughman Company, P.A. 115 E 15th St. Wichita, KS 67211 P 316-252-7271 F 316-263-6149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER	DESIGN	DRAWN
	BLG/TRK	BLG/TRK
REVISIONS:	APPROVED	DATE
		11/18/2004
	SCALE	
	noted	
	SHEET	

1 OF 3

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