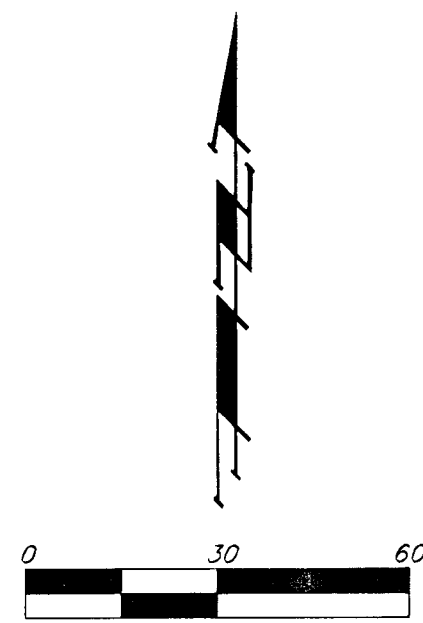


HANNEMAN ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

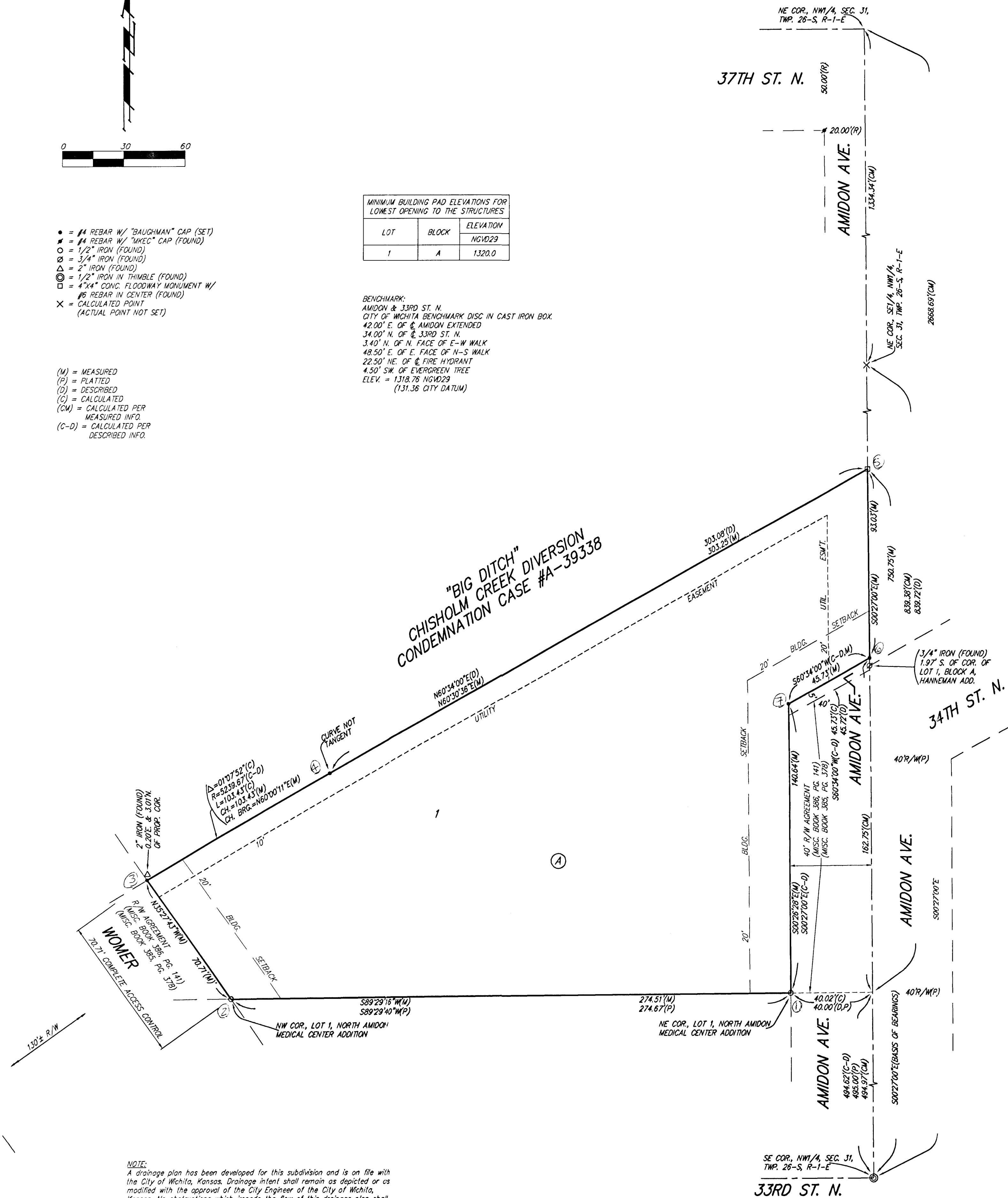


- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "SKEC" CAP (FOUND)
- = 1/2" IRON (FOUND)
- = 3/4" IRON (FOUND)
- = 2" IRON (FOUND)
- = 1/2" IRON IN TRIMBLE (FOUND)
- = 4"x4" CONC. FLOODWAY MONUMENT W/ #6 REBAR IN CENTER (FOUND)
- × = CALCULATED POINT (ACTUAL POINT NOT SET)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (C) = CALCULATED
- (CM) = CALCULATED PER MEASURED INFO
- (C-D) = CALCULATED PER DESCRIBED INFO

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
1	A	1320.0

BENCHMARK:
 AMIDON & 33RD ST. N.
 CITY OF WICHITA BENCHMARK DISC IN CAST IRON BOX
 42.00' E. OF Q. AMIDON EXTENDED
 34.00' N. OF Q. 33RD ST. N.
 3.40' N. OF N. FACE OF E-W WALK
 48.50' E. OF E. FACE OF N-S WALK
 22.50' NE. OF Q. FIRE HYDRANT
 4.50' SW. OF EVERGREEN TREE
 ELEV. = 1318.76 NGVD29
 (131.36 CITY DATUM)



NOTE:
 A drainage plan has been developed for this subdivision and is on file with the City of Wichita, Kansas. Drainage inlets shall remain as depicted or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County and state do hereby certify that we have surveyed and platted "HANNEMAN ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as a tract in the SE1/4 of the NW1/4 of Section 31, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, described as follows: Beginning at a point 839.72 feet south of the NE corner of said SE1/4 of NW1/4; thence west to the east line of the right-of-way condemned in Case A-39338; thence in a northeasterly direction along the easterly line of said right-of-way to the east line of said SE1/4 of NW1/4; thence south to place of beginning, subject to road rights-of-way of record.

All being situated in the NW1/4 of Sec. 31, Twp. 26-S, R-1-E of the 6th P.M., Sedgwick County, Kansas.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____, Surveyor
 Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and a Street, to be known as "HANNEMAN ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Delbert W. Hanneman Rebecca A. Hanneman

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2005, by Delbert W. Hanneman and Rebecca A. Hanneman, husband and wife.

_____, Notary Public

My App't. Exp. _____

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "HANNEMAN ADDITION", Wichita, Sedgwick County, Kansas.

Home Bank & Trust Company

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2005, by _____ of Home Bank & Trust Company, on behalf of the bank.

_____, Notary Public

My App't. Exp. _____

This plat of "HANNEMAN ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2005.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
 Morris K. Dunlap

_____, Secretary
 John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2005.

_____, Mayor
 Carlos Mayans

_____, City Clerk
 Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2005.

Delbert W. Hanneman Rebecca A. Hanneman

Tricia L. Robello, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

_____, Notary Public

Entered on transfer record this _____ day of _____, 2005.

_____, County Clerk
 Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2005 at _____ o'clock _____ M. and is duly recorded.

_____, Register of Deeds
 Bill Meek

_____, Deputy
 Linda Kizzire