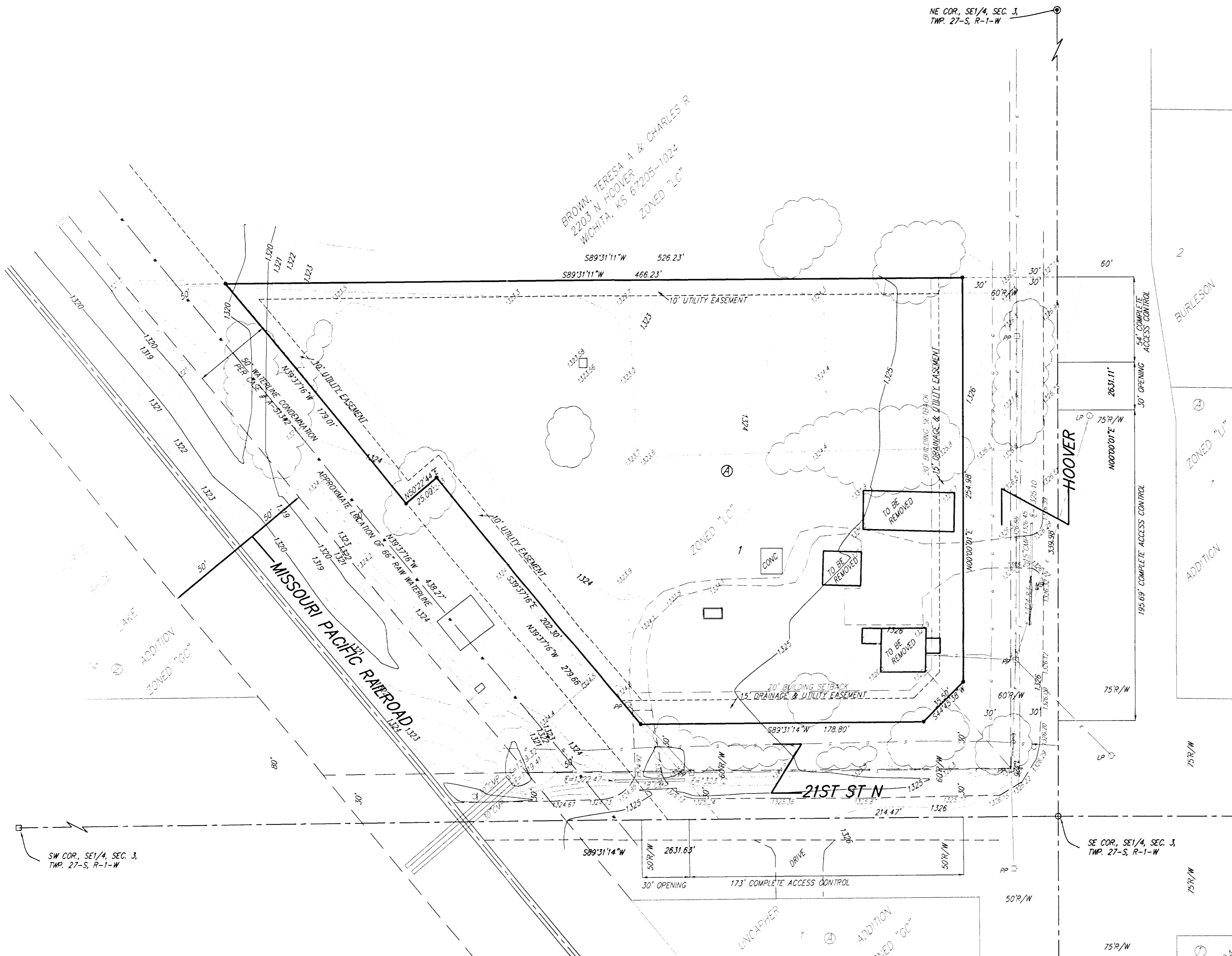
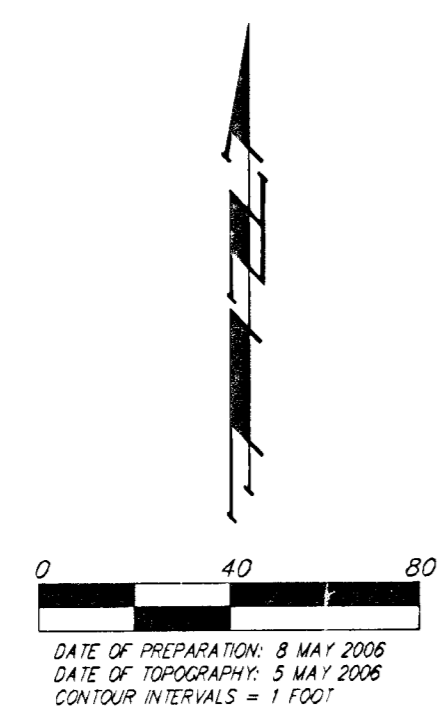


ONE-STEP FINAL PLAT
SLATE CREEK
 AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



- MB = Mail Box
- TS = Traffic Sign
- LP = Light Pole
- PP = Power Pole
- SSMH = Sanitary Sewer Manhole
- T = Tree
- W = Cased Well
- GA = Guy Anchor
- HL = High Line Pole
- MB = Mail Box
- RMK = R.M. #4 Marker

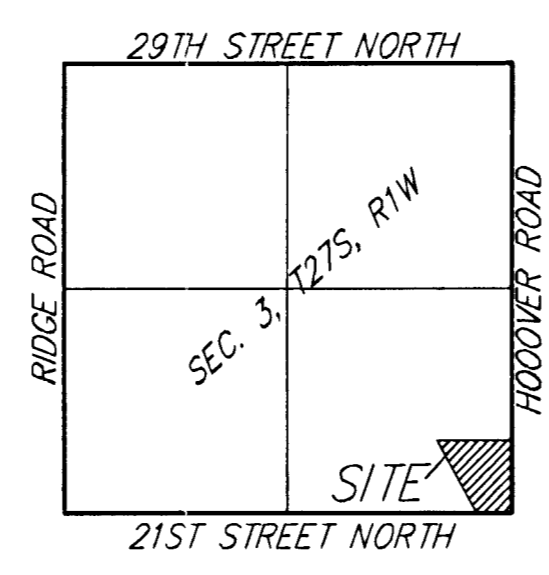


CONTRACT PURCHASER:
 SLATER HOLDINGS, LLC
 8200 E. 34TH ST N
 SUITE 1001
 WICHITA, KANSAS 67226
 630-9600

BENCHMARK:
 City Disc - 48.5' W & 28' N. of C of
 21st Street North & Hoover St.
 Elev. = 1228.47 NGVD29

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- ▲ = "TIE" NAIL IN ASPHALT OVER CENTER OF STONE, (1.5' DEEP), W/ #4 REBAR ON WEST SIDE OF STONE (FOUND)
- = #5 REBAR W/ "CARBER" CAP (FOUND)
- = THIMBLE (FOUND)
- = #4 REBAR (FOUND)

(M) = MEASURED
 (P) = PLATTED
 (C-P) = CALCULATED PER PLATTED INFO.



VICINITY MAP

State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and platted "SLATE CREEK", an Addition to Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows: The south 677 feet of the SE1/4 of Sec. 3, Twp. 27-S, R-1-W of the 6th P.M., Sedgwick County, Kansas, lying east of the Missouri Pacific Railroad, (now Kansas Oklahoma Railroad), right-of-way, EXCEPT the north 337 feet thereof, and EXCEPT that part described as commencing at the SE corner of said SE1/4; thence west along the south line of said SE1/4 on an assumed bearing of N90°00'00"W, for a distance of 246.70 feet to the east line of a City of Wichita right-of-way as described per District Court Condemnation Case A-51342; thence N39°08'30"W along the east line of said C.O.W. right-of-way for a distance of 38.68 feet to the north right-of-way line of 21st Street North for a point of beginning; thence N39°08'30"W, along the east line of said C.O.W. right-of-way for a distance of 220.63 feet; thence N50°51'30"E, for a distance of 25.00 feet; thence S39°08'30"E, for a distance of 240.97 feet to the north right-of-way of said 21st Street North; thence S90°00'00"W along the north right-of-way line of said 21st Street North, for a distance of 32.23 feet to the point of beginning, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lot, a Block, and Streets to be known as "SLATE CREEK", an Addition to Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easement is hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby dedicated to and for the use of the public.

Slater Holdings, LLC, a Kansas limited liability company
 Katherine E. Slater, Member

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2006, by Katherine E. Slater, Member of Slater Holdings, LLC, a Kansas limited liability company, on behalf of the limited liability company.

My App't. Exp. _____, Notary Public

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "SLATE CREEK", an Addition to Wichita, Sedgwick County, Kansas.

Fidelity Bank

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, 2006, by _____ of Fidelity Bank, on behalf of the bank.

My App't. Exp. _____, Notary Public

This plat of "SLATE CREEK", an Addition to Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2006.
 Wichita-Sedgwick County Metropolitan Area Planning Commission

Harold L. Warner, Jr., Chair

John L. Schlegel, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2006.

Carlos Mayans, Mayor

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2006.

Tricia L. Robella, L.S. #1246
 Deputy County Surveyor
 Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2006.

Don Brace, County Clerk

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2006 at _____ o'clock _____ M., and is duly recorded.

Bill Meek, Register of Deeds

Tonya Buckingham, Deputy

Baughman Company, P.A.
 315 Ellis St., Wichita, KS 67211 P 316-262-7211 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
 E:\PLAT\SLATERADD\DWG\SLATERP.DWG\KRK