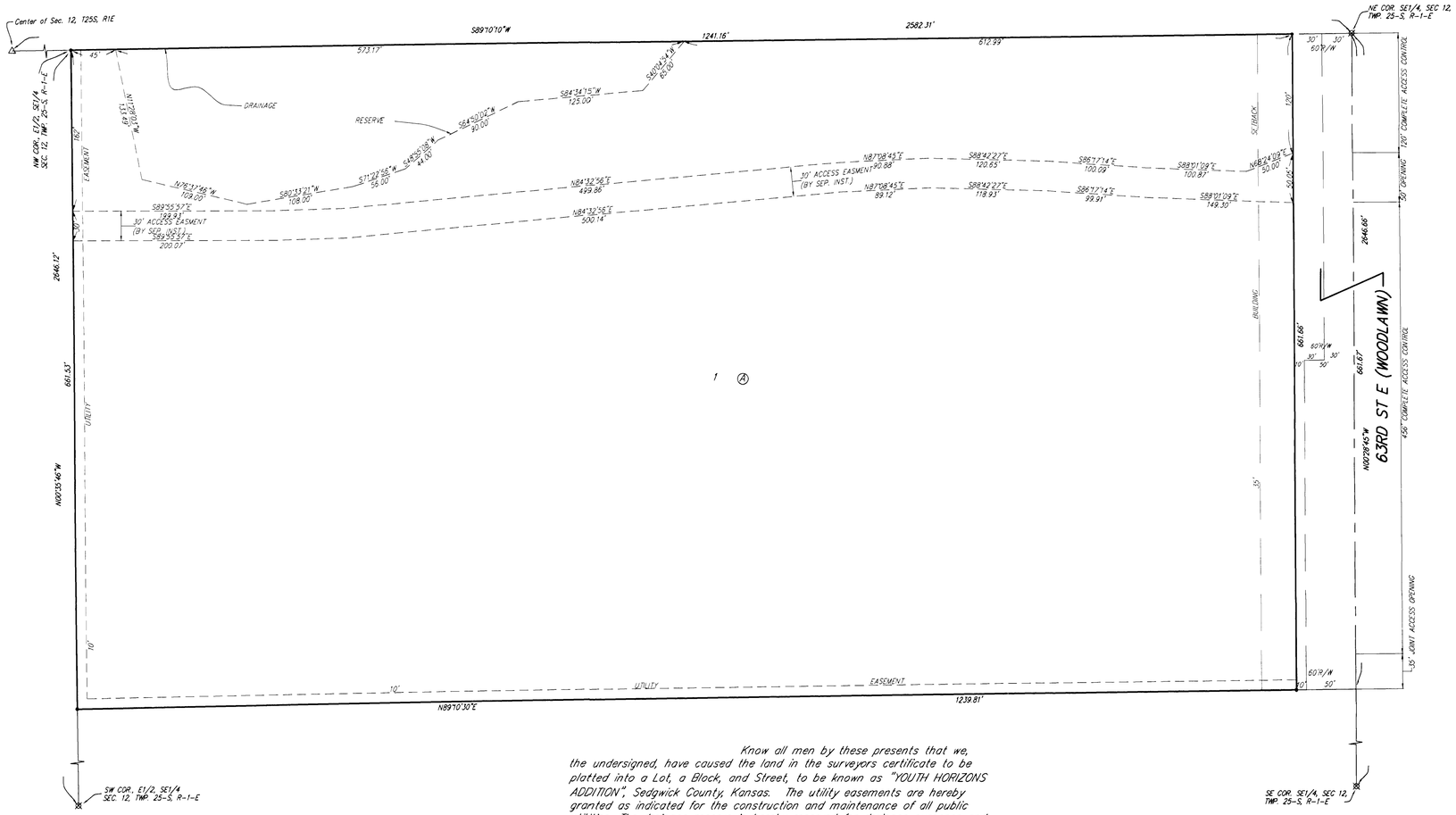
YOUTH HORIZONS ADDITION
SEDGWICK COUNTY, KANSAS



State of Kansas)
Sedgwick County) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "YOUTH HORIZONS ADDITION", Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the N1/2 of the E1/2 of the N1/2 of the SE1/4 of Sec. 12, Twp. 25-S, R-1-E of the 6th P.M., Sedgwick County, Kansas, except that part taken for road.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into a Lot, a Block, and Street, to be known as "YOUTH HORIZONS ADDITION", Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage reserve is hereby reserved for drainage purposes and shall be the responsibility of the owner of Lot 1, Block A until such time as the appropriate governing body elects to assume the responsibility for maintenance and improvements to the drainage. No buildings shall be constructed or placed on or within said drainage reserve, nor shall any fill, change of grade, creation of channel, or any other work be carried on without the permission of the Engineer for said appropriate governing body. The street is hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and are hereby granted to the appropriate governing body. The permitted opening locations shall be as determined by the City Engineer of the appropriate governing body.

Youth Horizons, Inc.

_____, President
Earnest Alexander

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged before me, this_____day of_____, 2009, by Earnest Alexander, President of the Youth Horizons, Inc., on behalf of the corporation.

_____ Notary Public

My App't. Exp. _____

0 60 120
DATE OF PREPARATION: 30 MARCH 2009

△ = STONE (FOUND)
⊗ = IRON (FOUND)
● = 1/4" REBAR W/ "BAUGHMAN" CAP (SET)

NOTE:
ADDITIONAL REQUIREMENTS AND RESTRICTIONS PER PLANNED UNIT DEVELOPMENT PUD-30.

This plat of "YOUTH HORIZONS ADDITION", Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2009.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Darrell Downing

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the Board of Commissioners of Sedgwick County, Kansas, this_____ day of_____, 2009.

_____, Chairman
Kelly Parks

ATTEST: _____, County Clerk
Don Brace

Reviewed in accordance with K.S.A. 58-2005 on this_____day of _____, 2009.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this_____day of _____, 2009.

_____, County Clerk
Kelly B. Arnold

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this_____day of_____, 2009 at_____o'clock___M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham

NOTE:
A drainage plan has been developed for this subdivision and is on file with Sedgwick County, Kansas. Drainage intent shall remain as depicted or as modified with the approval of the Engineer of Sedgwick County, Kansas. No obstructions which impede the flow of this drainage plan shall be allowed.

YOUTH HORIZONS ADDITION
30 MARCH 2009

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE