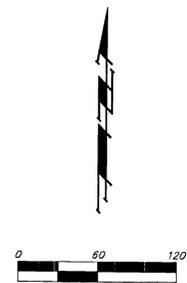
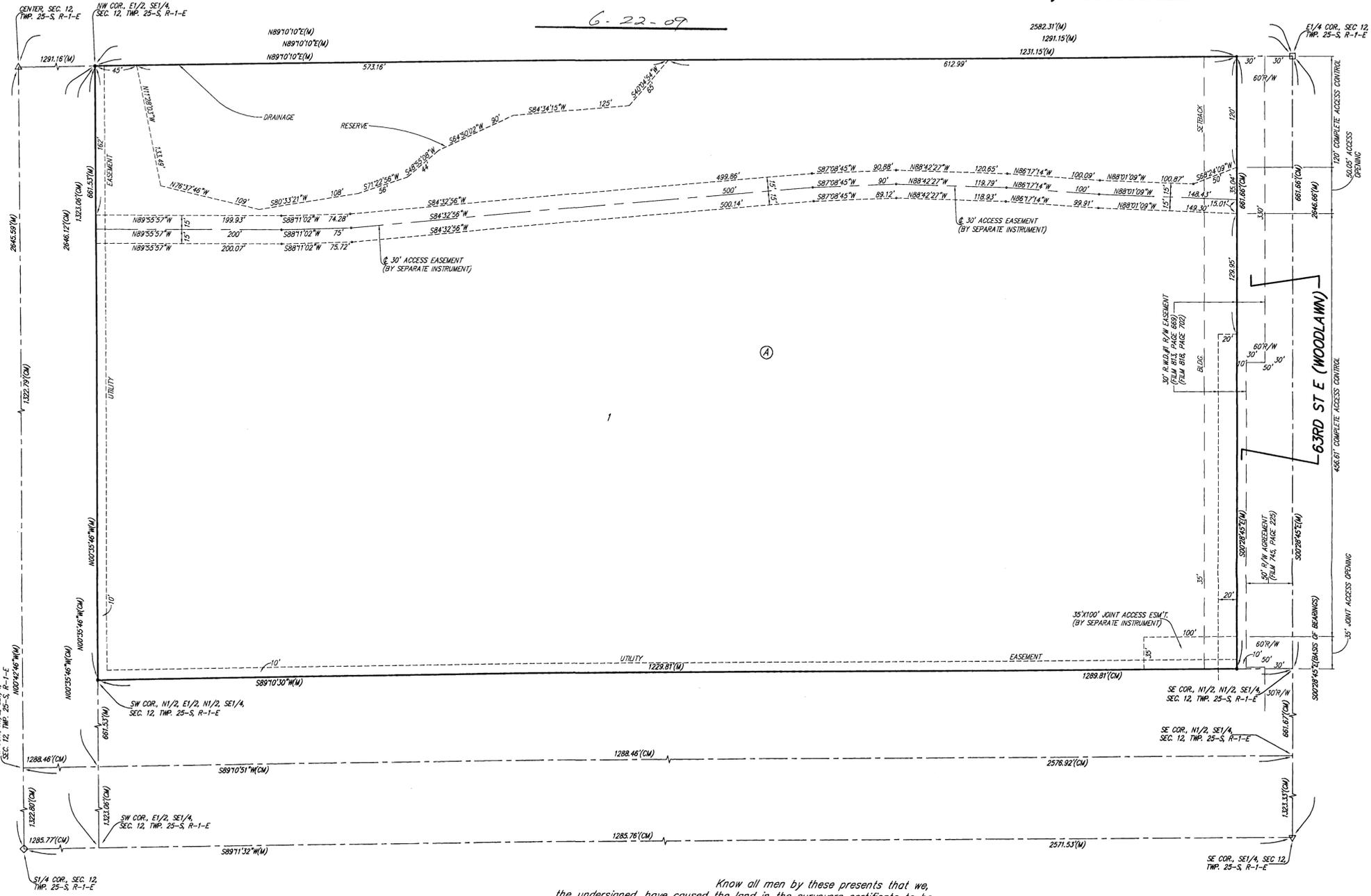


YOUTH HORIZONS ADDITION

FINAL TRACING REC'D SEDGWICK COUNTY, KANSAS

6-22-09

This plat of "YOUTH HORIZONS ADDITION",
Sedgwick County, Kansas has been submitted to and approved by the
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.
Dated this _____ day of _____, 2009.
Wichita-Sedgwick County Metropolitan Area Planning Commission



- NOTE:
ADDITIONAL REQUIREMENTS AND
RESTRICTIONS PER PLANNED UNIT
DEVELOPMENT PUD-30.
- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
 - ▲ = STONE (FOUND)
 - = CROSS CUT IN STONE (FOUND)
 - ▽ = 3/4" IRON PIPE OVER STONE (FOUND)
 - ◇ = 1/2" IRON PIPE OVER STONE (FOUND)

(M) = MEASURED
(CM) = CALCULATED PER
MEASURED INFO.

This plat approved and all dedications
shown hereon accepted by the Board of Commissioners of
Sedgwick County, Kansas, this _____ day of _____, 2009.

_____, Chairman
_____, Secretary
_____, County Clerk
Kelly B. Arnold

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2009.

Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2009.
_____, County Clerk
Kelly B. Arnold

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and
platted "YOUTH HORIZONS ADDITION", Sedgwick County, Kansas and that the
accompanying plat is a true and correct exhibit of the property surveyed,
described as the N1/2 of the E1/2 of the N1/2 of the SE1/4 of Sec. 12,
Twp. 25-S, R-1-E of the 8th P.M., Sedgwick County, Kansas, subject to
road rights-of-way of record.
Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into a Lot, a Block, and Street, to be known as "YOUTH HORIZONS
ADDITION", Sedgwick County, Kansas. The utility easements are hereby
granted as indicated for the construction and maintenance of all public
utilities. The drainage reserve is hereby reserved for drainage purposes and
shall be the responsibility of the owner of Lot 1, Block A until such time
as the appropriate governing body elects to assume the responsibility for
maintenance and improvements to the drainage. No buildings shall be
constructed or placed on or within said drainage reserve, nor shall any fill,
change of grade, creation of channel, or any other work be carried on
without the permission of the Engineer for said appropriate governing body.
The street is hereby dedicated to and for the use of the public. Access
controls shall be as depicted on the face of the plat and are hereby
granted to the appropriate governing body. The permitted opening
locations shall be as determined by the Engineer for the appropriate
governing body.

Youth Horizons, Inc.,
a Kansas not-for-profit corporation

_____, President
Earnest Alexander

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this 22nd day of JUNE, 2009, by Ernest Alexander, President
of Youth Horizons, Inc., a Kansas not-for-profit corporation, on behalf of
the not-for-profit corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appl. Expires 11-7-09

_____, Notary Public
JUDITH M. TERHUNE
My App't. Exp. 11-7-09

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2009 at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek
_____, Deputy
Tonya Buckingham

Michael A. Conroy
Michael A. Conroy, Surveyor
LS-971
5-20-2009

NOTE:
A drainage plan has been developed
for this subdivision and is on file with
Sedgwick County, Kansas. Drainage
intent shall remain as depicted or as
modified with the approval of the
Engineer of Sedgwick County, Kansas.
No obstructions which impede the flow
of this drainage plan shall be allowed.

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316.262.7211 F 316.262.0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
F:\PLAT\YOUTH HORIZONS ADDITION\DWG\YOUTH HORIZONS.FDW3M30C