

NORTHGATE COMMERCIAL ADDITION


WICHITA, SEDGWICK COUNTY, KANSAS

FINAL TRACING RECORD

3-25-06

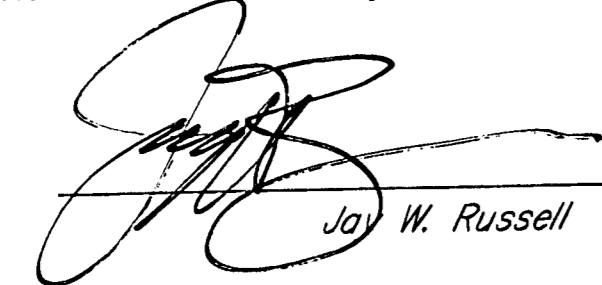
State of Kansas) SS We, Baughman Company, P.A., Surveyors in Sedgwick County) do hereby certify that we have surveyed and platted "NORTHGATE COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of the SE1/4 of Sec. 13, Twp. 26-S, R-1-W of the 6th P.M., Sedgwick County, Kansas described as follows: Beginning at the SW corner of said SE1/4; thence N00°10'43"E along the west line of said SE1/4, 1295.00 feet to the intersection with the westerly extension of the south line of Reserve "D", Northgate Addition, Wichita, Sedgwick County, Kansas; thence S89°48'20"E along said extended south line, and as extended easterly, 1727.39 feet to a point on the west line of Northgate Commercial Park 1st Addition, an Addition to Wichita, Sedgwick County, Kansas; thence southerly along the extended west line of said Northgate Commercial Park 1st Addition with a calculated bearing of S00°00'00"E, 1314.78 feet to a point on the south line of said SE1/4; thence N89°09'05"W along the south line of said SE1/4, 1731.61 feet to the point of beginning, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).
Baughman Company, P.A.


Michael G. Conrey, Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, a Block, Streets, and a Reserve to be known as "NORTHGATE COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. Reserve "A" is hereby reserved for open space, landscaping, berms, access drives and parking, lakes, drainage purposes, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the lot owners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

R & R Realty, LLC,
a Kansas limited liability company

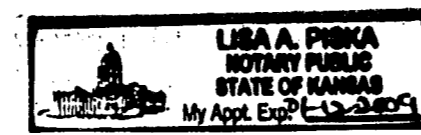

Jay W. Russell, Manager

Ritchie Associates, Inc., Manager
Rob Ramseyer, Vice-President
Rob Ramseyer

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "NORTHGATE COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas.
Legacy Bank

Steve Gegan, VP
STEVE GEGAN

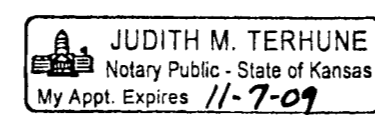
State of Kansas) SS The foregoing instrument acknowledged before me on this 24 day of MARCH, 2008, by STEVE GEGAN, Vice President of Legacy Bank, on behalf of the bank.



Lisa A. Piska, Notary Public
LISA A. PISKA

My App't. Exp. 03-23-2009

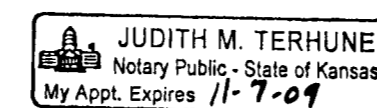
State of Kansas) SS The foregoing instrument acknowledged before me, Sedgwick County) this 20 day of MARCH, 2008, by Jay W. Russell, Manager of R & R Realty, LLC, a Kansas limited liability company, on behalf of the limited liability company.



Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-09

State of Kansas) SS The foregoing instrument acknowledged before me, Sedgwick County) this 20 day of MARCH, 2008, by Rob Ramseyer, Vice-President of Ritchie Associates, Inc., as Manager of R & R Realty, LLC, a Kansas limited liability company, on behalf of the limited liability company.



Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-09

This plat of "NORTHGATE COMMERCIAL ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2008.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
M. S. Mitchell

_____, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____, 2008.

_____, Mayor
Carl Brewer

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2008.

_____,
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day of _____, 2008.

_____, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, 2008 at _____ o'clock _____ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Tonya Buckingham